



St. Dunstan's Episcopal Church
The Last Sunday after the Epiphany
February 14, 2021

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

Prelude

Prelude in E flat Op.41 No.1
Alexandre Guilmant (1837-1911)

Joanna Burrell, soloist

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

The Word of God

Opening Acclamation

Celebrant The people who walked in darkness have seen a great light.

People **Those who lived in a land of deep darkness—on them light has shined.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

God made known in human frailty; your chosen one walked through fields where bitterness flourished and mercy was enclosed: break through our conspiracies of unholy power and teach us what it means to save and honor life; through Jesus Christ, lord of the Sabbath. Amen.

The First Lesson

2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Deus deorum*

Psalm 50:1-6

The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to
its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence *
before him there is a consuming flame,
and round about him a raging storm.

He calls the heavens and the earth from above *
to witness the judgment of his people.

“Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause; *
for God himself is judge.

The Second Lesson

2 Corinthians 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 123

Alleluia, song of gladness

Tibi, Christe, splendor Patris

Joanna Burrell, soloist



1 Al - le - lu - ia, song of glad - ness, voice of joy that
2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -
3 Al - le - lu - ia though we cher - ish and would chant for
4 There - fore in our hymns we pray thee, grant us, bless - ed



can - not die; al - le - lu - ia is the an - them
lem and free; al - le - lu - ia, joy - ful mo - ther,
ev - er - more al - le - lu - ia in our sing - ing,
Trin - i - ty, at the last to keep thine Eas - ter



ev - er raised by choirs on high; in the house of
all thy chil - dren sing with thee; but by Bab - y -
let us for a while give o'er, as our Sa - vior
with thy faith - ful saints on high; there to thee for



God a - bid - ing thus they sing e - ter - nal - ly.
lon's sad wa - ters mourn - ing ex - iles now are we.
in his fast - ing plea - sures of the world for - bore.
ev - er sing - ing al - le - lu - ia joy - ful - ly.

The Gospel

Mark 9:2-9

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III

The Leader and People pray responsively

Lord, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; remembering especially **Mary Anne Dunn**, grandmother of Heather Robertson and **Harry Kastanakis**, father of Reneé Kastanakis.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others,

We pray for all on our prayer list, including our parishioners **Bob Wolfson** and **Susan Glenz-Pierce**.

Silence

The People may add their own petitions

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Lucy, John, Jace & Wallis Kaltenbach; Erik Kleven & Danielle Winkler; John, Julia, Olivia, Alexander & Thaddeus Koenig;** and **Sonya & Christopher Nieboer**.

Celebrant continues

Grant, O God, that your holy and life-giving Spirit may so move the hearts of the people in this land that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

“Lord, Make Me an Instrument”

Text attributed to St. Francis of Assisi (1182-1226), music by Johnathan Willcocks
Joanna Burrell, soloist

*Lord, make me an instrument of Thy peace; where there is hatred, let me sow love;
where there is injury, pardon; where there is discord, may there be union,
where there is doubt, faith; Lord, make me an instrument,
Lord, make me an instrument, Lord, make me an instrument of Thy peace,
Thy peace.*

*Lord, make me an instrument of Thy peace; where there is despair, let there be hope,
where there is darkness, light, where there is sadness, where there is sadness,
may there be joy, may there be joy, may there be joy!
Joy!*

*Lord, make me an instrument, Lord, make me an instrument,
Lord, make me an instrument of Thy peace, Thy peace.
May we all be in peace, peace, and only peace,
and may that peace come unto each of us.*

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

And we pray for those who are not receiving communion today:

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though we are not consuming these gifts of bread and wine,

we thank you that we have received the sacrament

of Christ's presence,

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service,

through Jesus Christ our Savior. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us, unite us in bonds of love; and work through our struggles and confusion to accomplish your purposes on earth; that in your good time all nations, races, and creeds may serve you in harmony. Amen.

The Blessing

Live without fear:

Your Creator has made you holy
has always protected you,
and loves you as a mother.

Go in peace to follow the good road.
And may God's blessing be with you always.

Amen.

Hymn

Lift Every Voice and Sing
Words by James W. Johnson, Music by J. Rosamond Johnson
Joanna Burrell, soloist
On following page

The Dismissal

Response *Thanks be to God.*

Postlude

Liebesträume No.3 (*A Dream of Love*)
Franz Liszt (1811-1886)

Ministry Participants

Peg Maloney – Lay Reader
Erik Kleven & Cathy Leake – Altar Guild
Suzanne Van de Mark – Flowers
Joseph Henry Monti – IT Streaming Support

Cover Illustration – Wallis Kaltenbach

Hymn

Lift Every Voice and Sing

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, 'Till now we
 3. get thee. Shad - owed be - neath Thy hand. May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand. True to our God, true to our na - tive land.

Happy Anniversary

Gwen & Tom Barnett February 19

Happy Birthday

Paul Smith February 15 **Virginia Skinner** February 16

Prayers

Parishioners: Bob Wolfson and Susan Glenz-Pierce.

Family: Reid Turner, brother of Sarah Hancock; **Allen Ekmark**, uncle of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Winnie Mark**, grandmother of Connor Mark; **Jackson Westphal**, nephew of Lori Westphal; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Capt. Richard Murphy**, nephew of Christine & Jim Bird; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Beth Zimmerman**, mother of Justin Camara, **Chaz McIntyre**, nephew of Martha O'Brien; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Ben Jennings**, nephew of Nancy Knight Latimore; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Virginia Titshaw, Manuel Carrillo, and Lou Craig, (Bob Longino); **Phil & Sharon Joseph & family**, (Sandra Dobbs); **Brad Johnson** (Priscilla Davis); **Sarah Dugas**, (Lori Westphal); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Bradshaw Family, Janet Cobb** (Claudia Gimson); **Sherrel Howard**, (Mimi Gold); **The Younus Family**, (Nancy & Jonathan Edman); **Martha & Tom D'Angelo, Christina & Francesco Ianni, Louise Delk, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Cathy & Guy Frazee, Marty Rubin**, (Sallie Smith); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Gary & Karen Wright, Rose & Ava Faison, Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We give thanks for our parish community, especially **Bessie & Hollis Holland; Lynn & Wayne Hood; Peachy Horne**; and **Daria Jones & Bruce Lafitte**. ✠

We pray for those who have died, remembering especially **Harry Kastanakis**, father of René Kastanakis, and **Mary Anne Dunn**, grandmother of Heather Robertson. ✠

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially **Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, and Audra Smith**.

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From [The Book of Common Prayer](#), page 134.