

St. Dunstan's Episcopal Church  
Atlanta, Georgia

THE SECOND SUNDAY AFTER PENTECOST

JUNE 14, 2020

The Holy Eucharist  
Online Worship Streaming Live at 10 A.M.

**Voluntary**

V. Domine Deus (*Lord, God Forever*)  
from *Gloria*, Music by Antonio Vivaldi (1678-1741)

Grace Hauser, soloist

*Lord, God forever, King of heaven, God and Father, God and Father, almighty Lord.*

*Lord God forever, King of heaven, God and Father, God and Father.*

*Father, almighty Lord. Lord, God for ever, Lord, God forever, King of heaven.*

*God and Father, God and Father, Father, Father, almighty Lord.*

*Father, Father, almighty Lord.*



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,  
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,  
 4 Lust of pos - ses - sion work - eth des - o - la - tions;  
 5 How shall we love thee, ho - ly hid - den Be - ing,



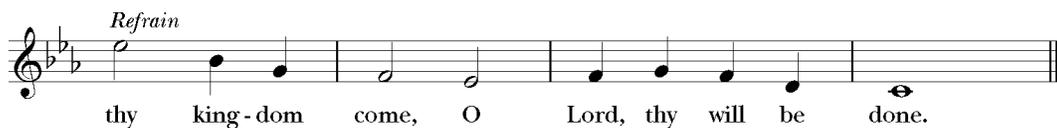
1 Spi - rit of life, which moved ere form was made,  
 2 and, shar - ing not our griefs, no joy can share;  
 3 na - tion by na - tion still goes un - for - given,  
 4 there is no meek - ness in the powers of earth;  
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,  
 2 by wars and tu - mults love is mocked, de - rid - ed;  
 3 in wrath and fear, by jea - lous - ies sur - round - ed,  
 4 led by no star, the ru - lers of the na - tions  
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:  
 2 his sav - ing cross no na - tion yet will bear:  
 3 build - ing proud towers which shall not reach to heaven:  
 4 still fail to bring us to the bliss - ful birth:  
 5 thy Word made flesh, and in a man - ger laid:



*Refrain*  
 thy king - dom come, O Lord, thy will be done.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect *said by all*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with your and the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson

Exodus 19:2-8a

When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm** *spoken Jubilate Deo*

**Psalm 100**

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before God's presence with a song.

Know this: The Lord is God; \*  
The Lord has made us, and we are God's;  
we are God's people and the sheep of God's pasture.

Enter God's gates with thanksgiving;  
go into the courts with praise; \*  
give thanks to the Lord and call upon God's Name.

For the Lord is good;  
God's mercy is everlasting; \*  
and God's faithfulness endures from age to age.

## The Second Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** 227

We Shall Overcome  
*On following page*

*Negro Spirituals*

We shall o - ver - come, We shall o - ver - come,

We shall o - ver - come some - day; Oh,

deep in my heart, I do be - lieve, (Oh)

We shall o - ver - come some - day. day.

2. We'll walk hand in hand, today.  
3. God is on our side, today.

4. We are not afraid, today.  
5. We shall live in peace, someday.

**The Gospel**

**Matthew 9:35-10:8**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one

who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment." Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town."

*Priest*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

## **The Sermon**

**The Reverend Patricia Templeton**

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Joe Monti, Fair Sutherlin, Susan Glenz-Pierce; Mary Jane Hannah, Whit Smith; Joni House; Alan Toney; Bob Trukenbrod; and Bob Wolfson.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Anike Adesokan; Mary Alice, Richard & Georgina Armstrong; Shlonda Baldwin-Karbgo & Salim Karbgo and Rick Bent & Reneé Kastanakis.**

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially **Mary Kathryn Wolfson.**

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence and concluding Collect.*

O God, you made us in your image: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth: that in your good time all nations, races, and creeds may serve you in harmony. **Amen.**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

### **Announcements**

# The Holy Communion

## Offertory Music

"When You Believe" from *The Prince of Egypt*  
Words and Music by Stephen Schwartz

Naomi Smith, soloist

*Many nights we prayed, with no proof anyone could hear.  
In our hearts a hopeful song we barely understood.  
Now we are not afraid, although we know there's much to fear.  
We were moving mountains long before we knew we could.*

*There can be miracles, when you believe.  
Though hope is frail, it's hard to kill.  
Who knows what miracles you can achieve?  
When you believe, somehow you will.  
You will when you believe.*

*In this time of fear, when prayer so often proves in vain,  
hope seems like the summer birds, too swiftly flown away.  
Yet now I'm standing here, my heart so full, I can't explain,  
seeking faith and speaking words I never thought I'd say;*

*There can be miracles, when you believe. Though hope is frail, it's hard to kill.  
Who knows what miracles you can achieve?  
When you believe, somehow you will.  
You will when you believe.*

*They don't always happen when you ask.  
And it's easy to give in to your fear.  
But when you're blinded by your pain,  
can't see your way clear through the rain,  
a small but still resilient voice says hope is very near.*

*There can be miracles, when you believe.  
Though hope is frail, it's hard to kill.  
Who knows what miracles you can achieve?  
When you believe, somehow you will, now you will.  
You will when you believe.*

*You will when you, you will when you believe, just believe.  
You will when you believe.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

## The Breaking of the Bread:

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast, Alleluia!**

The gifts of God for the people of God.

