



# St. Dunstan's Episcopal Church

Atlanta, Georgia

THE EIGHTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 26, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M.

**Prelude**

Benedictus

Gordon Young

According to our COVID protocols, masks are now mandatory for all and are available in the foyer.

*Fully vaccinated people are welcome to sing while wearing a mask.*

Hymn 359

God of the prophets, bless the prophets' heirs  
Verses 1-3, 5

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast; each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
2 cl - o - quent for right - cou - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

## The Word of God

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

***And blessed be God's kingdom, now and for ever. Amen***

### The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us pray.

**The Collect** *said by all*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

**The First Lesson**

**Numbers 11:4-6,10-16,24-29**

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit upon them!"

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm** *(spoken in unison)*

**Psalm 19: 7-14**

The law of the Lord is perfect,  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

Who can tell how often he offends? \*  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;  
 let them not get dominion over me; \*  
 then shall I be whole and sound,  
 and innocent of a great offense.

Let the words of my mouth and the meditation of my  
 heart be acceptable in your sight, \*  
 O Lord, my strength and my redeemer.

**The Second Lesson**

**James 5:13-20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** 635

If thou but trust in God to guide thee

*Wer nur den lieben Gott*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part.

all thy ways, he'll give thee strength what-e'er be-tide thee,  
 faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-  
 thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.  
 sook in need the soul that trust-ed him in-deed.

## The Gospel

Mark 9:38-50

*Priest*

The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People*

***Glory to you, Lord Christ.***

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Priest*

The Gospel of the Lord.

*People*

***Praise to you, Lord Christ.***

## The Sermon

The Reverend Barry Griffin

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### The Prayers of the People, Form III

Gracious God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest; remembering especially **Fred Reece**, brother of Bill Reece;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others including our parishioners: **The Reece Family; John Maloney; John Lloyd; Lauren Gensler; The Robertson Family; Gwen Barnett; Jonathan Throop; Pam Weed; Susan Glenz-Pierce; and Beth Zimmerman**

*Silence and concluding Collect.*

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        ***And also with you.***

### **Announcements**

### **Offertory Anthem**

## **The Holy Communion**

“The King of Love My Shepherd Is”  
Ellie Gaul, soloist

Based on *St. Columbia*  
Setting by John N. Beck  
Trans. Craig Courtney

*The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His,  
And He is mine for ever.*

Where streams of living water flow,  
 My ransomed soul he leadeth,  
 And where the verdant pastures grow,  
 With food celestial feedeth.

In death's dark vale I fear no ill,  
 With Thee, dear Lord, beside me;  
 Thy rod and staff my comfort still,  
 Thy cross before to guide me.

And so through all the length of days,  
 Thy goodness faileth never;  
 Good Shepherd, may I sing thy praise  
 Within thy house for ever.

Amen.

Offertory Hymn 470

There's a wideness in God's mercy

Beecher

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;  
 2 There is no place where earth's sor-rows are more felt than up in heaven;  
 3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.  
 there is no place where earth's fail-ings have such kind-ly judg-ment given.  
 and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;  
 There is plen-ti-ful re-demp-tion in the blood that has been shed;  
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.  
 there is joy for all the mem-bers in the sor-rows of the Head.  
 and our life would be thanks-giv-ing for the good-ness of the Lord.

## The Great Thanksgiving – Eucharist Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus* S129

### *Holy, holy, holy Lord*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

**Fraction Anthem** S154

Christ our Passover

From *New Plainsong*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant:* The gifts of God for the people of God.

**The Communion of the People** (*Due to COVID protocols only bread is being shared at this time.*)

**Communion Anthem**

“The Cup of Blessing”

Ronald Turner

*The cup of blessing which we bless,  
Is this not a sharing in the blood of Christ?  
This cup is a promise in the blood of the Lamb.  
Drink it in remembrance of Him.*

*The bread which we break, a body broken,  
Is this not a sharing of the body of Christ?  
One bread, one body,  
One cup, one promise,  
Signs of the grace of our Lord, Jesus Christ,  
God's love, and the blessing of the Holy Spirit*

### Prayer after Communion *Celebrant and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon: where there is discord union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

