

St. Dunstan's Episcopal Church
Atlanta, Georgia

THE THIRD SUNDAY AFTER PENTECOST
JUNE 13, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

Prelude

Oboe Concerto in A Minor, RV 461, II: Larghetto
Antonio Vivaldi (1678-1741)
Alexander Changus, oboe

1 The Church's one foundation is Je-sus Christ her Lord;
2 E-lect from ev-ery na-tion, yet one o'er all the earth,
3 Though with a scorn-ful won-der men see her sore op-pressed,
4 Mid toil and tri-bu-la-tion, and tu-mult of her war,
5 Yet she on earth hath un-ion with God, the Three in One,

1 she is his new cre-a-tion by wa-ter and the word;
2 her char-ter of sal-va-tion, one Lord, one faith, one birth;
3 by schi-sm's rent a-sun-der, by her-e-sies dis-tressed;
4 she waits the con-sum-ma-tion of peace for ev-er-more;
5 and mys-tic sweet com-mun-ion with those whose rest is won.

1 from heaven he came and sought her to be his ho-ly bride;
2 one ho-ly Name she bless-es, par-takes one ho-ly food,
3 yet saints their watch are keep-ing, their cry goes up, "How long?"
4 till with the vi-sion glo-rious her long-ing eyes are blessed,
5 O hap-py ones and ho-ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press-es, with ev-ery grace en-dued.
3 and soon the night of weep-ing shall be the morn of song.
4 and the great Church vic-to-rious shall be the Church at rest.
5 like them, the meek and low-ly, on high may dwell with thee.

The Word of God

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

Lord of the misfit, whose prophets came like weeds to an ordered garden, shaking all that deadens your love: give us faith in your kingdom's growth, unruly and exuberant and let it be a shelter wide enough for all; through Jesus Christ, our teacher. Amen.

The First Lesson

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart."

Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these."

Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm *Exaudiat te Dominus (spoken in unison)*

Psalm 20

May the Lord answer you in the day of trouble, *

the Name of the God of Jacob defend you;

Send you help from his holy place *

and strengthen you out of Zion;

Remember all your offerings *

and accept your burnt sacrifice;

Grant you your heart's desire *

and prosper all your plans.

We will shout for joy at your victory

and triumph in the Name of our God; *

may the Lord grant all your requests.

Now I know that the Lord gives victory to his anointed; *

he will answer him out of his holy heaven,

with the victorious strength of his right hand.

Some put their trust in chariots and some in horses, *

but we will call upon the Name of the Lord our God.

They collapse and fall down,
but we will arise and stand upright.

O Lord, give victory to the king *
and answer us when we call.

The Second Lesson

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 677

God moves in a mysterious way
Verses 1-3

London New

Unison or harmony

1 God moves in a mys - te - rious way his won - ders to per - form:
2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,
3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4 Judge not the Lord by fee - ble sense, but trust him for his grace;
5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

1 he plants his foot - steps in the sea, and rides up - on the storm.
2 he trea - sures up his bright de - signs, and works his sov - ereign will.
3 are big with mer - cy, and shall break in bless - ings on your head.
4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.
5 the bud may have a bit - ter taste, but sweet will be the flower.

The Gospel

Mark 4:26-34

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Pam Weed; Susan Glenz-Pierce; Sandi Maloney;**

Heather Robertson; and **Beth Zimmerman.**

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Charis & Soli Bowling, Nina Braziel; The Camera Family;**

Justin & Mike, Lucas & Amelia and **Beth Zimmerman;** and **Cameron Carey.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom,

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

"Holy God, We Praise Thy Name"

Words by Ignaz Franz (1719-1790), Music by Robert J. Powell

*Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee.*

*Hark, the loud celestial hymn
angel choirs above are raising;*

Cherubim and seraphim in chorus praising.

Holy, holy, holy Lord! Three in One we name thee.

Father, Son, and Holy Spirit, Lord, our God we claim thee.

Holy, holy, holy Lord! let us all adore thee,

Holy, holy, holy Lord! Lord of all, we bow before thee.

Offertory Hymn 421

All glory be to God on high

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

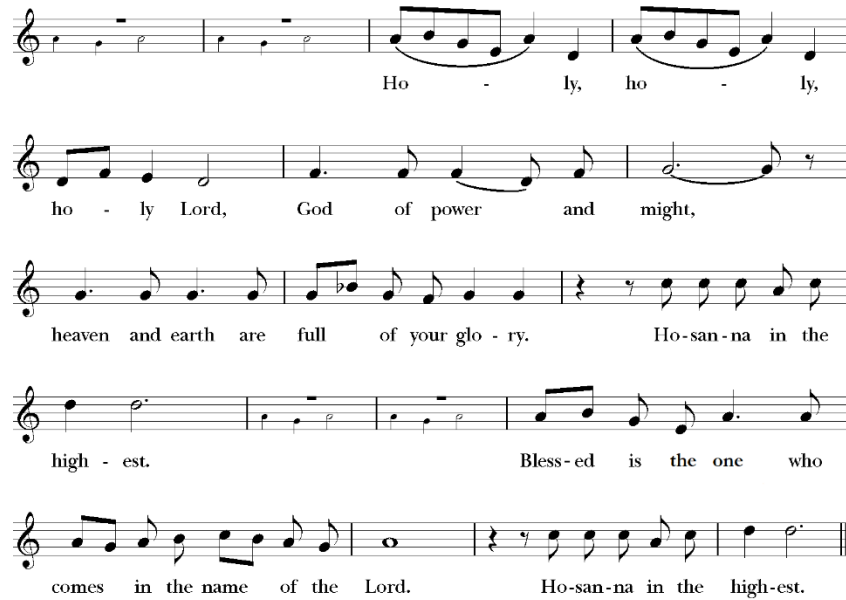
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S128

Holy, holy, holy Lord

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Anthem – Hymn 400, Verse 1

All creatures of our God and King, lift up your voices, let us sing:
Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,
O praise him, O praise him, Alleluia, alleluia, alleluia!

