

Holy, holy, holy! Lord God Almighty Verses 1-3, Interlude Verse 4



The Word of God

Opening Acclamation

CelebrantBlessed be God, Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen

The Collect for Purity said by the Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

The Collect said by all

Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you no more to live alone and unconnected, but sharing in the Spirit's breath and carried to your heart; through Jesus Christ, who lifts us up. Amen.

The First Lesson

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.

People Thanks be to God.

Canticle 13 A Song of Praise Benedictus es, Domine (said in unison)

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *on the throne of your majesty, glory to you.Glory to you, seated between the Cherubim; *we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

The Second Lesson

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People Thanks be to God.

Isaiah 6:1-8

Canticle 13

Romans 8:12-17

Thou, whose almighty word



The Gospel

John 3:1-17

Moscow

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

we believe in the Holy spirit, the Lord, the giver of hie,
who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others including our parishioners: **Pam Weed; Susan Glenz-Pierce; Sandi Maloney;** and **Heather Robertson**.

Silence and concluding Collect.

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord.. **Amen.**

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

The Holy Communion

Offertory Anthem

"O Trinity of Blessed Light" Music: *O Lux Beata*, arr. S&A Barrett

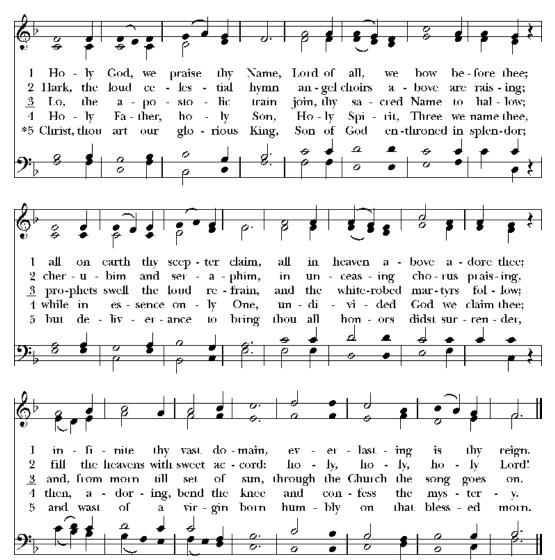
Andrea Patten-Weerakoon and Brendan Daly, soloists

Offertory Hymn 366

Holy God, we praise thy Name

Grosser Gott

Verses 1 -4



The Great Thanksgiving (Eucharistic Prayer A)

All things come of you, O Lord, and of your own have we given you.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!

The Communion of the People

Communion Hymn 812

I, the Lord of sea and sky

Words and Music by Daniel L. Schutte On following pages

Prayer after Communion Celebrant and People

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Pentecost Blessing

May the joyful fire of the Spirit dance within you and set happiness ablaze in your life.

May the blaze of the Spirit's courage ignite in you a passion for truth and justice.

May the wind of the Spirit breathe into you new life, new hope, and new blessings, this day and always. Amen.

Hymn 423

Immortal, invisible, God only wise Verses 1-3, Interlude, Verse 4 *On last page* St. Denio

The Dismissal

Response Thanks be to God. Alleluia! Alleluia!

Postlude

God Bless America Words and Music by Irvin Berlin, arr. Jenifer Cook

The altar flowers are given in thanksgiving for the faithfulness of the people of St. Dunstan's throughout the pandemic by Tricia Templeton.

I, the Lord of sea and sky Words and Music by Daniel L. Schutte





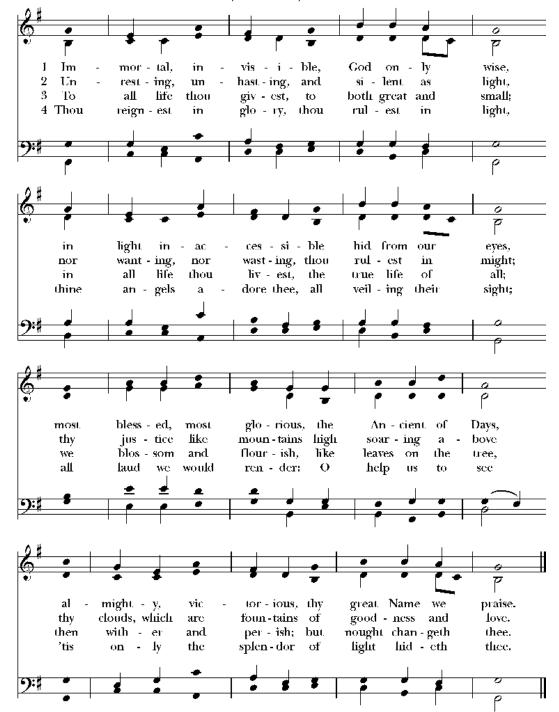






Immortal, invisible, God only wise

Verses 1-3, Interlude, Verse 4



Happy Anniversary Christine & Jim Bird May 31

Happy Birthday

Lynn Hood June 2 Nancy Edman June 5

Prayers

Parishioners: Pam Weed; Susan Glenz-Pierce; Sandi Maloney; and Heather Robertson.

Family: Martha Springer, mother of Randy Springer; Matt Stanhope, nephew of Martha O'Brien; Reid Turner, brother of Sarah Hancock; Sandi & John Maloney, parents of Heather Robertson; Priscilla Williams, sister of Bessie Holland; Hilary Foster, niece of Claudia Gimson; Jessica Longino Carrillo, family of Bob Longino; Jeannette Davis, sister-in-law of Priscilla Davis; Pete Webb, brother of Hulan Webb; Vincent Lafitte; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Maude Harris, cousin of Gloria Nelson; Beth Zimmerman, mother of Justin Camara; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Ben Jennings, nephew of Nancy Knight Latimore; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

Friends: Mike Carscaddon (Bob Longino); Rev. Canon Lynell Walker & Pat Park (Andrea Patten-Weerakoon & Anil Weerakoon); Bob Adams, (Mary Jane Hannah); Ellie Richards, Sherrel Howard, (Mimi Gold); Phil & Sharon Joseph & family, (Sandra Dobbs); Brad Johnson (Priscilla Davis); Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Amber Bradshaw, Janet Cobb (Claudia Gimson); The Younus Family, (Nancy & Jonathan Edman); Christina & Francesco Ianni, Pat Buffington, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, (Alan Toney); Judy, (David Abner); Elaine Furman, (Deborah Reece); Cathy & Guy Frazee, Marty Rubin, (Sallie Smith); Lenay Horten, Gregory Olvey, Myrtle Alexander, (Gloria Nelson); Michellene Tipton, Jean & Thornton de Rosa, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We pray for those who have died. **†**

We give thanks for our parish community, especially Helen Bealer and Edmund Bealer; Llewellyn Bell; Rick Bent & Reneé Kastanakis; and Misty Bentz & James Tran. \Rightarrow

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

	May 30th	June 6th
Vestry on Duty	Lucinda Kaltenbach	Bob Longino
Lay Reader	Lynn Hood	Claudia Gimson
Lector – 1 st Lesson	Bruce Lafitte	Andrea Patten Weerakoon
Lector – 2 nd Lesson	Harriett Smith	Bob Longino
Acolyte	Alexander Changus	
Usher	Gwen & Paul Zimmer	Erik Kleven
Altar Guild	Priscilla Davis & Rhea Hannah	Elizabeth Wong Mark &
		Mary Jane Hannah
Flower Guild	Mary Jane Hannah &	Suzanne Van de Mark
	Claudia Gimson	
IT Streaming Support	Joe Monti	Joseph Henry Monti

Ministry Schedule

Cover Art by Suzanne Van de Mark

Suzanne illustrated this Trinity symbol using "Zentangle", a meditative form of artwork.

Trinity, in Christian doctrine, the unity of Father, Son, and Holy Spirit as three persons in one Godhead. The doctrine of the Trinity is considered to be one of the central Christian affirmations about God.

Announcements

<u>Bringing back the Coffee Hour!</u> One of the most appreciated and missed aspects during the pandemic for our community has been the fellowship we share in gathering together after the Sunday service. As restrictions have eased, we are reintroducing this opportunity to visit with friends and enjoy a beverage.

Initially we need hosts to prepare the coffee and help "bus" the kitchen afterwards. Will be keeping everything simple – using disposable and paper products. Only your energy required.

We'll hold off with refreshments and our Second Sunday breakfast until the fall.

Have you held deep seated visions of being a barista? Well do we have an opportunity for you!

Tommy & Mary Jane Hannah gifted us with an incredible cappuccino coffee maker set up and shortly after the lockdown went into effect had it plumbed with a water line to eliminate the hold up in the production process. It was such a thoughtful gift that so many have particularly enjoyed, we just need some folks interested in learning to operate it and serve up a special hot cup of joy. If you're interested touch base with me and we'll set up an introduction / training session. The goal is to have several people that might be interested in stepping in to fill Tommy's particularly large sandals.

Look forward to hearing from you! Claudia – office@stdunstan.net