

St. Dunstan's Episcopal Church

Atlanta, Georgia



The people who walked in darkness
have seen a great light.
Those who live in a land of deep darkness
— on them light has shined.

THE SECOND SUNDAY OF ADVENT
December 5, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M

Prelude

“Of the Father’s Love Begotten”

13th Century Plainsong

Descant

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par-don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
5 with the ev - er - last-ing Spi - rit while un - end-ing a - ges run.

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
3 let us haste, with tears of sor - row, one and all to be for-given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last-ing Spi - rit while un - end-ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935). Copyright © by permission of Cambridge University Press. All rights reserved. Used with permission.

The Word of God

Opening Acclamation

Celebrant

Blessed are you, holy and living God.

People

You come to your people and set them free.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Peo - ple, look East. The time is near of the crown-ing of the
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
 3. Birds, though you long have ceased to build, guard the nest that must be
 4. Stars, keep the watch. When night is dim one more light the bowl shall
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to

1. year. Make your house fair as you are a - ble, trim the hearth and set the
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
 5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is

1. ta - ble. Peo - ple, look East and sing to - day: Love the guest is on the way.
 2. Pour - ish. Peo - ple, look East and sing to - day: Love the rose is on the way.
 3. cho - sen. Peo - ple, look East and sing to - day: Love the bird is on the way.
 4. geth - er. Peo - ple, look East and sing to - day: Love the star is on the way.
 5. com - ing. Peo - ple, look East and sing to - day: Love the Lord is on the way.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation. Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the

earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Canticle 9 The First Song of Isaiah, *Ecce, Deus*

Canticle 9

Surely, it is God who saves me; *

I will trust in him and not be afraid."

For the Lord is my stronghold and my sure defense, *

and he will be my Savior..

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

The Second Lesson

Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

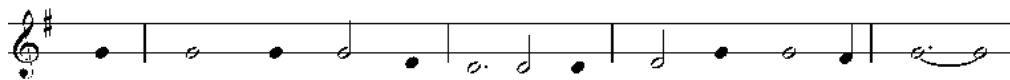
Lector The Word of the Lord.

People **Thanks be to God.**

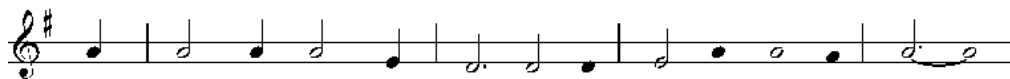
Sequence Hymn 65

Prepare the way, O Zion

Bereden väg för Svenska



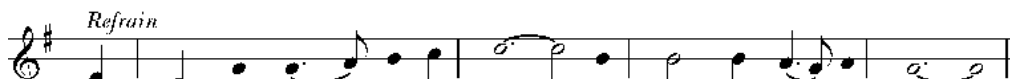
1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing,
All lands will bow be - fore him, their voic - es will a - dore him.



Refrain
Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzén (1772-1847); tr. composite: adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

The Gospel

Luke 3:7-18

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Advent Prayers of the People

God of the watching, God of the waiting: Be present with us.

Lord, hear our prayer.

God of the watching, thank you for the symbol of the Advent wreath, whose circle reminds us that your mercy is endless, with no beginning or end. Help us to set our mind on things eternal.

Lord, hear our prayer.

God of the waiting, we pray for all in authority. We look forward to the day when the nations of the world walk in light and your peace is experienced by all.

Lord, hear our prayer.

God of the watching, we pray for this city that we may be a community of hope and light in this world.

Lord, hear our prayer.

God of the waiting, we pray for all the people of your church that you may strengthen us all for the ministry you have set before us.

Lord, hear our prayer.

God of the watching, we pray for the sick, the friendless, and the needy, especially **Margaret Michaelides; Llwellyn Bell; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce;** and **Beth Zimmerman.** May they experience your healing presence.

Lord, hear our prayer.

God of the watching, we pray for all who have died, especially: **Anne White Connell**, sister of Llwellyn Bell, that they may have a place in your eternal kingdom.

Lord, hear our prayer.

