

St. Dunstan's Episcopal Church

Atlanta, Georgia



The people who walked in darkness
have seen a great light.
Those who live in a land of deep darkness
— on them light has shined.

THE FOURTH SUNDAY OF ADVENT
December 19, 2021

The Holy Eucharist

Streaming on Facebook Live at 10 A.M

Prelude

Exspecto Adventum "I await the arrival"

J. William Grenne

Descant

3 Blest be the King whose com - ing is in the name of

1 Blest. be the King whose com - ing is in the name of
 2 Blest. be the King whose com - ing is in the name of
 3 Blest be the King whose com - ing is in the name of
 4 Blest. be the King whose com - ing is in the name of

God! He on - ly to the hum - ble re - veals the face of

God! For him let doors be o - pened, no hearts a - gainst him
 God! By those who tru - ly lis - ten his voice is tru - ly
 God! He on - ly to the hum - ble re - veals the face of
 God! He of - fers to the bur - dened the rest and grace they

God. All power is his, all glo - ry! All

barred! Not robed in roy - al splen - dor, in
 heard; pi - ty the proud and haugh - ty, who
 God. All power is his, all glo - ry! All
 need. Gen - de is he and hum - ble! And

things are in his hand, all a - ges and all

power and pomp, comes he; but clad as are the
 have not learned to heed the Christ who is the
 things are in his hand, all a - ges and all
 light his yoke shall be, for he would have us

peo - ples, till time it - self shall end!

poor - est, such his hu - mil - i - ty!
 Prom - ise, who has a - tone - ment made.
 peo - ples, till time it - self shall end!
 bear it so he can make us free!

Words: Frederico J. Pagura (b. 1925); tr. F. Phil. Green (b. 1905); all. Copyright ©1974 by Hope Publishing Company.
 Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635) all.; harm. and desc. Ronald Arnatt (b. 1930) Copyright ©1984, Ronald Arnatt.
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The Word of God

Opening Acclamation

Celebrant

Blessed are you, holy and living God.

People

You come to your people and set them free.

The Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

People, look East

1. Peo - ple. look East. The time is near of the crown-ing of the
2. Fur - rows. be glad. Though earth is bare. one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to

1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is

1. ta - ble. Peo - ple, look East and sing to - day: Love the guest is on the way.
2. flour - ish. Peo - ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo - ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo - ple, look East and sing to - day: Love the star is on the way.
5. com - ing. Peo - ple, look East and sing to - day: Love the Lord is on the way.

People

And also with you.

Celebrant

Let us pray.

The Collect *said by all*

God made known in the friendship of women, the word of greeting and the expectation of new life; give us the courage of the teenage mother who brings into the world a song of joyful revolt and a God who needs her love; through Jesus Christ, the one who is to come. Amen.

The First Lesson

Micah 5:2-5a

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Qui regis Israel*

Psalm 80:1-7

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered;
despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Lesson

Hebrews 10:5-10

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector The Word of the Lord.

People **Thanks be to God.**

1 The first one ev - er, oh, ev - er to know of the
 2 The first one ev - er, oh, ev - er to know of Me -
 3 The first ones ev - er, oh, ev - er to know of the

birth of Je - sus, was the maid Ma - ry, was
 si - ah, Je - sus, when he said, "I am he," was the Sa -
 ris - ing of Je - sus, his glo - ry to be, were

Ma - ry the maid of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and

bless - ed is she, is she who be - lieves. Oh,
 is bless - ed she, is she who per - ceives. Oh,
 bless - ed are they, are they who see. Oh,

bless - ed is she who bel - ieves in the Lord, oh,
 bless - ed is she who per - ceives the Lord, oh,
 bless - ed are they who see the Lord, oh,

bless - ed is she who be - lieves. She was
 bless - ed is she who per - ceives. 'Twas the Sa -
 bless - ed are they who see. They were

Ma - ry the maid of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and

bless - ed is she, is she who be - lieves,
 bless - ed is she, is she who per - ceives,
 bless - ed are they, are they who see.

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The Gospel

Luke 1:39-55

People **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Advent Prayers of the People

God of the watching, God of the waiting: Be present with us.

Lord, hear our prayer.

God of the watching, thank you for the symbol of the Advent wreath, whose circle reminds us that your mercy is endless, with no beginning or end. Help us to set our mind on things eternal.

