

ST. DUNSTAN'S EPISCOPAL CHURCH  
Atlanta, Georgia



The Day of Pentecost

May 31, 2020

The Holy Eucharist

Online Worship Streaming Live at 10 A.M.

**Voluntary**

"Spirit of God, Descend Upon My Heart"

*Morecambe*

Music by Frederick C. Atkinson

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his—



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold—  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en—



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

## The Word of God

### Opening Acclamation

*Celebrant*  
*People*

Alleluia! Christ is risen!  
***The Lord is risen indeed! Alleluia!***

**The Collect for Purity** *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant*           The Lord be with you.

*People*             **And also with you.**

*Celebrant*           Let us pray.

**The Collect** *said by all*

Unlocked Spirit, you are the breath of peace; no door keeps you out: invade our warring confusion, disarm our defences and shape us to live as a people of forgiveness; through Jesus Christ, the word of reconciliation. Amen.

**The First Lesson**

**Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

**Psalm** *spoken*

**Psalm 104:25-35, 37b**

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.

There move the ships, and there is that Leviathan,  
which you have made for the sport of it.

All of them look to you  
to give them their food in due season.  
You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified;  
you take away their breath, and they die and return to their dust.  
You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
May the glory of the Lord endure forever;  
may the Lord rejoice in all these works.  
The Lord looks at the earth and it trembles,  
and touches the mountains and they smoke.  
I will sing to the Lord as long as I live;  
I will praise my God while I have my being.

**The Second Lesson**

**1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 508**

Breathe on me, Breath of God

*Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

## The Gospel

John 20:19-23

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked in fear, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rt. Rev. Robert Wright

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest especially **Dale Wyngarden.**

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy.

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

We pray for all on our prayer list, including our parishioners **Fair Sutherlin, Mary Jane Hannah, Whit Smith; Joni House; Alan Toney; Bob Trukenbrod; Mary Kathryn Wolfson; Bob Wolfson.**

We give thanks for our parish community, especially **Pam Weed; Betty Whittier; Andrea Patten Weerakoon & Anil Weerakoon** and **Mary Kathryn & Bob Wolfson.**

*Silence and concluding Collect.*

Gracious God, we pray for all affected by the coronavirus in this nation and around the world. Fill those who are ill with your healing and life-giving Spirit. Bless medical workers and all who care for the sick. Bless public health officials who work to contain the virus, and scientists who work to find a vaccine. Bless all whose livelihoods are affected, and those who have no one to care for them. Guide our leaders to make decisions based on facts, not fear. May our compassion not give way to panic, and may we always remember that in caring for one another, and for the most vulnerable among us, we are serving you. In Christ's name we pray. **Amen.**

### **Blessing of the Masks**

Gracious God, you teach us that when we love and care for one another we are serving you. In this time of pandemic, bless these masks that they may be a sacrament, an outward and visible sign of our love for you and your people. Bless those who wear them, and keep us all in your loving care. **Amen.**

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          ***And also with you.***

### **Announcements**

## The Holy Communion

### **Offertory Music**

"We the Lord's people, heart and voice uniting"

*Decatur Place*

Quinn Changus &, Joseph Henry Monti, soloists

Words: John E. Bowers

*We the Lord's people, heart and voice uniting,  
praise him who called us out of sin and darkness into his own light,  
that he might anoint us a royal priesthood.*

*This is the Lord's house, home of all his people,  
school for the faithful, refuge for the sinner, rest for the pilgrim,  
haven for the weary; all find a welcome.*

*This is the Lord's day, day of God's own making,  
day of creation, day of resurrection, day of the Spirit,  
sign of heaven's banquet, day for rejoicing.*

*In the Lord's service bread and wine are offered,  
that Christ may take them, bless them, break and give them to his people,  
his own life imparting, food everlasting.*

## The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **The Breaking of the Bread:**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast, Alleluia!**

The gifts of God for the people of God.

