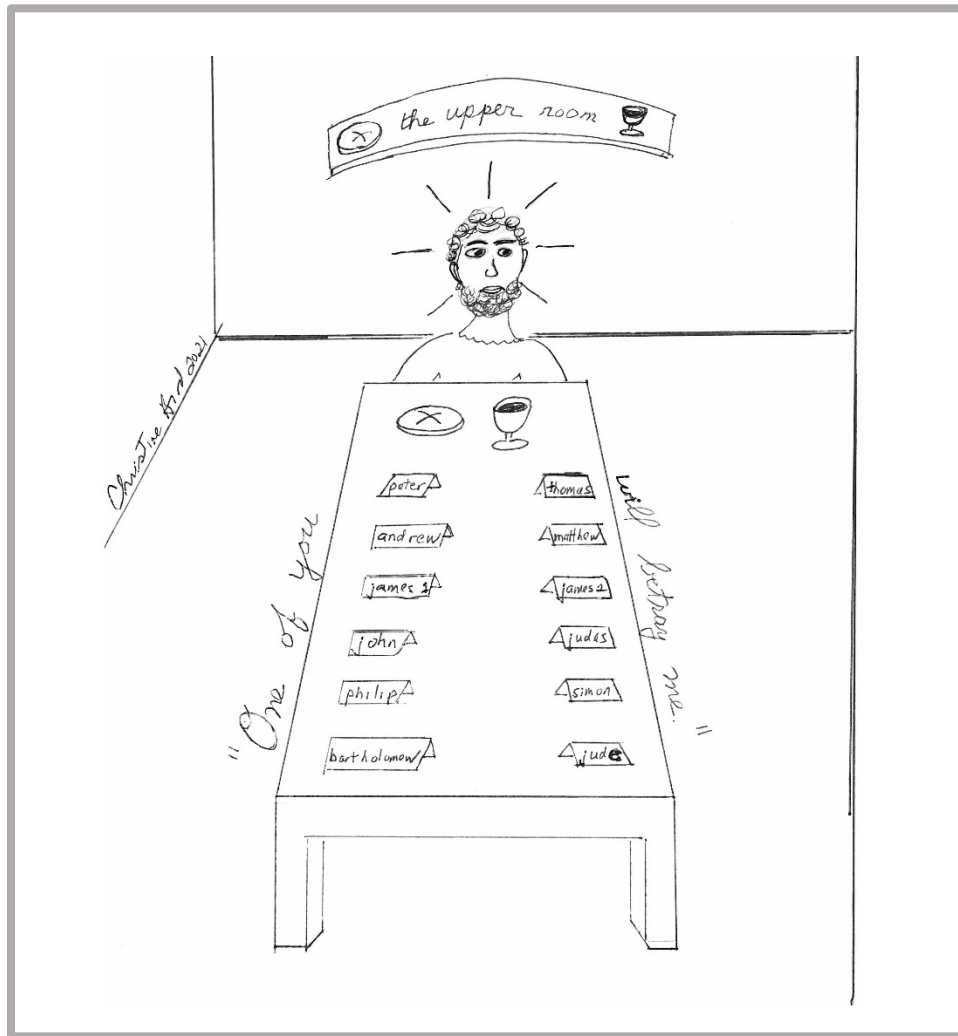


# St. Dunstan's Episcopal Church



Maundy Thursday

April 1, 2021

The Holy Eucharist

Streaming on Facebook Live at 7 P.M.

# The Word of God

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

## Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

## The Collect of the Day *Celebrant and People*

Lord, you are always breaking apart our communities, our identities, our images of you: open hand and heart to receive this uncalled for gift, this fractured food, this feast where untouchables meet, human and divine; through Jesus Christ, the passion of God. Amen.

## The First Lesson

**Exodus 12:1-14a**

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm *Dilexi, quoniam* *spoken in unison*

**Psalm 116:1, 10-17**

I love the LORD, who has heard my voice and my supplication,  
and has listened to me whenever I called.

