



St. Dunstan's Episcopal Church  
Atlanta, Georgia

THE EIGHTH SUNDAY AFTER PENTECOST  
JULY 18, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

**Prelude**

"Prelude No.6 in D Major  
Arthur W. Marchant (1850-1921)

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth;  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## The Word of God

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be God's kingdom, now and for ever. Amen.***

### The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us pray.

**The Collect** *said by all*

God of the storm's still eye: when we are overwhelmed by pressures and demands which cut us off from life, take us to a place apart where we might find again our true heart's center, our far horizon, the silence that awaits a world where we can breathe; through Jesus Christ, who brings us near to you. Amen.

**The First Lesson**

**Jeremiah 23:1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm** *(spoken in unison)*

**Psalm 23**

The Lord is my shepherd; \*

I shall not be in want.

He makes me to lie down in green pastures; \*

and leads me beside still waters.

He revives my soul; \*

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those

who trouble me; \*

you have anointed my head with oil;

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever.

**The Second Lesson**

**Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*Unison or harmony*

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

**The Gospel****Mark 6:30-34,53-56***Priest*

The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People****Glory to you, Lord Christ.***

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Priest*

The Gospel of the Lord.

*People****Praise to you, Lord Christ.*****The Sermon****The Rev. Patricia Templeton**

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson;** and **Beth Zimmerman.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Tom Gibbs & Steven Schneider; Claudia Gimson & John Gimson; Susan Glenz-Pierce;** and **Mimi Gold.**

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“Draw Me Nearer”

Music by William H. Doane, arr. Ovid Young  
Brendan Daly, soloist

*I am Thine, O Lord, I have heard Thy voice,  
And it told Thy love to me;  
But I long to rise in the arms of faith,  
And be closer drawn to Thee.*

*Draw me nearer, nearer, blessed Lord,  
To the cross where Thou hast died;  
Draw me nearer, nearer, blessed Lord,  
To Thy precious, bleeding side.*

*Consecrate me now to Thy service, Lord,  
By the pow’r of grace divine;  
Let my soul look up with a steadfast hope,  
And my will be lost in Thine.*

*There are depths of love that I cannot know  
Till I cross the narrow sea;  
There are heights of joy that I may not reach  
Till I rest in peace with Thee.*

*Unison or harmony*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
 2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;  
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
 and mor - tals then, on land and sea, be - neath thy sha - dowing  
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

less - ing. With balm my in - most heart he fills, his  
 pin - ions, ex - ult in thy cre - a - tive might that  
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
 do - eth all things well and right. To God be praise and glo - ry.  
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless-ed is the one who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **Fraction Anthem** – Hymn 400, Verse 1

All creatures of our God and King, lift up your voices, let us sing:  
Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,  
O praise him, O praise him, Alleluia, alleluia, alleluia!

*Celebrant:* The gifts of God for the people of God.

### **The Communion of the People**

#### **Communion Anthem**

“Holy, holy, holy, Holy is the Lord”  
Franz Schubert (1797-1828), arr. Alan Bullard

*Holy, holy, holy, Holy is the Lord,  
Holy, holy, holy, Holy is the Lord.*

*Farther, Son, and Spirit, Evermore shall be.  
Holy, holy, holy, Blessed Trinity.*

*Praise to you, O Lord, Hosanna in the height,  
Holy, holy, holy, God of pow’r and might.*

#### **Prayer after Communion** *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Blessing**

May the joyful fire of the Spirit  
dance within you  
and set happiness ablaze in your life.

May the blaze of the Spirit's courage  
ignite in you  
a passion for truth and justice.

May the wind of the Spirit  
breathe into you  
new life, new hope, and new blessings,  
this day and always. Amen.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

**The Dismissal**

*Response*    **Thanks be to God.**

**Postlude**

Rondo  
(Based on an Irish jig)

Gordon Young

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The altar flowers are given in memory of my parents, Rosemary & Charles Weaver,  
and thanksgiving for my St. Dunstan's family. -- Claudia

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## Ministry Schedule

	July 18 <sup>th</sup>	July 25 <sup>th</sup>
Vestry on Duty	Gwen McAlpine	Elizabeth Wong Mark
Lay Reader	Harriett Smith	Claudia Gimson
Lector – 1 <sup>st</sup> Lesson	Claudia Gimson	Lucinda Kaltenbach
Lector – 2 <sup>nd</sup> Lesson	Shirley Morgan	Andrea Patten-Weerakoon
Acolyte		Jace Kaltenbach
Usher		Lucinda Kaltenbach
Altar Guild	Claudia Gimson & Mary Jane Hannah	Cathy Leake & Mary Jane Hannah
Flower Guild	Claudia Gimson	Lucinda Kaltenbach
Coffee Hour Hosts	Friends, Friends & Friends	
IT Streaming Support	Ralph Paulk	Ralph Paulk

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## Happy Birthday

Whit Smith July 22

## Prayers

**Parishioners: Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson; and Beth Zimmerman.**

**Family: Danny Woodard**, son of Sheila Woodard; **Fred Gimson**, uncle of John Gimson; **Gloria DeSilva**, cousin of Anil Weerakoon; **Preston Wilson**, brother of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Reid Turner**, brother of Sarah Hancock; **Sandi & John Maloney**, parents of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; mother of Justin Camara; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

**Friends: Philip Kreycik**, (Lucinda Kaltenbach); **S.J. Purdy, William Page**, (Debbie Jones); **Jonathan Woodlief**, (Sandra & Joe Dobbs); **Mike Carscaddon** (Bob Longino); **Pat Park & Rev. Canon Lynell Walker** (Andrea Patten-Weerakoon & Anil Weerakoon); **Bob Adams**, (Mary Jane Hannah); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Mike, Beth and infant San Hatter; Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died. ☩

We give thanks for our parish community, especially **Tom Gibbs & Steven Schneider; Claudia Gimson & John Gimson; Susan Glenz-Pierce; and Mimi Gold.** ☩

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.