



St. Dunstan's Episcopal Church

THE SECOND SUNDAY AFTER CHRISTMAS

January 2, 2022

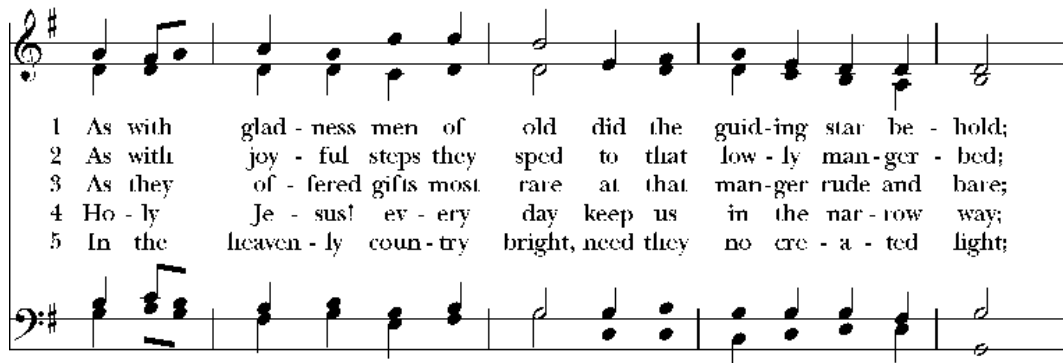
The Holy Eucharist

10 A.M.

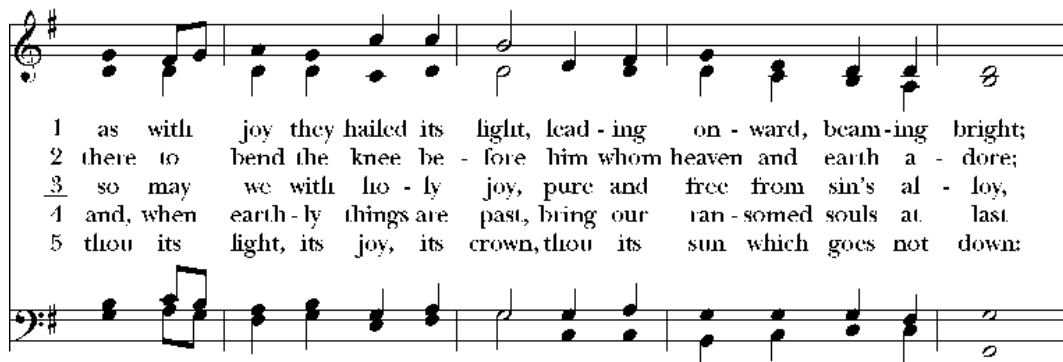
Prelude

Il Est Ne (He is Born)

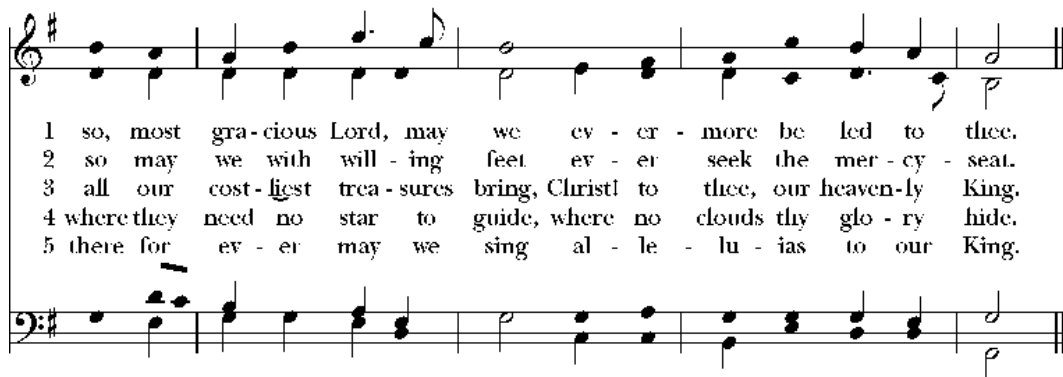
French Carol, arr. Bish



1 As with glad-ness men of old did the guid-ing star be-hold;
 2 As with joy-ful steps they sped to that low-ly man-ger-bed;
 3 As they of-fered gifts most rare at that man-ger rude and bare;
 4 Ho-ly Je-sus! ev-ery day keep us in the nar-row way;
 5 In the heav-en-ly coun-try bright, need they no cre-a-ted light;