God of the waiting, we are challenged in our worship to set our hearts and minds on the here and now, and to remember and be thankful for what matters. We give thanks especially for these members of our parish community **Christine & Jim Bird; Greg & Jane** and **Greer** and **Whit Blount; Charis & Soli Bowling;** and **Nina Braziel.**

Lord, hear our prayer.

God of the waiting, we pray for all those who are watching and waiting for your promised time of justice and peace for all people. Make us co-creators of your coming kingdom.

Lord, hear our prayer.

Celebrant

Hasten, O God, the coming of your kingdom, and grant that we, who now live by faith, may with joy behold your Son at his advent in glorious majesty. **Amen.**

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

"The Advent of Our God"

Southwell, William Damon (1579)
Arr. Richard Shephard

*The Advent of our God,
Shall be our theme for prayer,
Come let us meet him on the road,
And place for him prepare.*

*The everlasting Son,
Incarnate deigns to be,
Himself a servant's form puts on,
To set his servants free.*

*O Zion's daughter rise,
To meet your heavenly King,
Nor let the faithless heart despise,
The peace he comes to bring.*

*All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one,
Through all eternity.
Eternity.*

Offertory Hymn 56

O come, O come, Emmanuel
On following page

Veni, veni, Emmanuel

(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to
5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord

Franz Peter Schubert

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest*

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Untie us to our Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near,
look now for your sal - va - tion, the end of sin and toil,
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

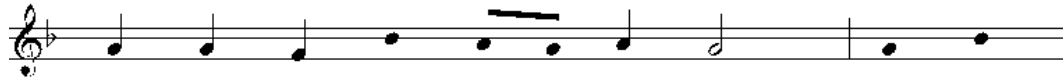
The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry,
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

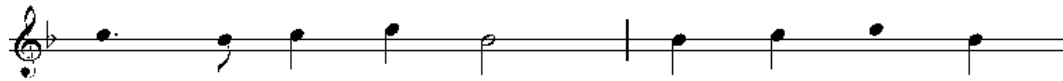
Words: Laurentius Laurenti (1660-1722) t. Sarah B. Findlater (1823-1907) t. alt.
Music: Llangloffan, melody from *Hymnau a Thonau er Owasanaeth yr Egbeyrs yng Nghymeru*. 1865

Celebrant: The gifts of God for the people of God.

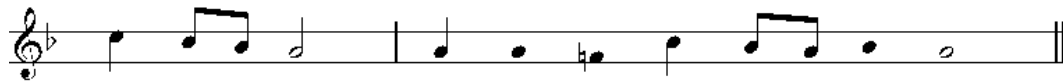
The Communion of the People



1 Sa - vior of the na - tions, come! Vir - gin's
 2 Won - drous birth! Oh, won - drous child of the
 3 Thus on earth the Word ap - pears, grac - ing
 4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
 Vir - gin un - de - filed! Might - y God and
 his cre - a - ted spheres; hence to death and
 sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
 Ma - ry's son, ea - ger now his race to run!
 hell de - scends, then the heaven - ly throne a - scends.
 king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)
 St. 3-4. Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from
Psalm Einbüchlein, 1524; harm. Melchior Vulpius (1560?-1616)

Prayer after Communion *Celebrant and People*

Jesus, Lord of both the light and the darkness, send your Holy Spirit upon our preparations for Christmas.

We, who have so much to do, seek quiet spaces to hear your voice each day.

We, who are anxious over many things, look forward to your coming among us.

We, who are blessed in so many ways, long for the complete joy of your kingdom.

We, whose hearts are heavy, seek the joy of your presence.

We are your people, walking in darkness, yet seeking the light.

To you we say, "Come Lord Jesus!"

Amen.

Advent Blessing

The blessing of God,
 who has promised
 to come into our lives,
 be with you today.

The blessing of God,
 whose love ransoms us
 from all captivity,
 be with you forever.

The blessing of God,
 whose breath brings new beginnings,
 send you forth into the world
 to create a new day for the good of all.

Amen.

