

St. Dunstan's Episcopal Church  
Atlanta, Georgia



The Sunday of the Resurrection:  
Easter Day

April 4, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

**Prelude**

“The Day of Resurrection”

*Lancashire*  
arr. Brian Glyncannon

Esther Morgan-Ellis, soloist

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - pliant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

# The Word of God

## Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## The Collect *said by all*

Living Lord, whose love displaced the gravity of stone; you entrusted women, who loved beyond death, with news of resurrection: we praise you for the open gospel which ends where Easter faith begins; accept our fear, our disbelief, and take us into this new world led by the risen Son; through Jesus Christ, the firstborn of the dead. Amen

## The First Lesson

**Isaiah 25:6-9**

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm *spoken*

**Psalm 118:1-2, 14-24**

Give thanks to the Lord, who is good;  
whose steadfast love endures for ever.

Let Israel now proclaim,  
"God's steadfast love endures for ever."

The Lord is my strength and my song;  
The Lord has become my salvation.

There is a sound of exultation and victory  
in the tents of the righteous:

"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

I shall not die, but live,  
and declare the works of the LORD.

The LORD has punished me sorely,  
but did not hand me over to death.

Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; the righteous shall enter through it."

I will give thanks to you, for you answered me  
and have become my salvation.

The same stone which the builders rejected  
has become the chief cornerstone.

This is the Lord's doing, and it is marvelous in our eyes.  
On this day the Lord has acted; we will rejoice and be glad in it.

## The Second Lesson

## 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

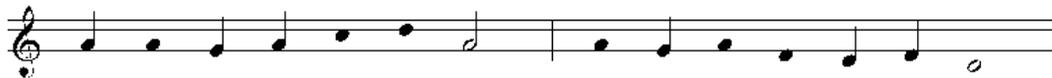
*People* **Thanks be to God.**

## Sequence Hymn 184

Christ the Lord is risen again

*Christ ist erstanden*

Brendan Daly, soloist

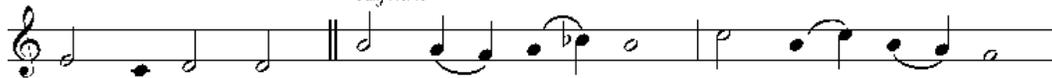


1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

### Refrain



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

## The Gospel

Mark 16:1-8

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Patricia Templeton

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Prayers of the People, Form III**

Gracious God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others including our parishioners, **Tommy & Mary Jane Hannah, Rhea Hannah, Patrick Gaul, Pam Weed, Bob Wolfson, Susan Glenz-Pierce, and Sandy Maloney.**

*Silence and concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          ***And also with you.***

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“I Know That My Redeemer Liveth” from *Messiah*

G.F. Handel (1685-1759), Esther Morgan-Ellis, soloist

### **The Great Thanksgiving** (Eucharistic Prayer A)

All things come of you, O Lord, and of your own have we given you.

*Celebrant*      The Lord be with you.

*People*          ***And also with you.***

*Celebrant*      Lift up your hearts.

*People*          ***We lift them to the Lord.***

*Celebrant*      Let us give thanks to the Lord our God.

*People*          ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

And we pray with those who are not receiving communion today:

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though I cannot consume these gifts of bread and wine,  
I thank you that I have received the sacrament  
of Christ's presence,  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may I embody your desire  
and be renewed for your service,  
through Jesus Christ our Savior. Amen.

### **The Breaking of the Bread:**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God,  
Take them in remembrance that Christ died for you,  
and feed upon him in your hearts by faith, with thanksgiving.

### **The Communion of the People**

#### **Prayer after Communion** *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

May the living God  
remove the suffocating shroud  
that lies upon our world.

May the risen Savior  
remove the sting of death,  
bringing all to life in him.

May the flowing Spirit  
set us and all creation free  
and seal our hearts with faith.

And may the blessing of God  
be with you and those you love  
this day and always.

