

St. Dunstan's Episcopal Church  
Atlanta, Georgia

THE NINTH SUNDAY AFTER PENTECOST  
JULY 25, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

**Prelude**

Rêverie  
Claude Debussy (1862-1918)

According to our COVID protocols, masks are optional for those who are fully vaccinated and required for those who are not. Masks are available in the foyer for those who need them.

Hymn 51

We the Lord's people, heart and voice uniting

Decatur Place



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect *said by all*

God of true abundance, in whom nothing is lost and all are fed: liberate us from meager rations of scarce and grudging love for which we must compete; show us another kingdom which stills our all-consuming fear and fills us with new hope; through Jesus Christ, the peace of creation. Amen.

## The First Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm (spoken in unison)

Psalm 145:10-19

All your works praise you, O Lord, \*  
and your faithful servants bless you.  
They make known the glory of your kingdom \*  
and speak of your power;  
That the peoples may know of your power \*  
and the glorious splendor of your kingdom.  
Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.  
The Lord is faithful in all his words \*  
and merciful in all his deeds.  
The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.  
The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.  
You open wide your hand \*  
and satisfy the needs of every living creature.  
The Lord is righteous in all his ways \*  
and loving in all his works.  
The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

## The Second Lesson

Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

**The Gospel****John 6:1-21***Priest*

The Holy Gospel of our Lord Jesus Christ, according to John.

*People****Glory to you, Lord Christ.***

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest* The Gospel of the Lord.*People* ***Praise to you, Lord Christ.***

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

**The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including our parishioners **Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson; and Beth Zimmerman.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Bill & Sarah Hancock; Mary Jane Hannah; Rhea Hannah; and Maggie & Tom Harney.**

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially **Jack Baxter**, friend of Kate and Ellie Gaul.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“I Know My Faith Is Founded”

Erdmann Neumeister (1671-1756), arr. Mark Schweizer

<i>I know my faith is founded</i>	<i>Increase my faith, dear Savior,</i>
<i>On Jesus Christ, my God and Lord;</i>	<i>For Satan seeks by night and day</i>
<i>And this my faith confessing,</i>	<i>To rob me of this treasure</i>
<i>Unmoved I stand on His sure Word.</i>	<i>And take my hope of bliss away.</i>
<i>Our reason cannot fathom</i>	<i>But, Lord, with You beside me,</i>
<i>The truth of God profound;</i>	<i>I shall be undismayed;</i>
<i>Who trusts in human wisdom</i>	<i>And led by Your good Spirit,</i>
<i>Relies on shifting ground.</i>	<i>I shall be unafraid.</i>
<i>God's Word is all-sufficient,</i>	<i>Abide with me, O Savior,</i>
<i>It makes divinely sure;</i>	<i>A firmer faith bestow;</i>
<i>And trusting in its wisdom,</i>	<i>Then I shall bid defiance</i>
<i>My faith shall rest secure.</i>	<i>to ev'ry evil foe.</i>

*In faith, Lord, let me serve You;*  
*Though persecution, grief and pain*  
*Let me a steadfast trust retain;*  
*And then at my departure Lord,*  
*take me home to You, and let me*  
*There inherit as all You said holds true,*  
*In life and death, Lord, keep me*  
*Until Your heav'n I gain,*  
*Where I by Your great mercy*  
*The end of faith attain.*

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
 2 Age shall to age pass on the end - less song, tell - ing the  
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
 won - ders which to you be - long, your might - y acts with  
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
 joy and fear re - late; praise we your glo - ry while on you we  
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

