

St. Dunstan's Episcopal Church
Atlanta, Georgia

THE THIRTEENTH SUNDAY AFTER PENTECOST
AUGUST 22, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

Prelude

Octet in F major, D.803: II. Adagio
Franz Schubert (1797-1828)

According to our COVID protocols, masks are now mandatory for all and are available in the foyer for those who need them.

Hymn 517

How lovely is thy dwelling-place

Brother Jame's Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

The Word of God

Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The First Lesson

Joshua 24:1-2a, 14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *(spoken in unison)*

Psalm 34:15-22

The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

The face of the Lord is against those who do evil, *
to root out the remembrance of them from the earth.

The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

The Lord is near to the brokenhearted *
and will save those whose spirits are crushed.

Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken.

Evil shall slay the wicked, *
and those who hate the righteous will be punished.

The Lord ransoms the life of his servants, *
seek peace and pursue it

The Second Lesson

Ephesians 6:10-20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector The Word of the Lord.

People **Thanks be to God.**

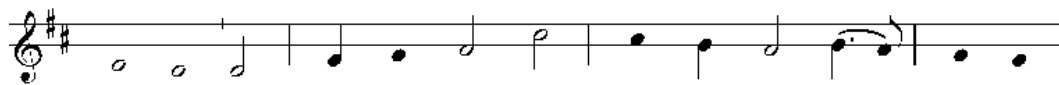
Sequence Hymn 408

Sing praise to God who reigns above

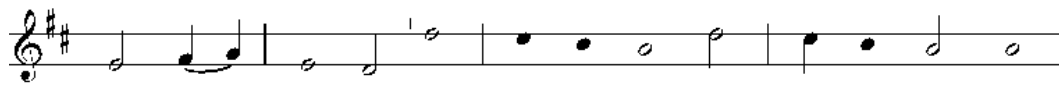
Mit Freuden zart



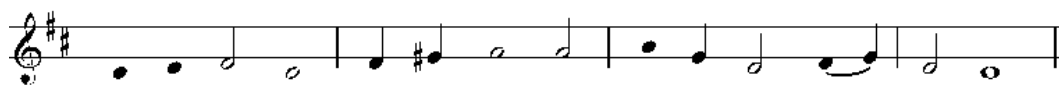
1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The Gospel

John 6:56-69

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are

spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Maggie Harney

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including the people of Afghanistan and Haiti and our parishioners:
Gwen Barnett; Jonathan Throop; Harriett Smith; Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson; and Beth Zimmerman.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Nancy Knight & Keith Latimore; Cathy & Charlie Leake; Jessie & Tim, Max and Roy Leyden; and Cindy & John Lloyd.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom, remembering especially our parishioner, **Helen Bealer; Watson Bowling**, brother-in-law of Charis Bowling; and **Lynne D'Huyvetter**, friend of Claudia Gimson.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Holy Communion

Offertory Anthem

Messe de Requiem, Op. 54: V Hostias (Offertoire)
Camille Saint-Saëns (1835-1921)


Offertory Hymn 460

Alleluia! sing to Jesus

Hyfrydol




1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the




1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the




1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions low; through the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood,
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast, Alleluia!***

Celebrant The gifts of God for the people of God,
Take them in remembrance that Christ died for you,
and feed upon him in your hearts by faith, with thanksgiving.

The Communion of the People *(Due to COVID protocols only bread is being shared at this time.)*

Communion Hymn 335

I am the bread of life
On following page

I Am the Bread of Life

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May the joyful fire of the Spirit
dance within you
and set happiness ablaze in your life.

May the blaze of the Spirit's courage
ignite in you.
a passion for truth and justice

May the wind of the Spirit
breathe into you
new life, new hope, and new blessings,
this day and always. Amen.

Closing Hymn 334

Praise the Lord, rise up rejoicing
On page 11

Alles ist an Gottes Segen

The Dismissal

Response ***Thanks be to God.***

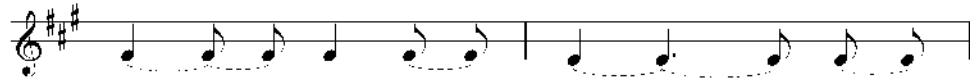
Postlude

Postlude on "Ellacombe"
Ellacombe, William H. Monk, arr. Jason Payne

The altar flowers are in loving memory of Helen Bealer.



1 I am the bread of life;— they who
 2 (The) Bread that I will give is my
 3 (Un-) less— you cat— of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



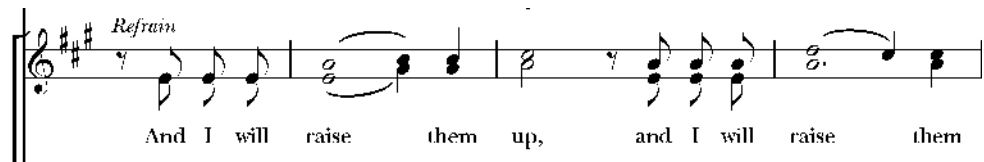
1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I— am the— life.— They who be -
 5 you are the Christ, the