*If a person desires Communion but is unable to eat and drink the Bread and Wine, the minister should assure that person that all benefits of Communion are received through an act of spiritual communion even if the Sacrament is not received with the mouth. The individual may pray, using these words:*

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though I cannot consume these gifts of bread and wine,  
I thank you that I have received the sacrament  
of Christ's presence,  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may I embody your desire  
and be renewed for your service,  
through Jesus Christ our Savior. Amen.

### **The Communion of the People**

#### **Prayer after Communion** *Celebrant and People*

God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. Amen.

### **The Blessing**

May the joyful fire of the Spirit  
dance within you  
and set happiness ablaze in your life.

May the blaze of the Spirit's courage  
ignite in you  
a passion for truth and justice.

May the wind of the Spirit  
breathe into you  
new life, new hope, and new blessings,  
this day and always.

Amen.



The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five systems, each with a vocal line and a piano accompaniment line. The lyrics are: "I'm goin' - a sing\* when the Spir - it says sing. I'm goin' - a sing when the Spir - it says sing. I'm goin' - a sing when the Spir - it says sing. and o - bey the Spir - it of the Lord." The asterisk indicates that the word "sing" can be replaced by "pray", "moan", or "shout".

\*2. pray 3. moan 4. shout

**The Dismissal**

*Response* **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

"To God Be the Glory"

*To God Be the Glory*  
 William Howard Doane, 1875,  
 arr. Martha Sherrill Kelsey

# Happy Anniversary

Christine & Jim Bird May 31

# Happy Birthday

Wayne Hood June 2 Nancy Edman June 5 Harriett Smith June 6

## Prayers

**Parishioners:** Fair Sutherlin, Mary Jane Hannah; Whit Smith; Joni House; Alan Toney; Bob Trukenbrod; Mary Kathryn Wolfson; Bob Wolfson.

**Family:** Grace Sutherlin; granddaughter of Fair Sutherlin; Jessica Longino Carrillo, Miriam Pace Longino, family of Bob Longino; Jeannette Davis, sister-in-law of Priscilla Davis; Dan & Kara Steinke, brother and sister-in-law of Adam Steinke; Pete Webb, brother & Adam Kincaid, nephew of Hulan Webb; Vincent Lafitte; Capt. Richard Murphy & Camille Murphy, nephew & niece of Christine & Jim Bird; Frans Antonisse and Allen Ekmark, family of Heather Robertson; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Maude Harris, cousin of Gloria Nelson; Jacob Hale and Mason Hale, grandsons of Mary Kathryn & Bob Wolfson; Bryan & Valerie Wilson, family of Mary Jane Hannah; Beth Zimmerman, mother of Justin Camara, Chaz McIntyre, nephew, and Hal Wood, cousin of Martha O'Brien; Brittney Howard, daughter of Susan Howard; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Ben Jennings, nephew of Nancy Knight Latimore; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

**Friends:** Tripp Hammond (friend of Fair Sutherlin); Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Jana, (Misty Bentz); Brett Bradshaw, (Claudia Gimson); Sherrel Howard, (Mimi Gold); The Younus Family, (Nancy & Jonathan Edman); Mary Davis, (John & Shirley Morgan); Sonia Fernandez, Nancy Merl, Brenda Flippo, Louise Delk, Doug Thorn, Pat Buffington, Rachel Heysel, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, (Joni House & Alan Toney); Judy, (David Abner); Nashtaka G. & family, Mary & John Coltharp, Kayla Taylor, (Andrea Patten-Weerkaroon); Elaine Furman, (Deborah Reece); David Vaughn, Mary Anne Whitesides, Jim Hoeper, (Susan Howard); Marty Rubin, Jeni & Mike Turnbull, (Sallie Smith); Lenay Horten, Gregory Olvey, Myrtle Alexander, (Gloria Nelson); Rose & Ava Faison, Michellene Tipton, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

For those who have died, especially Dale Wyngarden, friend of Elizabeth Wong Mark. ☩

We give thanks for our parish community, especially Pam Weed; Betty Whittier; Andrea Patten Weerakoon & Anil Weerakoon and Mary Kathryn & Bob Wolfson. ☩

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, Audra Smith, and Emily & Tommy Corbin.

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134