

St. Dunstan's Episcopal Church
Atlanta, Georgia

THE SECOND SUNDAY AFTER PENTECOST
JUNE 6, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

Prelude

Andante from *Manfred*
Carl Reinecke (1824-1910), arr. Hal H. Hopson

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *spoken De profundis*

Psalm 130

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *

let your ears consider well the voice of my
supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is

temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 533

How wondrous and great thy works, God of praise

Lyons

Verse 1, Interlude, Verse 2

The musical score is written for two voices, Treble and Bass clefs, in the key of D major (one sharp). It consists of four systems of music, each with two staves. The lyrics are as follows:

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O thy who shall not fear thee, and hon - or thy Name?
truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The Gospel

Mark 3:20-35

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes

against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Pam Weed, Susan Glenz-Pierce; Sandi Maloney;** and **Heather Robertson.**

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Pat Berman, Debbie Beverly, Christine & Jim Bird; Greg & Jane Blount** and **Greer** and **Whit.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially **Ben Jennings**, nephew of Nancy Knight Latimore.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Adam Lay Ybounden”

Words: c. 15th Century, Music by Peter Warlock

*Adam lay ybounden, bounden in a bond:
Four thousand winter thought he not too long.
And all was for an apple, and apple that he took,
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never Our Lady a been hevene Queen.
Blessed be the time that apple taken was,
Therefore we moun singen, Deo Gracias.*

Offertory Hymn 391

Before the Lord's eternal throne

Winchester New

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - or
1 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
1 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

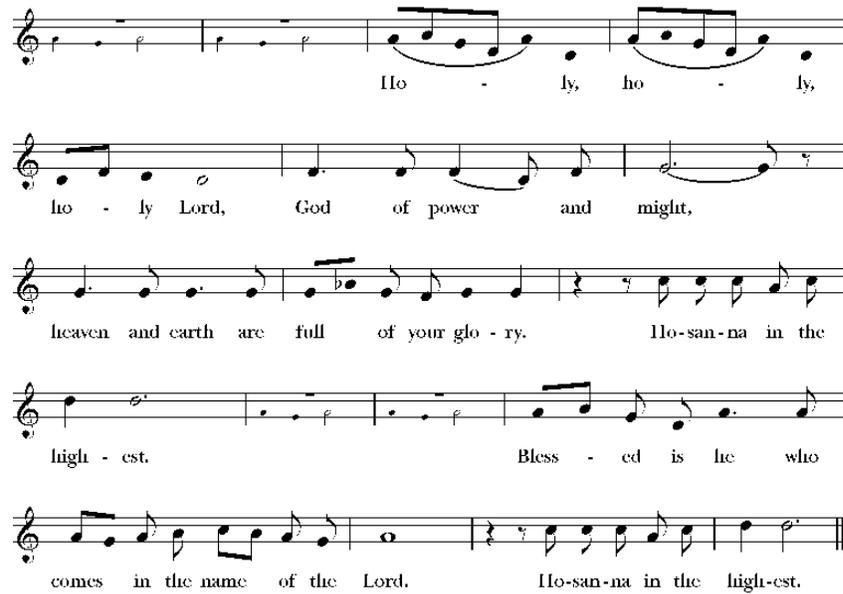
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus S128

Holy, holy, holy Lord

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Anthem – Hymn 400, Verse 1

All creatures of our God and King, lift up your voices, let us sing:

Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,

O praise him, O praise him, Alleluia, alleluia, alleluia!

The Breaking of the Bread:

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast, Alleluia!

The gifts of God for the people of God.

The Communion of the People

Communion Anthem

My God, thy table now is spread

Rockingham

Quinn Changus, Soloist

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Pentecost Blessing

May the joyful fire of the Spirit

dance within you

and set happiness ablaze in your life.

May the blaze of the Spirit's courage

ignite in you

a passion for truth and justice.

May the wind of the Spirit

breathe into you

new life, new hope, and new blessings,

this day and always. Amen.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

The Dismissal

Response

Thanks be to God.

Postlude

Etude Op.25 No.1 in A-Flat Major
 Frédéric Chopin (1810-1849)

The altar flowers are given to the glory of God and in thanksgiving for Pamela Van de Mark Bowers for her birthday, by her sister, Suzanne Van de Mark.

Ministry Schedule

	June 6th	June 13th
Vestry on Duty	Bob Longino	Lucinda Kaltenbach
Lay Reader	Claudia Gimson	Bob Longino
Lector – 1 st Lesson	Andrea Patten Weerakoon	Claudia Gimson
Lector – 2 nd Lesson	Bob Longino	Vivian Siggers
Acolyte		Jace Kaltenbach
Usher	Erik Kleven	
Altar Guild	Elizabeth Wong Mark & Mary Jane Hannah	Claudia Gimson
Flower Guild	Suzanne Van de Mark	Lucinda Kaltenbach & Michele Smither
IT Streaming Support	Joseph Henry Monti	Joseph Henry Monti

Happy Birthday

Harriett Smith June 6 **Margaret Michaelides** June 5
Shirley Morgan June 11 **Paul Zimmer** June 11 **Lindsey Reece** June 12

Prayers

Parishioners: Pam Weed; Susan Glenz-Pierce; Sandi Maloney; and Heather Robertson.

Family: Martha Springer, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Reid Turner**, brother of Sarah Hancock; **Sandi & John Maloney**, parents of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Beth Zimmerman**, mother of Justin Camara; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Mike Carscaddon (Bob Longino); **Rev. Canon Lynell Walker & Pat Park** (Andrea Patten-Weerakoon & Anil Weerakoon); **Bob Adams**, (Mary Jane Hannah); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Phil & Sharon Joseph & family**, (Sandra Dobbs); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Amber Bradshaw, Janet Cobb** (Claudia Gimson); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Michellene Tipton, Jean & Thornton de Rosa, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died; **Ben Jennings**, nephew of Nancy Knight Latimore.

We give thanks for our parish community, especially **Pat Berman, Debbie Beverly** and **Christine & Jim Bird; Greg & Jane Blount** and **Greer and Whit.** ☩

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.