



St. Dunstan's Episcopal Church
Atlanta, Georgia

THE FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 29, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

Prelude

Sonata in G Minor, BWV 1020: II. Adagio
J.S. Bach (1685-1750)
Elizabeth Wong Mark, flute

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore;
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

Lord of all power and might, the author and giver of all good things. Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The First Lesson

Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *(spoken in unison)* *Eruclavit cor meum*

Psalm 45:1-2,7-10

My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

Second Lesson**James 1:17-27**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 679

Surely it is God who saves me

Thomas Merton

1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing,
great and Ho - ly One of Is - ra - el.

The Gospel**Mark 7:1-8,14-15,21-23**

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah

prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

We pray for all on our prayer list, including the people of Afghanistan and Haiti and our parishioners:

The Robinson Family; Gwen Barnett; Jonathan Throop; Pam Weed; Susan Glenz-Pierce; and Beth Zimmerman.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Winnie Lok; Bob Longino; Betty Loud; and Elise MacIntyre.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom, remembering especially our parishioners, **Sandi Maloney; Helen Bealer; and Watson Bowling**, brother-in-law of Charis Bowling, and for all those killed in the bombings in Afghanistan..

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Holy Communion

Offertory Anthem

"You Are My All in All"

Words and Music by Dennis Jernigan, arr. Bruce Greer

Ellie Gaul, soloist

You are my strength when I am weak,

You are the treasure that I seek,

You are my all in all.

Seeking You as a precious jewel,

Lord, to give up I'd be a fool,

You are my all in all.

Jesus, Lamb of God,

Worthy is Your name,

Jesus, Lamb of God,

Worthy is Your name

Taking my sin, my cross, my shame,

Rising again; I bless Your name

You are my all in all.

When I fall down, You pick me up;

When I am dry You fill my cup,

You are my all in all.

Offertory Hymn 423

Immortal, invisible, God only wise

St. Denio

On following page – Service continues after the hymn.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Communion Service Continues after the hymn on following page.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Communion Service Continued

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast, Alleluia!**

Celebrant The gifts of God for the people of God,
Take them in remembrance that Christ died for you,
and feed upon him in your hearts by faith, with thanksgiving.

The Communion of the People *(Due to COVID protocols only bread is being shared at this time.)*

Communion Anthem

"Gather Us In"

Words and Music by Marty Haugen, arr. Mark Hayes

Prayer after Communion *Celebrant and People*

Eternal God, heavenly Father you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May the joyful fire of the Spirit
dance within you
and set happiness ablaze in your life.

May the blaze of the Spirit's courage
ignite in you.
a passion for truth and justice

May the wind of the Spirit
breathe into you
new life, new hope, and new blessings,
this day and always. Amen.

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

The Dismissal*Response* **Thanks be to God.****Postlude**Elegy
Nobuyuki Tsujii

In memory of the thirteen United States service members and dozens of Afghan civilians who lost their lives in the two bombing attacks outside Kabul's airport, Afghanistan.

Happy Anniversary

Shirley & John Morgan August 28 **Justin & Mike Camara** September 3

Reneé Kastanakis & Rick Bent September 3

Happy Birthday

Jim Bird August 30 **Beth Tanis** August 31

Susan Hauser September 1 **Ken Taratus** September 2

Prayers

Parishioners: The Robertson Family; Gwen Barnett; Jonathan Throop; Pam Weed; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Vincent Schaum, son of Sibley Flemming; **JoAnn Eidson**, sister-in-law of Ralph Paulk; **The Bealer Family; Fred Reece**, brother of Bill Reece; **Bill & Mary Klug**, parents of Beth Hodges; **Karen Sutherlin**, daughter-in-law of Fair Sutherlin; **Danny Woodard**, son of Sheila Woodard; **Fred Gimson**, uncle of John Gimson; **Gloria DeSilva**, cousin of Anil Weerakoon; **Preston Wilson**, brother of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **John Maloney**, father of Heather Robertson; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Gladys Pfaff, Bob Gabel, Pat Park & Rev. Canon Lynell Walker (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **The Taylor Family** (Lucinda Kaltenbach); **S.J. Purdy, William Page**, (Debbie Jones); **Jonathan Woodlief**, (Sandra & Joe Dobbs); **Mike Carscaddon** (Bob Longino); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Younus Family**, (Nancy & Jonathan Edman); **Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Elaine Furman**, (Deborah Reece); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Joshua Dowd, Mike, Beth and infant San Hatter; Michellene Tipton, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for the people of Afghanistan and Haiti.

For those who have died remembering especially our parishioners, **Sandi Maloney**, mother of Heather Robertson; and **Helen Bealer**; and **Watson Bowling**, brother-in-law of Charis Bowling. ✠

We give thanks for our parish community, especially **Winnie Lok; Bob Longino; Betty Loud**; and **Elise MacIntyre**.

Ministry Schedule

	August 29th	September 5th
Vestry on Duty	Vivian Siggers	Bob Longino
Lay Reader	Lynn Hood	Bob Longino
Lector – 1 st Lesson	Rhea Hannah	Claudia Gimson
Lector – 2 nd Lesson	Vivian Siggers	
Usher	Gwen McAlpine & Paul Zimmer	Gwen McAlpine & Paul Zimmer
Altar Guild	Elizabeth Wong Mark & Mary Jane Hannah	Claudia Gimson & Mary Jane Hannah
Flower Guild	Suzanne Van de Mark	Kate Gaul
IT Streaming Support	Elizabeth Wong Mark	Elizabeth Wong Mark

Vestry 2021 – 2022

Bob Longino, Sr. Warden; Bruce Lafitte, Jr. Warden;
Lucy Kaltenbach; Jackie O'Connell; Gwen McAlpin Zimmer;
Lynn Hood; Elizabeth Wong Mark; Vivian Siggers; Michele Smithers

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

Cameron Carey, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Administrative Assistant