### Blessing

May the God of Abraham and Sarah,  
and of Jesus Christ, born of our sister Mary,  
and the Holy Spirit, who broods over the world  
like a mother over her children,  
be among you and remain with you  
this day and always. **Amen.**

### Closing Hymn 609

Where cross the crowded ways of life

*Gardiner*

1 Where cross the crowd-ed ways of life, where sound the  
2 In haunts of wretch-ed-ness and need, on sha-dowed  
3 The cup of wa-ter given for thee still holds the  
4 O Mas-ter, from the moun-tain side, make haste to  
5 till all the world shall learn thy love, and fol-low

1 cries of race and clan, a-bove the noise of  
2 thresh-olds dark with fears, from paths where hide the  
3 fresh-ness of thy grace; yet long these mul-ti-  
4 heal these hearts of pain; a-mong these rest-less  
5 where thy feet have trod; till glo-rious from thy

1 self-ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi-sion of thy tears.  
3 tudes to see the true com-pas-sion of thy face.  
4 throngs a-bide, O tread the ci-ty's streets a-gain;  
5 heaven a-bove, shall come the ci-ty of our God.

### Dismissal

*Response* **Thanks be to God.**

### Postlude

"The Rejoicing"

G.F. Handel (1685-1759)  
From *Music for Royal Fireworks*  
Arr. Hal H. Hopson

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☞ We welcome The Reverend Barry Griffin as our guest priest today. ☞

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☞ The altar flowers are dedicated to Lee McAlpine, mother of  
Gwen McAlpine Zimmer. ☞

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### Ministry Schedule

	September 26 <sup>th</sup>	October 3 <sup>rd</sup>
Vestry on Duty	Bob Longino	Vivian Siggers
Lay Reader	Bob Longino	Claudia Gimson
Lector – 1 <sup>st</sup> Lesson	Claudia Gimson	
Lector – 2 <sup>nd</sup> Lesson	Vivian Siggers	Andrea Patten-Weerakoon
Usher	Rhea Hannah	Mimi Gold
Altar Guild	Erik Kleven & Priscilla Davis	Claudia Gimson & Priscilla Davis
Flower Guild	Kate Gaul	Donna Thomas
IT Streaming Support	Joseph Henry Monti	

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# Happy Anniversary

Daria Jones & Bruce Lafitte October 1

# Happy Birthday

Gwen McAlpine Zimmer October 1

## Prayers

**Parishioners: The Reece Family; John Maloney; John Lloyd; Lauren Gensler; Gwen Barnett; The Robertson Family; Susan Glenz-Pierce; and Beth Zimmerman.**

**Family: JoAnn Eidson**, sister-in-law of Ralph Paulk; **Bill & Mary Klug**, parents of Beth Hodges; **Karen Sutherlin**, daughter-in-law of Fair Sutherlin; **Danny Woodard**, son of Sheila Woodard; **Fred Gimson**, uncle of John Gimson; **Gloria DeSilva**, cousin of Anil Weerakoon; **Valerie & Bryan Wilson, Preston Wilson**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jessica Longino Carrillo**, family of Bob Longino; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Maude Harris**, cousin of Gloria Nelson; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

**Friends: Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff, Bob Gabel** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Ellie Richards, Sherrel Howard**, (Mimi Gold); **Brad Johnson** (Priscilla Davis); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **The Younus Family**, (Nancy & Jonathan Edman); **Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for the people of Afghanistan, and all affected by earthquakes, fires and flooding.

For those who have died, remembering especially **Fred Reece**, brother of Bill Reece. ✠

We give thanks for our parish community, especially **Deborah & Bill Reece; Lindsey Reece; Joanne Ressler; Heather & Edward Robertson** and **James** and **Sean**. ✠

We invite you to use this prayer list for your personal prayers. St. Dunstan's Julian of Norwich chapter of The Daughters of the King prays daily for all on the prayer list.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134.

### Vestry 2021 – 2022

Bob Longino, Sr. Warden; Bruce Lafitte, Jr. Warden;  
Lucy Kaltenbach; Jackie O'Connell; Gwen McAlpin Zimmer;  
Lynn Hood; Elizabeth Wong Mark; Vivian Siggers; Michele Smithers

**The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate

Cameron Carey, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant

