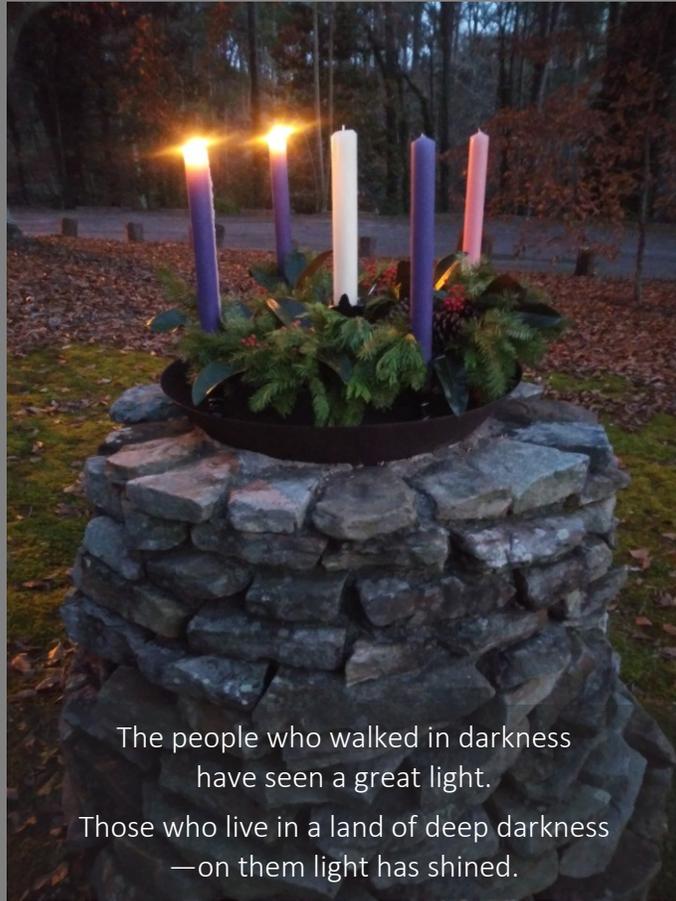


# St. Dunstan's Episcopal Church

Atlanta, Georgia



The people who walked in darkness  
have seen a great light.  
Those who live in a land of deep darkness  
—on them light has shined.

## The Second Sunday of Advent

DECEMBER 6, 2020

### The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

**Voluntary**

"Of The Father's Love Begotten"  
13th Century Plainsong, arr. C. Winfred Douglas



Verses 3 – 4



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 2 all things might - i - ly; to us the path of know - ledge  
 3 tribes on Si - nai's height in an - cient times didst give the  
 4 Sa - tan's ty - ran - ny that trust thy might - y power to  
 5 wide our heaven - ly home; make safe the way that leads on  
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
 7 hearts of all man - kind; bid thou our sad di - vi - sions  
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
 2 show, and teach us in her ways to go.  
 3 law, in cloud, and ma - jes - ty, and awe.  
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
 5 high, and close the path to mis - er - y.  
 6 night, and death's dark shad - ow put to flight.  
 7 cease, and be thy - self our King of Peace.  
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

*The stanzas may be used as antiphons with "The Song of Mary" on the dates given.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect *said by all*

Wild God of the wastes, whose gospel begins with a cry and a summons: take us to a pathless place where we can start again to taste creation's gifts anew and await the Spirit's touch; through Jesus Christ, the one who is to come. Amen.

## The First Lesson

Isaiah 40:1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm** spoken *Benedixisti Domine*

**Psalm 85:1-2, 8-13**

Lord, you were favorable to your land; \*  
you restored the fortunes of Jacob.

You forgave the iniquity of your people; \*  
you pardoned all their sin. Selah

Let me hear what God the Lord will speak, \*  
for he will speak peace to his people, to his faithful,  
to those who turn to him in their hearts.

Surely his salvation is at hand for those who fear him, \*  
that his glory may dwell in our land.

Steadfast love and faithfulness will meet; \*  
righteousness and peace will kiss each other.

Faithfulness will spring up from the ground, \*  
and righteousness will look down from the sky.

The Lord will give what is good, \*  
and our land will yield its increase.

Righteousness will go before him, \*  
and will make a path for his steps.

## The Second Lesson

2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Brenden Daley, soloist



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
 2 Hark, the voice of one that cri - eth in the des - ert  
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness  
 far and near, call - ing us to new re - pent - ance  
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
 since the king - dom now is here. Oh, that warn - ing  
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
 cry o - bey! Now pre - pare for God a way;  
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
 let the val - leys rise to meet him  
 and all flesh shall see the to - ken



and her war - fare now is o - ver.  
 and the hills bow down to greet him.  
 that the word is nev - er bro - ken.