1 as with joy they hailed its light, lead-ing on-ward, beam-ing bright;
 2 there to bend the knee be-fore him whom heaven and earth a-dore;
 3 so may we with ho-ly joy, pure and free from sin's al-loy,
 4 and, when earth-ly things are past, bring our ran-somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down;



1 so, most gra-cious Lord, may we ev-er-more be led to thee.
 2 so may we with will-ing feet ev-er seek the mer-cy-seat.
 3 all our cost-liest trea-sures bring, Christ! to thee, our heav-en-ly King.
 4 where they need no star to guide, where no clouds thy glo-ry hide.
 5 there for ev-er may we sing al-le-lu-ias to our King.

Words: William Chatterton Dix (1857-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
 horn. *The English Hymnal*, 1906

(Remaining Hymns will follow beginning on page 10)

The Word of God

Opening Acclamation

Celebrant The glory of the Lord has been revealed.

People **And we beheld his glory.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your hold Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant Let us pray.

Collect for Epiphany *Celebrant and People*

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Jeremiah 31:7-14

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel. See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty," says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 84:1-8

How dear to me is your dwelling, O Lord of hosts! *

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest
where she may lay her young; *

by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! *

they will always be praising you.

Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God; *
and look upon the face of your Anointed.

The Second Lesson

Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 98

Unto us a boy is born
(Page 10)

Puer nobis nascitur

The Gospel

Matthew 2:1-15, 19-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the

child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Christmas Prayers of the People

Holy Child of Bethlehem,
angels proclaimed your birth to shepherds at their
labors;

we pray for all people in their daily life and work,
for those called to shepherd your people,
and for those who carry your love into the world.

May we see your glory in the world around us, and

like the shepherds, may we bear witness
to your presence among us.

Lord, in your mercy,
Hear our prayer.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord
*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Franz Peter Schubert

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory.***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S155

Christ our Passover

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People *All people are invited to receive Communion.*

Communion Hymn 247

O sisters, too
(page 12)

Coventry Carol

Prayer after Communion *Celebrant and People*

When the song of the angels is stilled,
 When the star in the sky is gone,
 When the king and princes are home,
 When the shepherds are back with their flocks,
 The work of Christmas begins:
 To find the lost,
 To heal the broken,
 To feed the hungry,
 To release the prisoner,
 To rebuild the nations,
 To bring peace among others,
 To make music in the heart.

Amen.

The Christmas Blessing

The blessing of God,
 whose love created
 light and darkness,
 mystery and wonder,
 be with you this day.

The blessing of God,
 whose love entered this world
 vulnerable, naked, and helpless,
 be with you always.

The blessing of God,
 whose love burns in your heart,
 transforming your life,
 send you into the world
 to be the incarnation of God's love
 for others. **Amen.**

Closing Hymn 497

How bright appears the Morning Star
(page 13)

Wie schön leuchtet

The Dismissal

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Glory to God in the Highest

Pergolesi, arr. Bish

We welcome Julie Bunn as our guest musician this Sunday.

Ministry Schedule

	January 2nd	January 9th
Vestry on Duty	Bruce Lafitte	Jacqueline O'Connell
Lay Reader	Luis Ottley	Harriett Smith
Lector – 1st Lesson	Bruce Lafitte	Harriett Smith
Lector – 2nd Lesson	Vivian Siggers	Claudia Gimson
Usher	Gwen McAlpine & Paul Zimmer	Mark O'Connell
Altar Guild	Elizabeth Wong Mark	Claudia Gimson / Mary Jane Hannah
Flower Guild	St. Dunstan's Flower Guild	

Happy Birthday

Cameron Carey January 4 **Peachy Horne** January 6

Prayers

Parishioners: Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Emily Hooks, sister of Joe Monti; Clare Richardson, sister-in-law of Penny France; Danny Woodard, son of Sheila Woodard; Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Matthew Michaelides, son of Margaret Michaelides; Fred Gimson, uncle of John Gimson; Aaron Atkinson, family of Bob Longino; Brenda Patten, mother, of Andrea Patten-Weerakoon; Gloria DeSilva, cousin of Anil Weerakoon; The Adams Family; Nick Raj; The Deater Family, family of Mary Jane Hannah; Martha Springer, mother of Randy Springer; Matt Stanhope, nephew of Martha O'Brien; Priscilla Williams, sister of Bessie Holland; Hilary Foster, niece of Claudia Gimson; Jeannette Davis, sister-in-law of Priscilla Davis; Pete Webb, brother of Hulan Webb; Vincent Lafitte; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