Lord, hear our prayer.

God of the waiting, we pray for all in authority. We look forward to the day when the nations of the world walk in light and your peace is experienced by all.

Lord, hear our prayer.

God of the watching, we pray for this city that we may be a community of hope and light in this world.

Lord, hear our prayer.

God of the waiting, we pray for all the people of your church that you may strengthen us all for the ministry you have set before us.

Lord, hear our prayer.

God of the watching, we pray for the sick, the friendless, and the needy, especially all those affected by the recent rash of destructive tornadoes and our parishioners **Gloria Nelson; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

May they experience your healing presence.

Lord, hear our prayer.

God of the watching, we pray for all who have died, especially: **Janet Ashford**, sister of Gloria Nelson, that they may have a place in your eternal kingdom.

Lord, hear our prayer.

God of the waiting, we are challenged in our worship to set our hearts and minds on the here and now, and to remember and be thankful for what matters. We give thanks especially for these members of our parish community **Elizabeth Colt; Sherri Crawford; Priscilla Davis; and Deborah Dee & Eric Combest and Liv Combest.**

Lord, hear our prayer.

God of the waiting, we pray for all those who are watching and waiting for your promised time of justice and peace for all people. Make us co-creators of your coming kingdom.

Lord, hear our prayer.

Celebrant

Hasten, O God, the coming of your kingdom, and grant that we, who now live by faith, may with joy behold your Son at his advent in glorious majesty. **Amen.**

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“The People That Walked In Darkness” from *Messiah*
John Morgan, soloist

G.F. Handel (1685-1759)

*The people that walked in darkness have seen a great light;
and they that dwell in the land of the shadow of death,
upon them hath the light shined.*

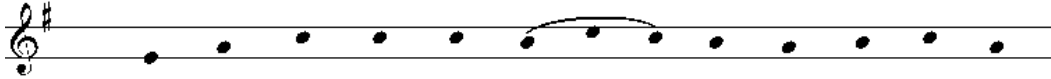
Isaiah 9:2

Offertory Hymn 56

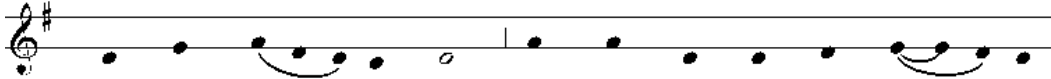
O come, O come, Emmanuel

Veni, veni, Emmanuel

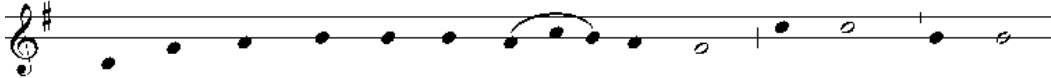
Verses 5-8



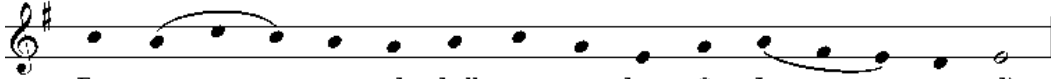
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to
5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
2 show, and teach us in his ways to go.
3 law, in cloud, and ma - jes - ty, and awe,
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 light, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord

Franz Peter Schubert

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Untie us to our Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting

heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Faction Anthem 68

Rejoice! rejoice, believers
Verse 3

Llangloffan

*Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!*

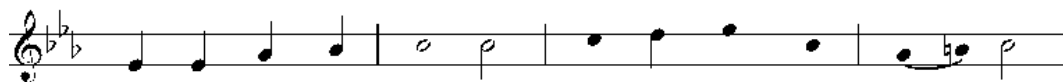
Celebrant: The gifts of God for the people of God.

The Communion of the People

Communion Hymn 53

Once he came in blessing

Gottes Sohn ist knommen



1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most li - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878); alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946); Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

Prayer after Communion *Celebrant and People*

Jesus, Lord of both the light and the darkness, send your Holy Spirit upon our preparations for Christmas.

We, who have so much to do, seek quiet spaces to hear your voice each day.

We, who are anxious over many things, look forward to your coming among us.

We, who are blessed in so many ways, long for the complete joy of your kingdom.

We, whose hearts are heavy, seek the joy of your presence.

We are your people, walking in darkness, yet seeking the light.

To you we say, "Come Lord Jesus!"

Amen.