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed he ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); t. Charles Winifred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

The Dismissal

Response

Thanks be to God.

Postlude

“Emmanuel Comes”

Veni, veni, Emmanuel

Arr. Mark Hayes

Ministry Schedule

December 5th

Vestry on Duty
 Lay Reader
 Lector – 1st Lesson
 Lector – 2nd Lesson
 Lector – 3rd Lesson
 Lector – 4th Lesson
 Usher
 Altar Guild
 Flower Guild
 Coffee Hour Hosts

Vivian Siggers
 Claudia Gimson
 Vivian Siggers
 Sandra Dobbs
 ~
 ~
 Rhea Hannah
 Claudia Gimson
 St. Dunstan's Flower Guild

December 12th

Lynn Hood
 Lynn Hood
 Nancy Dillon
 Luis Ottley
 Harriett Smith
 Sandra Dobbs
 Wayne Hood
 Cathy Leake & Elizabeth Wong Mark
 St. Dunstan's Flower Guild
 Harriett Smith

Christmas Gratitude

If you would like to remember a special person and / or event with a Christmas flower and / or music contribution, special donation envelopes are available in the pews, or donations may be made through our online giving portal – just designate Christmas Gratitude in the memo line and email Claudia at office@stdunstan.net with the following information by Sunday, December 19th for inclusion in the Christmas Eve Bulletin.

Given by: _____

In Memory of: _____

In Thanksgiving for: _____

Advent Symbols

Our Advent vestments were made by Lena Dot Templeton, Tricia's mother, who is now a member of St. Dunstan's. They contain several symbols of Advent. The five-pointed star is intertwined with the Tau cross, both foretelling the coming and sacrifice of the Messiah. Mary and Joseph are symbolized by the rose and carpenter's square. The leather girdle and locusts are symbols for John the Baptist. And flames symbolizing the Holy Spirit swirl through the design.

Advent / Christmas Calendar

November 29 – December 23

8 p.m. Compline online, Monday thru Friday

December 5 Second Sunday of Advent

Bethlehem Candle

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. Luke 2: 4-7

December 12 Third Sunday in Advent.

10 a.m. Advent Lessons & Carols with Eucharist

December 14 Toys for Emmaus House deadline

December 19 Fourth Sunday in Advent

Decorating of the Christmas Tree; Notifications for Christmas Flower and / or Music due to Claudia for inclusion in the Christmas Eve Bulletin.

December 24 Christmas Eve

5 p.m. Eucharist with Festive Music

December 25 Christmas Day

10 a.m. Simple Eucharist

December 26 First Sunday after Christmas

10 a.m. Christmas Lessons & Carols with Eucharist

Happy Birthday

Connor Mark December 5

Prayers

Parishioners: Michele Smither, Margaret Michaelides; Llewlyn Bell; Bessie Holland; Susie Throop; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Danny Woodard, son of Sheila Woodard; **Janet Ashford**, sister of Gloria Nelson; **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **The Green & McIlhatton Families, Matthew Michaelides**, son of Margaret Michaelides; **Fred Gimson**, uncle of John Gimson; **Aaron Atkinson**, family of Bob Longino; **Brenda Patten**, mother, of Andrea Patten-Weerakoon; **Gloria DeSilva**, cousin of Anil Weerakoon; **Nick Raj; The Adams Family; Florence Deater, Tiff Wilson**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: The Snider & Poll Families (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died, remembering especially **Anne White Connell**, sister of Llewlyn Bell. ✠

We give thanks for our parish community, especially **Christine & Jim Bird; Greg & Jane and Greer and Whit Blount; Charis & Soli Bowling;** and **Nina Braziel.** ✠

Vestry 2021 – 2022

Bob Longino, Sr. Warden; Bruce Lafitte, Jr. Warden;
Lucy Kaltenbach; Jackie O'Connell; Gwen McAlpin Zimmer;
Lynn Hood; Elizabeth Wong Mark; Vivian Siggers; Michele Smither

The Reverend Patricia Templeton, Rector
The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Dr. Luis Ottley, Seminarian
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