Brendan Daly, soloist

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

**The Dismissal***Response Thanks be to God. Alleluia! Alleluia!***Postlude**Symphony for Organ No.5 in F minor, Op.42: V. Toccata  
Charles-Marie Widor (1844-1937)

# Happy Birthday

Quinn Changus April 3 Tom Smither April 5 Ellen Taratus April 6

## Prayers

**Parishioners: Tommy & Mary Jane Hannah, Rhea Hannah, Patrick Gaul, Pam Weed, Bob Wolfson, Susan Glenz-Pierce, and Sandi Maloney.**

**Family: Matt Stanhope**, nephew of Martha O'Brien; **Reid Turner**, brother of Sarah Hancock; **Sandy & John Maloney**, parents; and **Allen Ekmark**, uncle of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Winnie Mark**, grandmother of Connor Mark; **Jackson Westphal**, nephew of Lori Westphal; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte**; **Capt. Richard Murphy**, nephew of Christine & Jim Bird; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Beth Zimmerman**, mother of Justin Camara; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Ben Jennings**, nephew of Nancy Knight Latimore; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

**Friends: Emily Volin**, (Heather Robertson); **Bob Adams**, (Tommy and Mary Jane Hannah); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Virginia Titshaw**, (Bob Longino); **Phil & Sharon Joseph & family**, (Sandra Dobbs); **Brad Johnson** (Priscilla Davis); **Sarah Dugas**, (Lori Westphal); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Ginger Ader, The Bradshaw Family, Janet Cobb** (Claudia Gimson); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Louise Delk, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Cathy & Guy Frazee, Marty Rubin**, (Sallie Smith); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Michellene Tipton, Jean & Thornton de Rosa, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We give thanks for our parish community, especially **Edward & Heather, James and Sean Robertson; Peggy Rogers; Steven Schneider & Tom Gibbs; and Vivian Siggers.** ☩

We pray for those who have died, remembering especially **Winnie Mark**, grandmother of Connor Mark. ☩

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially **Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, and Audra Smith.**

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134.

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## Ministry Participants

Harriett Smith – Lay Reader  
Nancy Dillon & Lucy Kaltenbach – Flower Guild  
Cathy Leake & Priscilla Davis – Altar Guild  
Joseph Henry Monti – IT Streaming Support

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## Cover Illustration – “Resurrection Bay, Alaska”

The photograph on the cover of today's bulletin was taken by Tricia Templeton in 2019 in Resurrection Bay, Alaska, off the coast of Seward. The bay got its name in the late 1700s from Russian trader Alexander Baranov, who was forced to retreat into the bay during a bad storm in the Gulf of Alaska. The storm lifted on Easter Sunday, and Baranov declared the bay's name would be Resurrection. On my trip to Alaska, we were on a small boat photographing scenery and wildlife. I looked behind me as we were leaving the bay and there it was -- the cross of clouds over the mountains of Resurrection Bay.

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## Announcements

### **Holy Week Sock Drive**

Instead of a Maundy Thursday foot washing, which was not possible this year because of Covid, we will instead live out Jesus' commandment to love one another with a sock drive. Socks are the most frequently requested item at homeless shelters. Think about it. If you're on your feet almost all day, a good pair of socks means more comfort and fewer blisters. We will be collecting socks through Easter. Bring them by the church and if no one is here you can put them in the bins by the front door. Socks will go to the foot clinic sponsored by Church of the Common Ground downtown.

### **Food Pantry**

We are still collecting food each week for the Sandy Springs food pantries. When you're at the store pick up a few non-perishable items and drop them by the church. The need is still great.

### **Family Promise Volunteers**

The Family Promise Board is attempting to expand volunteer roles. Family Promise coordinators from each church have been asked to share this initiative with each congregation and invite parishioners to share their time and talents in new ways. St. Dunstan's parishioners have consistently supported Family Promise during our quarterly host weeks and this role remains unchanged; however, if you are interested in volunteering in new ways please contact Family Promise coordinators Vivian Siggers at (251) 452-4246 or Mimi Gold at (678) 612-2246. Here are some of the areas where skills are needed: Fundraising; Grant Writing; Marketing/Public Relations; Education/Program Design; Financial Management; Language; Planning; Personnel; Teaching/Tutoring; Health and Wellness; Computer/Technology; Research and Evaluation; Organization/Administration.