What shall I return to the Lord  
for all God's gifts to me?

I will lift up the cup of salvation  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord  
in the presence of all God's people.

Precious in the sight of the Lord  
 is the death of the faithful.  
 O Lord, I am your servant;  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.  
 I will offer you the sacrifice of thanks giving  
 and call upon the Name of the Lord.  
 I will fulfill my vows to the Lord  
 in the presence of all God's people,  
 In the courts of the Lord's house,  
 in the midst of you, O Jerusalem.

**The Second Lesson**

**1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Sequence Hymn** LEVAS 74

Jesu, Jesu

Ghana Folk Song

Andrea Patten-Weerakoon, soloist

*On following page*

**The Gospel**

**John 13:1-17, 31b-35**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you

cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest      The Gospel of the Lord.  
 People      **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Patricia Templeton**

**Sequence Hymn LEVAS 74**

Jesu, Jesu

Ghana Folk Song

Andrea Patten-Weerakoon, soloist

Je - su. Je - su, fill us with your love, show us how to serve the neigh - bors we have from you. *Fine*

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet. Mas - ter who acts as a slave to them. *D.C.*  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet. this is the way we should live with you.

# The Blessing of the Socks

## **A Bidding** *by the Celebrant*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. In a time of pandemic, we show our care for one another by maintaining distance. We also show love for our neighbors with these socks, which will go to those with tired and aching feet, helping to make their days a little more comfortable. May God bless them and those who wear them.

## **The Prayers of the People**

*In the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops Michael and Rob; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

Let us say in unison.

Gracious God, we pray for all affected by the coronavirus in this nation and around the world. Fill those who are ill with your healing and life-giving Spirit. Bless medical workers and all who care for the sick. Bless those who work to contain the virus. Bless all whose livelihoods are affected, and those who have no one to care for them. Guide our leaders to make decisions based on facts, not fear. May our compassion not give way to complacency, and may we always remember that in caring for one another, and for the most vulnerable among us, we are serving you. In Christ's name we pray. Amen.

## Confession of Sin

*Celebrant*

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

## Absolution

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## Announcements

# The Holy Communion

## Offertory Music

O Magnum Mysterium      Tomás Luis de Victoria (1548-1611)

## The Great Thanksgiving (Eucharistic Prayer A)

All things come of you, O Lord, and of your own have we given you.

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

And we pray with those who are not receiving communion today:

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though we are not consuming these gifts of bread and wine,

we thank you that we have received the sacrament

of Christ's presence,

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service,

through Jesus Christ our Savior. **Amen.**

### The Breaking of the Bread:

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The gifts of God for the people of God.

Let us Pray.

### Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

### Blessing

The blessing of God, who creates life out of death,  
be with you today.

The blessing of God, who suffers with the sin of this world and blesses all humankind with grace,  
be with you always.

The blessing of God, who sanctifies our lives,  
be with you as you reveal the power of God's love to save. **Amen**

Hymn 171

Go to dark Gethsemane  
John Morgan, soloist

*Petra*

1 Go to dark Geth-se-ma-ne, ye that feel the tempt-er's power;  
2 Fol-low to the judg-ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn-ful moun-tain climb; there, a-dor-ing at his feet,  
your Re-deem-er's con-flict see, watch with him one bit-ter hour;  
O the worm-wood and the gall! O the pangs his soul sus-tained!  
mark the mir-a-cle of time, God's own sac-ri-fice com-plete;  
turn not from his griefs a-way, learn of Je-sus Christ to pray.  
Shun not suf-fering, shame, or loss; learn of him to hear the cross.  
"It is fi-nished!" hear him cry; learn of Je-sus Christ to die.



# Holy Week & Easter Schedule

(ALL STREAMED ONLINE)

**Good Friday** 7 p.m. – April 2

On this most somber day of the church year, we observe Jesus' death by crucifixion.

**The Great Vigil of Easter** 7 p.m. – April 3

Hear the stories of God's acts of salvation, and proclaim that Lent is over and Christ has risen.

