

St. Dunstan's Episcopal Church

Atlanta, Georgia



The people who walked in darkness
have seen a great light.
Those who live in a land of deep darkness
— on them light has shined.

THE THIRD SUNDAY OF ADVENT

December 12, 2021

A Festival of Lessons and Music for Advent

The Holy Eucharist

Streaming on Facebook Live at 10 A.M

Hymn in Procession 66

Come, thou long-expected Jesus

Stuttgart

1 Come, thou long-ex-pect-ed Je-sus, born to set thy peo-ple free;
 2 Is-rael's strength and con-so-la-tion, hope of all the earth thou art;
 3 Born thy peo-ple to de-liv-er, born a child, and yet a king,
 4 By thine own e-ter-nal Spi-rit. rule in all our hearts a-lone;

from our fears and sins re-lease us, let us find our rest in thee.
 dear de-sire of ev-ery na-tion, joy of ev-ery long-ing heart.
 born to reign in us for ev-er, now thy gra-cious king-dom bring.
 by thine all-suf-fi-cient mer-it raise us to thy glo-rious throne.

Words: Charles Wesley (1707-1788) Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

The Word of God

A Bidding Prayer

Dear People of God: In the season of Advent, it is our responsibility and our joy to prepare ourselves to hear once more the message of the Angels, to make our way to the manger at Bethlehem, to welcome anew the coming of Jesus, son of Mary.

Let us hear in lessons from Holy Scripture how the prophets of Israel foretold that God would visit and redeem the waiting people. Let us rejoice in our carols and hymns, that the purpose of God is being mightily fulfilled, that our Lord Jesus Christ comes to bring all people and all things into the glory of God's eternal kingdom.

But first, let us pray for the world which God so loves, for peace and justice on earth, and for the unity and mission of the Church in this place and everywhere.

Let us pray for the poor, the homeless, and the hungry; for immigrants and displaced people everywhere in the world especially on our border; and for all victims of oppression, violence, and natural disasters. Let us pray for those who struggle to find work; for those living with any kind of sickness; for those who mourn or whose memories are burdens. Let us pray for all those who find this season of the year difficult.

And finally, let us remember that whole multitude of saints which no one can number, whose hope was in the Word made flesh, and with whom, in Christ Jesus, we are one for evermore.

May God bless us with gifts of grace, compassion, and generosity; may Christ awaken us to the joys of this life and the wonders of the life to come; and may the Holy Spirit bring new life and new hope to us all during this blessed season of Advent. **Amen**

Lesson I. Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Lector The Word of the Lord.

People **Thanks be to God.**

Anthem

“Emmanuel, Expected Jesus”

Ebenezer & Veni Emmanuel

Arr. Ruth Elaine Schram

*O come, O come, Emmanuel,
Come, O come, expected Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel,
Shall come to thee, O Israel.*

*Come, Thou long expected Jesus,
Born to set Thy people free,
From our fears and sins release us,
Let us find our rest in Thee.
Israel's strength and consolation,
Hope of all the earth Thou art;
Dear desire of every nation,
Hope of every longing heart.*

*Rejoice! Rejoice! Emmanuel,
Shall come to thee, O Israel.*

*O come, O come, Emmanuel,
Emmanuel.*

Lesson II. Isaiah 40:1-11

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Lector The Word of the Lord.
 People **Thanks be to God.**

Hymn 67

Comfort, comfort ye my people

Psalm 42

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken

and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

Words: Johann C. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878); alt. Music: Psalm 42, melody and bass Claude Goudimel (1514-1572); harmonization 1982

Lesson III. Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord — and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

“Breath of Heaven”

Mary’s Song

Words & Music by Chris Eaton & Amy Grant

Arr. Lloyd Larson

Andrea Patten-Weerakoon, soloist
*I have traveled many moonless nights,
Cold and weary with a babe inside,
And I wonder what I've done.
Holy Father, you have come,
And chosen me now to carry your Son.*

*I am waiting in a silent prayer,
I am frightened by the load I bear.
In a world as cold as stone,
Must I walk this path alone?
Be with me now, be with me now,
Breath of Heaven, hold me together,
Be forever near me, Breath of Heaven.
Breath of Heaven, lighten my darkness,
Pour over me your holiness, for you are holy,
Breath of Heaven.*

*Do you wonder as you watch my face,
If a wiser one should have had my place?
But I offer all I am for the mercy of your plan.
Help me be strong, help me be,
Help me.*

*Breath of Heaven, hold me together,
Be forever near me, Breath of Heaven.
Breath of Heaven, lighten my darkness,
Pour over me your holiness, for you are holy.*

*Breath of Heaven, hold me together,
Be forever near me, Breath of Heaven.
Breath of Heaven, lighten my darkness,
Pour over me your holiness, for you are holy.
Breath of Heaven.*

Lesson IV. Isaiah 61:1-4, 8-11

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Lector The Word of the Lord.

People ***Thanks be to God.***

Anthem

“Advent Carol”

Orientis Partibus
Alfred V. Fedak

*Desert, blossom as a rose,
Rising, radiant as it grows,
All arrayed in crimson show;
Come to us, O God of Hope.*

*Thirsty land, become a stream,
Flowing fountain, calm, serene.
Clear cascade from heaven above;
Come to us, O God of Love. Alleluia!*

*Weakened hands, be now made strong;
Silent tongues, break forth in song;
Blinded eyes, your sight employ;
Come to us, O God of Joy.*

*Soon a pathway shall be found,
For the faithful, Holy Ground;
Safe from angry, warring beast,
Come to us, O God of Peace. Alleluia!*

*Sing God's praise, Jerusalem!
Hope, joy, love and peace shall come;
Sorrow, sighing now dispel;
Come to us, Emmanuel.*

*King of Glory, Soul of Bliss,
Everlasting life is this:
Thee to know, thy power to prove,
Thus to sing, and thus to love!
Alleluia.*

Gospel Luke 1:15-20

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

For he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord." Zechariah said to the angel, "How will I know that this is so? For I am an old man, and my wife is getting on in years." The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect for Advent 3 *said by the Celebrant*

Stir up your power, O Lord, and with great might come among us, and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Officiant: O Wisdom, Breath of the Most High, pervading and permeating all of creation:

People: **Come and teach us your wisdom.**

Officiant: O Lord of lords and Leader of the house of Israel, who appeared to Moses in the burning bush and gave him your law on Sinai:

People: **Come and save us with outstretched arm.**

Officiant: O Root of Jesse, standing as a signal to the nations, before whom all rulers are mute, to whom the nations will do homage:

People: **Come and deliver us; delay no longer.**

Officiant: O Key of David and Ruler of the house of Israel, you open and no one can shut, you shut and no one can open:

People: **Come and proclaim liberty to captives and set the down-trodden free.**

Officiant: O radiant Dawn, Splendor of eternal light and Sun of justice:

People: **Come and give light to those who live in darkness and the shadow of death.**

Officiant: O Sovereign of the nations, the Ruler they long for, the Cornerstone binding all together:

People: **Come and save the people you fashioned from the dust of the earth.**

Officiant: O Emmanuel, our Ruler and our Lawgiver, the Anointed of the nations and their Savior:

People: **Come and save us, O Lord our God.**

Officiant: The Spirit and the Bride say, Come!

People: **Amen! Lord Jesus, come quickly!**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Hymn 61

“Sleepers, wake!” A voice astounds us

Wachet auf

1 “Sleep - ers, wake!” A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: “A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!” Mid - night’s peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty’s por - tals: through them we stream to join the im - mor -

ken: “The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God’s Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share.”
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philip Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. L. used with permission.
 Music: “Wachet auf” melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord

Franz Peter Schubert

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Untie us to our Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Faction Anthem 68

Rejoice! rejoice, believers

Llangloffan

Verse 3

*Our hope and expectation,
O Jesus, now appear;
arise, thou Sun so longed for,
above this darkened sphere!
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption,
and ever be with thee!*

The Communion of the People *All people are invited to receive Communion.*

Communion Anthem

"Wait for the Lord"

Jacques Berthier (1923-1994)

Fina Hernandez, soloist

*Wait for the Lord, his day is near.
Wait for the Lord, keep watch take heart.
Prepare the way for the Lord,
Make a straight path for God,
Prepare the way for the Lord.

Rejoice in the Lord always, God is at hand.
Joy and gladness for all who seek the Lord.
The glory of the Lord shall be revealed.
All the earth will see the Lord.

I waited for the Lord, God heard my cry.
Our eyes are fixed on the Lord our God.
Seek first the kingdom of God.
Seek and you shall find.

O Lord, show us your way,
Guide us in your truth.*

Prayer after Communion *Celebrant and People*

Jesus, Lord of both the light and the darkness, send your Holy Spirit upon our preparations for Christmas.

We, who have so much to do, seek quiet spaces to hear your voice each day.

We, who are anxious over many things, look forward to your coming among us.

We, who are blessed in so many ways, long for the complete joy of your kingdom.

We, whose hearts are heavy, seek the joy of your presence.

We are your people, walking in darkness, yet seeking the light.

To you we say, "Come Lord Jesus!"

Amen.

Advent Blessing

The blessing of God,
who has promised
to come into our lives,
be with you today.