*If a person desires Communion but is unable to eat and drink the Bread and Wine, the minister should assure that person that all benefits of Communion are received through an act of spiritual communion even if the Sacrament is not received with the mouth. The individual may pray, using these words:*

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though we are not consuming these gifts of bread and wine,  
we thank you that we have received the sacrament  
of Christ's presence,  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service,  
through Jesus Christ our Savior. Amen.

## The Communion of the People

### Prayer after Communion *Celebrant and People*

God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ's body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. Amen.

## The Blessing

May the joyful fire of the Spirit  
dance within you  
and set happiness ablaze in your life.

May the blaze of the Spirit's courage  
ignite in you  
a passion for truth and justice.

May the wind of the Spirit  
breathe into you  
new life, new hope, and new blessings,  
this day and always.

Amen.

Hymn 599

Lift every voice and sing  
*On following page*

*Lift Every Voice*

## The Dismissal

*Response* **Thanks be to God!**

## Postlude

"I Sing the Mighty Power of God"  
from *Gesangbuch der Herzogl,*

*Ellacombe*  
Württemberg, 1784,  
arr. Larry Shackley

*Introduction*

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the  
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the  
 3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mo-nies of lib-er-ty. Let our re-joic-ing rise  
 days when hope un-born had died; yet, with a stead-y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the  
 have not our wea-ry feet come to the place for which our  
 led us in-to the light; keep us for ev-er in the

roll-ing sea. Sing a song full of the faith that the dark past has  
 par-ents sighed? We have come o-ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla-ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has  
 wa-tered; we have come, tread-ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac-ing the ris-ing sun of our new  
 slaugh-tered, out from the gloom-y past, till now we  
 get thee; sha-dowed be-neath thy hand may we for

day be-gun, let us march on, till vic-to-ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev-er stand, true to our God, true to our na-tive land.

# Happy Birthday

Joni House June 14 Peggy Rogers June 16

## Prayers

**Parishioners:** Joe Monti, Fair Sutherlin, Susan Glenz-Pierce; Mary Jane Hannah; Whit Smith; Joni House; Alan Toney; Bob Trukenbrod; Bob Wolfson.

**Family:** Jessica Longino Carrillo, Miriam Pace Longino, family of Bob Longino; Jeannette Davis, sister-in-law of Priscilla Davis; Pete Webb, brother & Adam Kincaid, nephew of Hulan Webb; Vincent Lafitte; Capt. Richard Murphy, nephew of Christine & Jim Bird; Frans Antonisse and Allen Ekmark, family of Heather Robertson; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Maude Harris, cousin of Gloria Nelson; Bryan & Valerie Wilson, family of Mary Jane Hannah; Beth Zimmerman, mother of Justin Camara, Chaz McIntyre, nephew, and Hal Wood, cousin of Martha O'Brien; Brittney Howard, daughter of Susan Howard; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Ben Jennings, nephew of Nancy Knight Latimore; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

**Friends:** Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Jana, (Misty Bentz); Brett Bradshaw, (Claudia Gimson); Sherrel Howard, (Mimi Gold); The Younus Family, (Nancy & Jonathan Edman); Mary Davis, (John & Shirley Morgan); Sonia Fernandez, Nancy Merl, Brenda Flipppo, Louise Delk, Doug Thorn, Pat Buffington, Rachel Heysel, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, (Joni House & Alan Toney); Judy, (David Abner); Nashtaka G. & family, Mary & John Coltharp, Kayla Taylor, (Andrea Patten-Weerkaroon); Elaine Furman, (Deborah Reece); David Vaughn, Mary Anne Whitesides, Jim Hoeper, (Susan Howard); Marty Rubin, Jeni & Mike Turnbull, (Sallie Smith); Lenay Horten, Gregory Olvey, Myrtle Alexander, (Gloria Nelson); Rose & Ava Faison, Michellene Tipton, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

For those who have died, remembering especially Mary Kathryn Wolfson, wife of Bob Wolfson. ☩

We give thanks for our parish community, especially Anike Adesokan; Mary Alice, Richard & Georgina Armstrong; Shlonda & Salim Karbgo; and Rick Bent & Reneé Kastanakis. ☩

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, Audra Smith, and Emily & Tommy Corbin.

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134