

ST. DUNSTAN'S EPISCOPAL CHURCH
Atlanta, Georgia



Sixth Sunday of Easter
May 17, 2020

Online Worship Streaming Live at 10 A.M.

Voluntary

"Morning Has Broken"

Bunessan (Traditional Gaelic Melody)
arr. Lary Shackley

Holy Eucharist

Hymn 204

Now the green blade riseth from the buried grain

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

The Word of God

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

Trinity of love, inviting us to abide in you: may we follow the Spirit of truth through desert wild and city street, rutted field and snowbound height, battleground and market square, that your demanding love might speak to the heart of the manifold world; through Jesus Christ, our Brother. Amen.

The First Lesson

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *spoken*

Psalm 66:7-18

Bless our God, you peoples;*
make the voice of God's praise to be heard;
For you, O God, have proved us; *
you have tried us just as silver is tried.
You brought us into the snare; *
you laid heavy burden upon our backs.
You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
Come and listen, all you who fear God, *
and I will tell you what God has done for me.
I called out to God with my mouth, *
and God's praise was on my tongue.
If I had found evil in my heart, *
the Lord would not have heard me;
But in truth God has heard me; *
and has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
nor withheld love from me.

The Second Lesson

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 591

O God of earth and altar

King's Lynn



1 O God of earth and al - tar, bow down and hear our cry,
2 From all that ter - ror teach - es, from lies of tongue and pen,
3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
from all the eas - y speech - es that com - fort cru - el men,
bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
from sale and prof - a - na - tion of hon - or, and the sword,
in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
from sleep and from dam - na - tion, de - liv - er us, good Lord!
lift up a liv - ing na - tion, a sin - gle sword to thee.

The Gospel

John 14:15-21

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he

will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for all on our prayer list, including our parishioners **Pat Berman; Whit Smith; Joni House; Alan Toney; Bob Trukenbrod; Mary Kathryn Wolfson; Bob Wolfson.**

We give thanks for our parish community, especially **Ellen & Ken Taratus; Jeanne & Josh Taylor; Tricia Templeton; Joe and Joseph Henry Monti;** and **Sara Thomas.**

Silence and concluding Collect.

Gracious God, we pray for all affected by the coronavirus in this nation and around the world. Fill those who are ill with your healing and life-giving Spirit. Bless medical workers and all who care for the sick. Bless public health officials who work to contain the virus, and scientists who work to find a vaccine. Bless all whose livelihoods are affected, and those who have no one to care for them. Guide our leaders to make decisions based on facts, not fear. May our compassion not give way to panic, and may we always remember that in caring for one another, and for the most vulnerable among us, we are serving you. In Christ's name we pray. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Music

“He Leadeth Me”

“He Leadeth Me”
by William B. Bradbury,
arr. Jason W. King

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God.

If a person desires Communion but is unable to eat and drink the Bread and Wine, the minister should assure that person that all benefits of Communion are received through an act of spiritual communion even if the Sacrament is not received with the mouth. The individual may pray, using these words:

Faithful God,
in the wonder of your wisdom and love
you fed your people in the wilderness with the bread of angels,
and you sent Jesus to be the bread of life.
Though I cannot consume these gifts of bread and wine,
I thank you that I have received the sacrament
of Christ's presence,
the forgiveness of sins, and all other benefits of Christ's passion.
By the power of the Holy Spirit,
may I embody your desire
and be renewed for your service,
through Jesus Christ our Savior. Amen.

The Communion of the People

Prayer after Communion *Celebrant and People*

This hour we turn to you, O Lord, in full knowledge of our frailty, our vulnerability, and our great need as your mortal creatures. We cry to you, as one human family, unsure of the path ahead, unequal to the unseen forces around us, frightened by the sickness and death that seem all too real to us now. Stir up your strength and visit us, O Lord; be our shield and rock and hiding place! Guide our leaders, our scientists, our nurses and doctors. Give them wisdom and fill their hearts with courage and determination. Make even this hour, O Lord, a season of blessing for us, that in fear we find you mighty to save, and in illness or death, we find the cross to be none other than the way of life. All this we ask in the name of the One who bore all our infirmities, Jesus Christ our risen Lord. Amen.

The Blessing

May the living God
remove the suffocating shroud
that lies upon our world.

May the risen Savior
remove the sting of death,
bringing all to life in him.

May the flowing Spirit
set us and all creation free
and seal our hearts with faith.

And may the blessing of God
be with you and those you love
this day and always.

Hymn 292

O Jesus crowned with all renown
On following page

Kingsfold

The Dismissal

Response ***Thanks be to God. Alleluia! Alleluia!***

Postlude

"Ye Servants of God"

Hanover
by William Croft,
arr. Douglas E. Wagner



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Happy Anniversary

Billy & Sarah Hancock May 18 Michele & Tom Smither May 18

Happy Birthday

Suzanne Sullivan May 19 Peg Maloney May 21 Fair Sutherlin May 22

Parishioners: Pat Berman; Whit Smith; Joni House; Alan Toney; Bob Trukenbrod; Mary Kathryn Wolfson; Bob Wolfson.

Family: Miriam Pace Longino, family of Bob Longino; Jeannette Davis, sister-in-law of Priscilla Davis; Dan & Kara Steinke, brother and sister-in-law of Adam Steinke; Pete Webb, brother & Adam Kincaid, nephew of Hulan Webb; Vincent Lafitte; Capt. Richard Murphy & Camille Murphy, nephew & niece of Christine & Jim Bird; Frans Antonisse and Allen Ekmark, family of Heather Robertson; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Maude Harris, cousin of Gloria Nelson; Jacob Hale and Mason Hale, grandsons of Mary Kathryn & Bob Wolfson; Bryan & Valerie Wilson, family of Mary Jane Hannah; Beth Zimmerman, mother of Justin Camara, Chaz McIntyre, nephew, and Hal Wood, cousin of Martha O'Brien; Brittney Howard, daughter of Susan Howard; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Ben Jennings, nephew of Nancy Knight Latimore; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

Friends: Sara Jane Gower (friend of Lindsey Reece); Kirby Husbands, (Hulan Webb); Jana, (Misty Bentz); Brett Bradshaw, (Claudia Gimson); Sherrel Howard, (Mimi Gold); The Younus Family, (Nancy & Jonathan Edman); Mary Davis, (John & Shirley Morgan); Sonia Fernandez, Nancy Merl, Brenda Flippo, Louise Delk, Doug Thorn, Pat Buffington, Rachel Heysel, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, (Joni House & Alan Toney); Judy, (David Abner); Nashtaka G. & family, Mary & John Coltharp, Kayla Taylor, (Andrea Patten-Weerkaroon); Elaine Furman, (Deborah Reece); David Vaughn, Mary Anne Whitesides, Jim Hoeper, (Susan Howard); Marty Rubin, Jeni & Mike Turnbull, (Sallie Smith); Lenay Horten, Gregory Olvey, Myrtle Alexander, (Gloria Nelson); Rose & Ava Faison, Michellene Tipton, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We give thanks for our parish community, especially Ellen & Ken Taratus; Jeanne & Josh Taylor; Tricia Templeton; Joe and Joseph Henry Monti; and Sara Thomas. ☩

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, Audra Smith, and Emily & Tommy Corbin.

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134