The blessing of God,
whose love ransoms us
from all captivity,
be with you forever.

The blessing of God,
whose breath brings new beginnings,
send you forth into the world
to create a new day for the good of all.

Amen

Closing Hymn 72

Hark! the glad sound!

Richmond

Descant

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
2 He comes, the pris - oners to re - lease in Sa - tan's
3 He comes, the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal
prom - ised long; let ev - ery heart pre -
bond - age held; the gates of brass be -
soul to cure; and with the trea - sures
shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with thy be - lov - ed Name.

Words: Philip Doddridge (1702-1751)

Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816);

The Dismissal

Response

Thanks be to God.

Postlude

“Prepare the Royal Highway”

Bereden väg för Herran
Swedish folk tune, 14th century
Arr. John W. Greene

Ministry Schedule

	December 12th	December 19th
Vestry on Duty	Lynn Hood	Lucinda Kaltenbach
Lay Reader	Lynn Hood	Harriett Smith
Lector – 1 st Lesson	Nancy Dillon	Lucinda Kaltenbach
Lector – 2 nd Lesson	Luis Ottley	Luis Ottley
Lector – 3 rd Lesson	Harriett Smith	~
Lector – 4 th Lesson	Sandra Dobbs	~
Usher	Wayne Hood	
Altar Guild	Cathy Leake & Elizabeth Wong Mark	Claudia Gimson
Flower Guild	St. Dunstan's Flower Guild	St. Dunstan's Flower Guild
Coffee Hour Hosts	Harriett Smith	

Christmas Gratitude

If you would like to remember a special person and / or event with a Christmas flower and / or music contribution, special donation envelopes are available in the pews, or donations may be made through our online giving portal – just designate Christmas Gratitude in the memo line and email Claudia at office@stdunstan.net with the following information by Sunday, December 19th for inclusion in the Christmas Eve Bulletin.

Given by: _____

In Memory of: _____

In Thanksgiving for: _____

Advent Symbols

Our Advent vestments were made by Lena Dot Templeton, Tricia's mother, who is now a member of St. Dunstan's. They contain several symbols of Advent. The five-pointed star is intertwined with the Tau cross, both foretelling the coming and sacrifice of the Messiah. Mary and Joseph are symbolized by the rose and carpenter's square. The leather girdle and locusts are symbols for John the Baptist. And flames symbolizing the Holy Spirit swirl through the design.

Advent / Christmas Calendar

November 29 – December 23

8 p.m. Compline online, Monday thru Friday

December 12 Third Sunday of Advent

Angels' Candle

And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors.
10 a.m. Advent Lessons & Carols with Eucharist

December 14 Toys for Emmaus House deadline

December 19 Fourth Sunday in Advent

Decorating of the Christmas Tree; Notifications for Christmas Flower and / or Music due to Claudia for inclusion in the Christmas Eve Bulletin.

December 24 Christmas Eve
 5 p.m. Eucharist with Festive Music

December 25 Christmas Day
 10 a.m. Simple Eucharist

December 26 First Sunday after Christmas
 10 a.m. Christmas Lessons & Carols with Eucharist

Happy Birthday
 Connor Mark December 5

Prayers

Parishioners: Lena Dot Templeton; Penny France; Gloria Nelson; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Emily Hooks, sister of Joe Monti; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Matthew Michaelides**, son of Margaret Michaelides; **Fred Gimson**, uncle of John Gimson; **Aaron Atkinson**, family of Bob Longino; **Brenda Patten**, mother, of Andrea Patten-Weerakoon; **Gloria DeSilva**, cousin of Anil Weerakoon; **The Adams Family; Nick Raj; Florence Deater, Tiff Wilson**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O’Brien; **Priscilla Williams**, sister of Bessie Holland; **Hilary Foster**, niece of Claudia Gimson; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Vincent Lafitte; Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: The Snider & Poll Families (Jackie & Mark O’Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey**, (Alan Toney); **Judy**, (David Abner); **Lenay Horten, Gregory Olvey, Myrtle Alexander**, (Gloria Nelson); **Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

For those who have died, remembering especially. **Simon Richardson**, brother of Penny France, and **Janet Ashford**, sister of Gloria Nelson. ✠

We give thanks for our parish community, especially **Mike & Justin** and **Lucas** and **Amelia Camara; Cameron Carey**; and **John Chandler & Beth Tanis**. ✠

Vestry 2021 – 2022

Bob Longino, Sr. Warden; Bruce Lafitte, Jr. Warden;
Lucy Kaltenbach; Jackie O'Connell; Gwen McAlpin Zimmer;
Lynn Hood; Elizabeth Wong Mark; Vivian Siggers; Michele Smither

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Dr. Luis Ottley, Seminarian
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