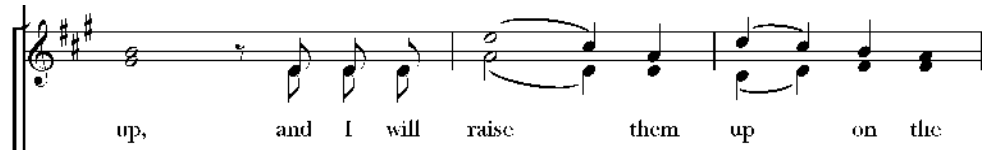
1 lieve in me shall not thirst. No one can come to
 2 cat of this bread, they shall live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son of God who has



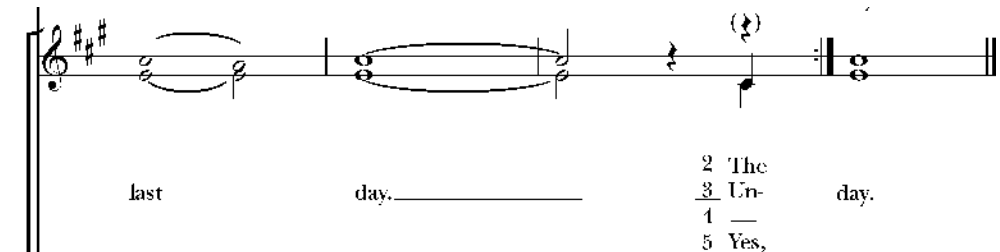
1 me— un - less the— Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come— in - to— the— world.—



And I will raise them up, and I will raise them



up, and I will raise them up on the



last

day.—

2 The
 3 Un- day.
 4 —
 5 Yes,



1 Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-
 2 Scat-tered flock, one shep-herd shar-ing, lost and lone-ly,
 3 Sins for-giv-en, wrongs for-giv-ing, we go forth a-
 vo-tion voic-ing; glo-ry be to God on high!
 one voice hear-ing, ears at-ten-tive to your word;
 lert and liv-ing in your Spi-rit, strong and free.
 Christ, your cross and pas-sion shar-ing, by this Eu-cha-
 by your Blood new life re-ceiv-ing, in your Bo-dy,
 Part-ners in your new cre-a-tion, seek-ing peace in
 rist de-clar-ing yours the fi-nal vic-to-ry.
 firm be-liev-ing, we are yours, and you the Lord.
 ev-ery na-tion, may we faith-ful fol-lowers be.

Ministry Schedule

August 15th

Vestry on Duty	Vivian Siggers
Lay Reader	Nancy Dillon
Lector – 1 st Lesson	Bruce Lafitte
Lector – 2 nd Lesson	Mark O’Connell
Usher	Gwen McAlpine & Paul Zimmer
Altar Guild	Priscilla Davis & Elizabeth Wong Mark
Flower Guild	Nancy Dillon
IT Streaming Support	Joseph Henry Monti

August 22nd

Vivian Siggers
Lynn Hood
Rhea Hannah
Vivian Siggers
Gwen McAlpine & Paul Zimmer
Elizabeth Wong Mark & Mary Jane Hannah
Suzanne Van de Mark
Joseph Henry Monti

Prayers

Parishioners: Gwen Barnett; Jonathan Throop; Harriett Smith; Pam Weed; Susan Glenz-Pierce; Sandi Maloney; Heather Robertson; and Beth Zimmerman.

Family: JoAnn Eidson, sister-in-law of Ralph Paulk; **The Bealer Family; Fred Reece**, brother of Bill Reece; **Bill & Mary Klug**, parents of Beth Hodges; **Karen Sutherlin**, daughter-in-law of Fair Sutherlin; **Danny Woodard**, son of Sheila Woodard; **Fred Gimson**, uncle of John Gimson; **Gloria DeSilva**, cousin of Anil Weerakoon; **Preston Wilson**, brother of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Sandi & John Maloney**, parents of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Gladys Pfaff, Bob Gabel, Pat Park & Rev. Canon Lynell Walker (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **Gretchen Cobb** (Claudia Gimson); **The Taylor Family** (Lucinda Kaltenbach); **S.J. Purdy, William Page**, (Debbie Jones); **Jonathan Woodlief**, (Sandra & Joe Dobbs); **Mike Carscaddon** (Bob Longino); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Joshua Dowd, Mike, Beth and infant San Hatter; Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for the people of Afghanistan and Haiti.

For those who have died remembering especially our parishioner, **Helen Bealer; Watson Bowling**, brother-in-law of Charis Bowling; and **Lynne D'Huyvetter**, friend of Claudia Gimson. ☩

We give thanks for our parish community, especially **Nancy Knight & Keith Latimore; Cathy & Charlie Leake; Jessie & Tim, Max and Roy Leyden**; and **Cindy & John Lloyd**. ☩

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Vestry 2021 – 2022

Bob Longino, Sr. Warden; Bruce Lafitte, Jr. Warden;
Lucy Kaltenbach; Jackie O'Connell; Gwen McAlpin Zimmer;
Lynn Hood; Elizabeth Wong Mark; Vivian Siggers; Michele Smithers

The Reverend Patricia Templeton, Rector
The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Administrative Assistant