Advent Blessing

The blessing of God,
who has promised
to come into our lives,
be with you today.

The blessing of God,
whose love ransoms us
from all captivity,
be with you forever.

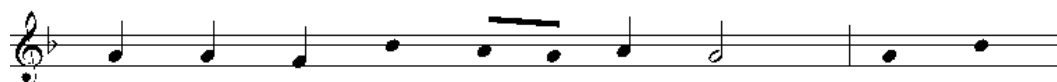
The blessing of God,
whose breath brings new beginnings,
send you forth into the world
to create a new day for the good of all.

Amen.

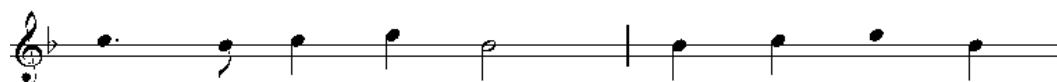
Closing Hymn 54

Savior of the nations, come
Verses 1-3 Interlude, Verse 4

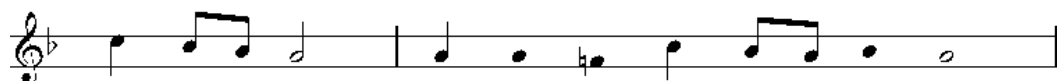
Erfurt Enchiridia



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends,
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938);
St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from
Erfurt Enchiridia, 1524; harm. Melchior Vulpius (1560?-1616)

The Dismissal

Response

Thanks be to God.

Postlude

"The Wexford Carol"

Wexford Carol

Traditional English Carol

Arr. Mark Hayes

Ministry Schedule

	December 19 th	December 24 th – Christmas Eve
Vestry on Duty	Lucinda Kaltenbach	Gwen McAlpine
Lay Reader	Harriett Smith	Nancy Dillon
Lector – 1st Lesson	Lucinda Kaltenbach	Mark O’Connell
Lector – 2nd Lesson	Margaret Michaelides	Harriett Smith
Usher		Lori Westphal / Mark O’Connell
Altar Guild	Priscilla Davis	Cathy Leake & Erik Kleven
Flower Guild	St. Dunstan’s Flower Guild	St. Dunstan’s Flower Guild
Coffee Hour Hosts	Margaret Michaelides	

Christmas Gratitude

If you would like to remember a special person and / or event with a Christmas flower and / or music contribution, special donation envelopes are available in the pews, or donations may be made through our online giving portal – just designate Christmas Gratitude in the memo line and email Claudia at office@stdunstan.net with the following information by Sunday, December 19th for inclusion in the Christmas Eve Bulletin.

Given by: _____

In Memory of: _____

In Thanksgiving for: _____

Advent / Christmas Calendar

November 29 – December 23

8 p.m. Compline online, Monday thru Friday

December 24 Christmas Eve

5 p.m. Eucharist with Festive Music

December 25 Christmas Day

10 a.m. Simple Eucharist

December 26 First Sunday after Christmas

10 a.m. Christmas Lessons & Carols with Eucharist

Happy Anniversary

Misty Bentz & James Tran December 20

Happy Birthday

Susie Throop December 20 Tom Harney December 21 Lucas Camara December 22

Prayers

Parishioners: Gloria Nelson; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Emily Hooks, sister of Joe Monti; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Matthew Michaelides**, son of Margaret Michaelides; **Fred Gimson**, uncle of John Gimson; **Aaron Atkinson**, family of Bob Longino; **Brenda Patten**, mother, of Andrea Patten-Weerakoon; **Gloria DeSilva**, cousin of Anil Weerakoon; **The Adams Family; Nick Raj; Florence Deater, Tiff Wilson**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: The Snider & Poll Families (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died, remembering especially **Janet Ashford**, sister of Gloria Nelson. ✠

We give thanks for our parish community, especially **Elizabeth Colt; Sherri Crawford; Priscilla Davis; and Deborah Dee & Eric Combest and Liv Combest** ✠

Vestry 2021 – 2022

Bob Longino, Sr. Warden; Bruce Lafitte, Jr. Warden;
Lucy Kaltenbach; Jackie O'Connell; Gwen McAlpin Zimmer;
Lynn Hood; Elizabeth Wong Mark; Vivian Siggers; Michele Smither

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Dr. Luis Ottley, Seminarian
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

