

St. Dunstan's Episcopal Church

Atlanta, Georgia

THE ELEVENTH SUNDAY AFTER PENTECOST AUGUST 16, 2020

The Holy Eucharist

Online Worship Streaming Live at 10 A.M.

Voluntary

Prelude, Op.28, No.15 Frédéric Chopin (1810-1849)



The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity said by the Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect said by all

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People Thanks be to God.

Psalm spoken Ecce, quam bonum! **Psalm 133**

Oh, how good and pleasant it is, * when brethren live together in unity!

It is like fine oil upon the head * that runs down upon the beard,

Upon the beard of Aaron, * and runs down upon the collar of his robe.

It is like the dew of Hermon * that falls upon the hills of Zion.

For there the Lord has ordained the blessing: * life for evermore.

The Second Lesson Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.
People **Thanks be to God.**

Hymn How wondrous and great thy works, God of praise! Lyons
On following page

The Gospel Matthew 15:21-28

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Patricia Templeton



The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Betty Whittier**; **Peg Maloney**; **Cathy Leake**;

Joni House; Alan Toney; Bob Trukenbrod.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially Mary Jane & Tommy Hannah; Rhea Hannah;

Maggie & Tom Harney; and Ginny & Dick Harris.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom remembering especially; **Philip Cheek**, friend of Susan Howard; **Judith Schonbak**, friend of Heather Robertson; and **Tony Cannistra**, father of Kieran Cannistra.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Offertory Music "When Morning Gilds The Skies" Music by Joseph Barnby

The Great Thanksgiving

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!

The Communion of the People

The gifts of God for the people of God.

If a person desires Communion but is unable to eat and drink the Bread and Wine, the minister should assure that person that all benefits of Communion are received through an act of spiritual communion even if the Sacrament is not received with the mouth. The individual may pray, using these words:

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though we are not consuming these gifts of bread and wine,

we thank you that we have received the sacrament

of Christ's presence,

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service,

through Jesus Christ our Savior. Amen.

Prayer after Communion Celebrant and People

God of all power and love,

we give thanks for your unfailing presence

and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn,

break bread, share life, heal neighbors,

bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather,

unite us in common prayer and send us in common mission,

that we and the whole creation might be restored and renewed,

through Jesus Christ our Lord. Amen.

The Blessing

May the joyful fire of the Spirit

dance within you

and set happiness ablaze in your life.

May the blaze of the Spirit's courage

ignite in vou

a passion for truth and justice.

May the wind of the Spirit

breathe into you

new life, new hope, and new blessings,

this day and always.

Amen.

Hymn

O Zion, haste, thy mission high fulfilling

On following page

The Dismissal

Response Thanks be to God!

Postlude

"Praise the Lord who Reigns Above"

from Foundery Collection, 1742,

Amsterdam, arr. Dan Forrest

Tidings

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Happy Anniversary

Shirley & John Morgan August 28

Happy Birthday

Jane Blount August 13 Betty Loud August 18 Alexander Changus August 21

Prayers

Parishioners: Betty Whittier; Peg Maloney, Cathy Leake; Joni House; Alan Toney; and Bob Trukenbrod

Family: Jackson Westphal, nephew of Lori Westphal; Jessica Longino Carrillo, family of Bob Longino; Jeannette Davis, sister-in-law of Priscilla Davis; Pete Webb, brother & Adam Kincaid, nephew of Hulan Webb; Vincent Lafitte; Capt. Richard Murphy, nephew of Christine & Jim Bird; Frans Antonisse and Allen Ekmark, family of Heather Robertson; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Maude Harris, cousin of Gloria Nelson; Bryan & Valerie Wilson, family of Mary Jane Hannah; Beth Zimmerman, mother of Justin Camara, Chaz McIntyre, nephew of Martha O'Brien; Brittney Howard, daughter of Susan Howard; Deni Omundson, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Ben Jennings, nephew of Nancy Knight Latimore; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

Friends: John Thompson-Quartey, (Tricia Templeton) Sarah Dugas (Lori Westphal); Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Janet Cobb, Brett Bradshaw (Claudia Gimson); Sherrel Howard, (Mimi Gold); The Younus Family, (Nancy & Jonathan Edman); Sonia Fernandez, Nancy Merl, Brenda Flippo, Louise Delk, Doug Thorn, Pat Buffington, Rachel Heysel, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, (Joni House & Alan Toney); Judy, (David Abner); Nashtaka G. & family, Mary & John Coltharp, Kayla Taylor, (Andrea Patten-Weerkaroon); Elaine Furman, (Deborah Reece); Connie Cheek, David Vaughn, Mary Anne Whitesides, Jim Hoeper, (Susan Howard); Cathy & Guy Frazee, Marty Rubin, (Sallie Smith); Lenay Horten, Gregory Olvey, Myrtle Alexander, (Gloria Nelson); Rose & Ava Faison, Michellene Tipton, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We give thanks for our parish community, especially Mary Jane & Tommy Hannah; Rhea Hannah; Maggie & Tom Harney; and Ginny & Dick Harris. •

For those who have died, remembering especially **Philip Cheek**, friend of Susan Howard; **Judith Schonbak**, friend of Heather Robertson; and **Tony Cannistra**, father of Kieran Cannistra.

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially **Deb Dee**, **John Lloyd**, **Lauren Gensler**, **Debbie Leake**, **Rhonda Leake**, **Audra Smith**, and **Emily & Tommy Corbin**.

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134