The Breaking of the Bread:

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast, Alleluia!***

The gifts of God for the people of God.

The Communion of the People

Communion Hymn 335

I am the bread of life
On following page

I Am the Bread of Life

Prayer after Communion *Celebrant and People*

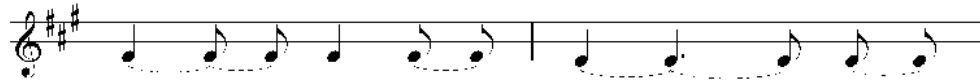
Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May the joyful fire of the Spirit
dance within you
and set happiness ablaze in your life.
May the blaze of the Spirit's courage
ignite in you
a passion for truth and justice.
May the wind of the Spirit
breathe into you
new life, new hope, and new blessings,
this day and always. Amen.



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



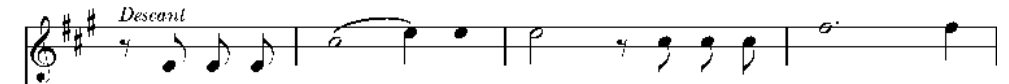
1 come to me shall not hun - ger; they who be -
 2 flesh for the life of the world, and they who
 3 flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



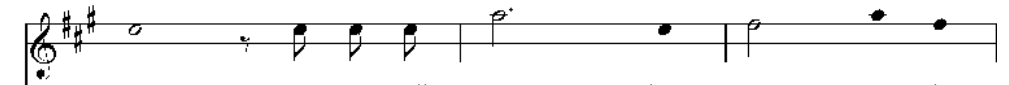
1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



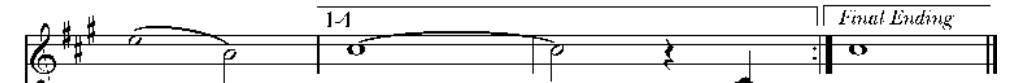
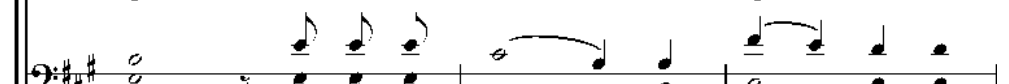
And I will raise them up, and I will raise them



up, and I will raise them up on the



up, and I will raise them up on the



last day. 5 Yes, day.



last day. 2 The
 3 Un- day,
 4
 5 Yes,



The descant may be sung after stanzas 4 and 5.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Dismissal*Response****Thanks be to God.*****Postlude****"How Great Thou Art"**

Traditional Swedish Folk Tune adapted by Stuart K. Hine, arr. Brent Edstrom

The altar flowers are given in loving memory of Mary Kathryn Wolfson.

The altar hangings and matching stole and chasuble were made by our newest parishioner,
Lena Dot Templeton, Tricia's mother.

Ministry Schedule

	June 13 th	June 20 th
Vestry on Duty	Lucinda Kaltenbach	Lynn Hood
Lay Reader	Bob Longino	Nancy Dillon
Lector – 1 st Lesson	Claudia Gimson	Lynn Hood
Lector – 2 nd Lesson	Vivian Siggers	John Morgan
Acolyte	Jace Kaltenbach	
Usher		Gwen McAlpine & Paul Zimmer
Altar Guild	Claudia Gimson & Rhea Hannah	Mary Jane Hannah
Flower Guild	Lucinda Kaltenbach & Michele Smither	Suzanne Van de Mark
Coffee Hour Hosts	Erik Kleven & Danielle Winkler	
IT Streaming Support	Joseph Henry Monti	Joseph Henry Monti

Happy Anniversary

Jessie & Tim Leyden June 13 **Cathy & Toby Raper** June 13

Happy Birthday

Peggy Rogers June 14 **Kate Gaul** June 18

Sibley Fleming June 19

Prayers

Parishioners: Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson; and Beth Zimmerman.

Family: Fred Gimson, uncle of John Gimson; **Gloria DeSilva**, cousin of Anil Weerakoon; **Preston Wilson**, brother of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Reid Turner**, brother of Sarah Hancock; **Sandi & John Maloney**, parents of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte**; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; mother of Justin Camara; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Jonathan Woodlief, (Sandra & Joe Dobbs); **Mike Carscaddon** (Bob Longino); **Rev. Canon Lynell Walker & Pat Park** (Andrea Patten-Weerakoon & Anil Weerakoon); **Bob Adams**, (Mary Jane Hannah); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Amber Bradshaw, Janet Cobb** (Claudia Gimson); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Mike, Beth and infant San Hatter; Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died.

We give thanks for our parish community, especially **Charis & Soli Bowling, Nina Braziel; The Camera Family: Justin & Mike, Lucas & Amelia** and **Beth Zimmerman**; and **Cameron Carey**. ✠

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.