Friends: The Snider & Poll Families (Jackie & Mark O'Connell); Cas Smith (Jace Kaltenbach); The Ginden Family, Ellen, The Younus Family, (Nancy & Jonathan Edman); Anne Henry, Tim Embry, Irmgard Tatic, (Davis Family); Sam Sterling Mitchell, (Sandra & Joe Dobbs); Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff (Andrea Patten-Weerakoon & Anil Weerakoon); Imogen Gunn (Charis Bowling); S.J. Purdy, William Page, (Debbie Jones); Mike Carscaddon (Bob Longino); Sherrel Howard, (Mimi Gold); Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We pray for those who have died, remembering especially, Florence Deater, family of Mary Jane Hannah. ✠

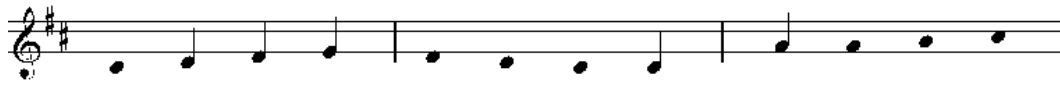
We give thanks for our parish community, especially Marjory Everett; Penny France; Ellisa & Kate Gaul; and Tom Gibbs & Steven Schnieder. ✠

Hymns

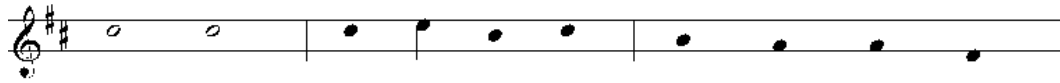
Sequence Hymn 98

Unto us a boy is born

Puer nobis nascitur



1 Un - to us a boy is born! The King of all cre -
 2 Cra - dled in a stall was he with sleep - y cows and
 3 He - rod then with fear was filled; "A prince," he said, "in
 4 Now may Ma - ry's son, who came so long a - go to
 *5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the
 2 ass - es; but the ve - ry beasts could see that
 3 Jew - ry!" All the lit - tle boys he killed at
 4 love us, lead us all with hearts a - flame un -
 5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - - - tion.
 2 lie all men sur - pass - - - - - es.
 3 Beth - le - hem in his fu - - - - - ry.
 4 to the joys a - bove - - - - - us.
 5 Lord of ev - ery na - - - - - tion.

The accompaniment for stanza 1 may be used for all stanzas.

Words: Latin carol, 15th cent.; tr. Percy Dearmer (1867-1936), alt. Copyright ©1964, Oxford University Press. Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582; harm. Geoffrey Turton Shaw (1879-1943) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Offertory Hymn 128

We three kings of Orient are

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Communion Hymn 247

O sisters, too

Page 12

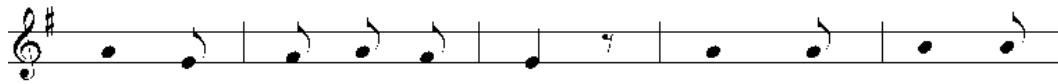
Closing Hymn 497

How bright appears the Morning Star

Page 13



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

The stanzas may be sung by three soloists: 1 and 5 by the ensemble; 2-4 by individuals; and the refrain by all.

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

Burden

Lul - ly, lul - lay, thou lit - tle tin - y child, bye - bye, lul -

ly lul - lay, 1 O sis - ters, too, how may we do
2 He - rod the King, in his rag - ing
3 That woe is me, poor child for thee!

for to pre - serve this day this poor young - ling for
charg - ed he hath this day his men of might, in
And ev - ery morn and day, for thy part - ing nor

Repeat Burden after verse 3

whom we sing bye - bye, lul - ly lul - lay?
his own sight, all young chil - dren to slay.
say nor sing bye - bye, lul - ly lul - lay?

Words: Coventry carol, 15th cent. Music: Coventry Carol, melody from *Pageant of the Shearmen and Tailors*, 15th cent.;
harm. Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
 2 Though cir - cled by the hosts on high, he deigned to cast a
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
 pit - ying eye up - on his help - less crea - ture;
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
 the whole cre - a - tion's Head and Lord, by high - est scr - a -
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
 him a - dored, as - sumed our ve - ry na - ture;
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)

Music: *Wie schön leuchtet*, melody arr. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)