**Easter Day** 10 a.m. – April 4

Come celebrate the joy of the resurrection.

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## Cover Illustration – "The Upper Room"

Today's cover art is by Christine Bird, who has been a member of St. Dunstan's since 1979. "The first thing I said aloud in church was to pray for John Lennon," she writes. "Imagine!"

"As my husband Jim and I raised our two sons, we found that the kids were so artistic that they could draw anything we needed. It was only when the kids left that I started taking art classes at Evening at Emory and elsewhere. I've tried pastels, colored pencil, watercolor, and clay sculpture."

The story behind today's drawing:

"On Christmas Day, 2009, our family was eating dinner together for the first time since our son Matt became cancer-free. 'Here we are!' I exclaimed. 'All of us! Gathered together around this table ...' Next thing we knew: the ex-patient shouted, 'One of you will betray me.' At which point his wife Betsy jumped up from her place at the table, ran over, and kissed him. '

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## Announcements

### **Holy Week Sock Drive**

Instead of a Maundy Thursday foot washing, which is not possible this year because of Covid, we will instead live out Jesus' commandment to love one another with a sock drive. Socks are the most frequently requested item at homeless shelters. Think about it. If you're on your feet almost all day, a good pair of socks means more comfort and fewer blisters. We will be collecting socks through Easter. Bring them by the church and if no one is here you can put them in the bins by the front door. Socks will go to the foot clinic sponsored by Church of the Common Ground downtown.

### **Food Pantry**

We are still collecting food each week for the Sandy Springs food pantries. When you're at the store pick up a few non-perishable items and drop them by the church. The need is still great.

### **Family Promise Volunteers**

The Family Promise Board is attempting to expand volunteer roles. Family Promise coordinators from each church have been asked to share this initiative with each congregation and invite parishioners to share their time and talents in new ways. St. Dunstan's parishioners have consistently supported Family Promise during our quarterly host weeks and this role remains unchanged; however, if you are interested in volunteering in new ways please contact Family Promise coordinators Vivian Siggers at (251) 452-4246 or Mimi Gold at (678) 612-2246. Here are some of the areas where skills are needed: Fundraising; Grant Writing; Marketing/Public Relations; Education/Program Design; Financial Management; Language; Planning; Personnel; Teaching/Tutoring; Health and Wellness; Computer/Technology; Research and Evaluation; Organization/Administration.

## Prayers

**Parishioners: Tommy & Mary Jane Hannah, Rhea Hannah, Patrick Gaul, Pam Weed, Bob Wolfson, and Susan Glenz-Pierce.**

**Family: Matt Stanhope**, nephew of Martha O'Brien; **Reid Turner**, brother of Sarah Hancock; **Sandy & John Maloney**, parents; and **Allen Ekmark**, uncle of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Winnie Mark**, grandmother of Connor Mark; **Jackson Westphal**, nephew of Lori Westphal; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Capt. Richard Murphy**, nephew of Christine & Jim Bird; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Beth Zimmerman**, mother of Justin Camara; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Ben Jennings**, nephew of Nancy Knight Latimore; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

**Friends: Emily Volin**, (Heather Robertson); **Bob Adams**, (Tommy and Mary Jane Hannah); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Virginia Titshaw**, (Bob Longino); **Phil & Sharon Joseph & family**, (Sandra Dobbs); **Brad Johnson** (Priscilla Davis); **Sarah Dugas**, (Lori Westphal); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Ginger Ader, The Bradshaw Family, Janet Cobb** (Claudia Gimson); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Louise Delk, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Cathy & Guy Frazee, Marty Rubin**, (Sallie Smith); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Michellene Tipton, Jean & Thornton de Rosa, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We give thanks for our parish community. ✠

We pray for those who have died. ✠

I invite your prayers for health care workers on the front lines of battling the Coronavirus, especially **Deb Dee, John Lloyd, Lauren Gensler, Debbie Leake, Rhonda Leake, and Audra Smith.**

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134.