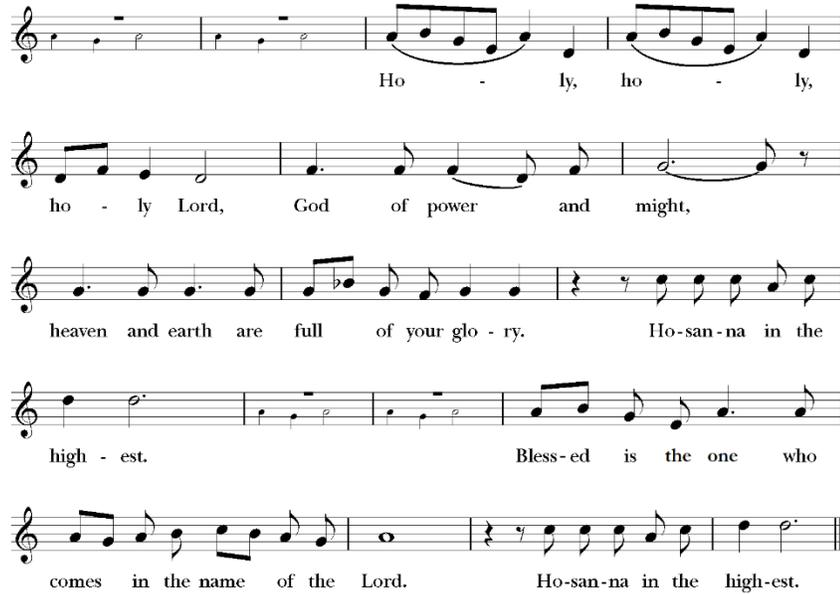
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Sanctus* S128

*Holy, holy, holy Lord*

William Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is the one who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

### Fraction Anthem – Hymn 400, Verse 1

All creatures of our God and King, lift up your voices, let us sing:  
Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,  
O praise him, O praise him, Alleluia, alleluia, alleluia!

*Celebrant:* The gifts of God for the people of God.

### The Communion of the People *(Due to COVID protocols only bread is being shared at this time.)*

#### Communion Hymn 693

Just as I am, without one plea  
Verses 1-5, Interlude, Verse 6

Woodworth

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\*3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

### Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

May the joyful fire of the Spirit  
dance within you  
and set happiness ablaze in your life.

May the wind of the Spirit  
breathe into you  
new life, new hope, and new blessings,  
this day and always. Amen.

May the blaze of the Spirit's courage  
ignite in you  
a passion for truth and justice.

### Closing Hymn 304

I come with joy to meet my Lord  
Verses 1-4, Interlude, Verse 5

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord, His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

### The Dismissal

*Response Thanks be to God.*

### Postlude

Sonata in A Major, D.664: III. Allegro Moderato  
Franz Schubert (1797-1828)

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## Ministry Schedule

	July 25 <sup>th</sup>	August 1 <sup>st</sup>
Vestry on Duty	Elizabeth Wong Mark	Bruce Lafitte
Lay Reader	Claudia Gimson	Harriett Smith
Lector – 1 <sup>st</sup> Lesson	Lucinda Kaltenbach	Harriett Smith
Lector – 2 <sup>nd</sup> Lesson	Andrea Patten-Weerakoon	Claudia Gimson
Acolyte	Jace Kaltenbach	
Usher	Lucinda Kaltenbach	Mark O’Connell
Altar Guild	Cathy Leake & Mary Jane Hannah	Priscilla Davis & Mary Jane Hannah
Flower Guild	Wallis Kaltenbach	Michele Smither
Coffee Hour Hosts		Lori Westphal & Max Changus
IT Streaming Support	Ralph Paulk	Joseph Henry Monti

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## Happy Birthday

**Bill Hancock** July 28

## Prayers

**Parishioners: Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson; and Beth Zimmerman.**

**Family: Karen Sutherlin**, daughter-in-law of Fair Sutherlin; **Danny Woodard**, son of Sheila Woodard; **Fred Gimson**, uncle of John Gimson; **Gloria DeSilva**, cousin of Anil Weerakoon; **Preston Wilson**, brother of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O’Brien; **Reid Turner**, brother of Sarah Hancock; **Sandi & John Maloney**, parents of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; mother of Justin Camara; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

**Friends: The Taylor Family & Philip Kreycik**, (Lucinda Kaltenbach); **S.J. Purdy, William Page**, (Debbie Jones); **Jonathan Woodlief**, (Sandra & Joe Dobbs); **Mike Carscaddon** (Bob Longino); **Pat Park & Rev. Canon Lynell Walker** (Andrea Patten-Weerakoon & Anil Weerakoon); **Bob Adams**, (Mary Jane Hannah); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Mike, Beth and infant San Hatter; Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died, **Jack Baxter**, friend of Kate & Ellie Gaul. ☩

We give thanks for our parish community, especially **Bill & Sarah Hancock; Mary Jane Hannah; Rhea Hannah; and Maggie & Tom Harney.** ☩

We invite you to use this prayer list for your personal prayers. St. Dunstan’s Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.