**The Gospel****Mark 1:1-8**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

**The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Lynn Hood; Tricia, Joe, and Joseph Henry;**

**Bob Wolfson; Betty Whittier; and Joni House.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Gwen & Tom Barnett; Helen Bealer; Llewellyn Bell;** and **Rick Bent & Reneé Kastankis.**

*Silence*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially **Robert Templeton**, father of Tricia Templeton; and **Dr. William Ellis Josey**, friend of Jeanne & Josh Taylor.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Celebrant*

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          ***And also with you.***

### **Announcements**

# The Holy Communion

## Offertory Music

*Emmanuel, Expected Jesus*

Words by Charles Wesley (1707-1788) and Latin, 9th c; trans by John M. Neale (1818-1866)

Arr. Ruth Elaine Schram, incorporating *Ebenezer & Veni Emmanuel*

Andrea Patten-Weerakoon, Shirley Morgan, John Morgan, Kate Gaul, Ellie Gaul, Jonathan Throop,  
Joseph Henry Monti, Brenden Daley, Jeanne Taylor, Esther Morgan-Ellis, soloists

O come, O come, Emmanuel,  
Come, O come, expected Emmanuel,  
and ransom captive Israel,  
ransom captive Israel,  
that mourns in lonely exile here,  
mourning in lonely exile here,  
until the Son of God appear,  
till the Son appear.

Rejoice! Rejoice! Emmanuel,  
shall come to thee, O Israel.  
Come, Thou long expected Jesus,  
born to set Thy people free.

From our fears and sins release us,  
let us find our rest in thee.  
Israel's strength and consolation,  
hope of all the earth Thou art;  
dear desire of every nation,  
hope of every longing heart.

Rejoice! Rejoice! Emmanuel,  
shall come to thee, O Israel.  
Come, O come, expected Emmanuel.  
Emmanuel.

## The Great Thanksgiving – Eucharist Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast, Alleluia!***

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though we are not consuming these gifts of bread and wine,  
we thank you that we have received the sacrament  
of Christ's presence,  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service,  
through Jesus Christ our Savior. Amen.

## The Communion of the People

The gifts of God for the people of God.

### Prayer after Communion *Celebrant and People*

Jesus, Lord of both the light and the darkness, send your Holy Spirit upon our preparations for Christmas.

We, who have so much to do, seek quiet spaces to hear your voice each day.

We, who are anxious over many things, look forward to your coming among us.

We, who are blessed in so many ways, long for the complete joy of your kingdom.

We, whose hearts are heavy, seek the joy of your presence.

We are your people, walking in darkness, yet seeking the light.

To you we say, "Come Lord Jesus!" Amen.

### The Blessing

The blessing of God,  
who has promised  
to come into our lives,  
be with you today.

The blessing of God,  
whose love ransoms us  
from all captivity.  
be with you forever.

The blessing of God,  
whose breath brings new beginnings,  
send you forth into the world  
to create a new day for the good of all.  
Amen.

## Hymn

Prepare the way, O Zion  
Brenden Daley, soloist

*Bereden väg för Herran*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

**The Dismissal***Response**Thanks be to God.***Postlude**

Improvisation on "Christ whose glory fills the skies"

*Ratisbon*

---

**Second Sunday****Bethlehem Candle**

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2: 4-7

# Happy Birthday

Cathy Leake December 13

## Prayers

**Parishioners: Lynn Hood; Tricia, Joe, and Joseph Henry; Bob Wolfson, Betty Whittier; and Joni House.**

**Family: Grace Sutherlin**, granddaughter of Fair Sutherlin; **John Maloney**, father of Heather Robertson; **Winnie Mark**, grandmother of Connor Mark; **Jackson Westphal**, nephew of Lori Westphal; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Capt. Richard Murphy**, nephew of Christine & Jim Bird; **Allen Ekmark**, family of Heather Robertson; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Beth Zimmerman**, mother of Justin Camara, **Chaz McIntyre**, nephew of Martha O'Brien; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Ben Jennings**, nephew of Nancy Knight Latimore; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

**Friends: Brad Johnson** (Priscilla Davis); **Sarah Dugas** (Lori Westphal); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Bradshaw Family, Janet Cobb** (Claudia Gimson); **Sherrel Howard**, (Mimi Gold); **The Younus Family**, (Nancy & Jonathan Edman); **Miriam & Santana Herrera, Jane Boyd, Stella & Lee Hurst, David Williams, Christina & Francesco Ianni, Louise Delk, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Joni House & Alan Toney); **Judy**, (David Abner); **Nashtaka G. & family, Mary & John Coltharp, Kayla Taylor**, (Andrea Patten-Weerkaroon); **Elaine Furman**, (Deborah Reece); **Cathy & Guy Frazee, Marty Rubin**, (Sallie Smith); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Gary & Karen Wright, Rose & Ava Faison, Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died, remembering especially **Robert Templeton**, father of Tricia Templeton and **Dr. William Ellis Josey**, friend of Jeanne & Josh Taylor. ✠

We give thanks for our parish community, especially **Gwen & Tom Barnett; Helen Bealer; Llewellyn Bell; and Rick Bent & René Kastankis**. ✠

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially **Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, and Audra Smith**.

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.