



St. Dunstan's Episcopal Church  
The Second Sunday after the Epiphany  
January 16, 2022

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

**Prelude**

"Eternal Source of Light Divine"

G.F. Handel (1685-1759)

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional, oder Kirchen-Gesangbuch*, 1687; arr. George Herbert Palmer (1846-1926)

## The Word of God

### Opening Acclamation

*Celebrant*

The people who walked in darkness have seen a great light.

*People*

***Those who lived in a land of deep darkness—on them light has shined.***

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Celebrant*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us pray.

**The Collect**      *said by all*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with your and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

**The First Lesson**

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm**

**Psalm 36:5-10**

Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

How priceless is your love, O God! \*  
your people take refuge under the  
shadow of your wings.

They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

For with you is the well of life, \*  
and in your light we see light.

Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**The Second Lesson**

**1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Verses 1-2

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see;  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: Ratisbon, melody from *Geistliche gesangh Buchheft*, 1524; adapt. arr. William Henry Havergal (1793-1870). harm. William Henry Havergal (1793-1870), all.

## The Gospel

John 2:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Reverend Bill Deneke

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

***For our families, friends and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, and Rob our Bishop, and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation, remembering especially **Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Rhea Hannah; Maggie & Tom Harney; Dick & Ginny Harris; and Steve & Susan Hauser.**

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died that they may have a place in your eternal kingdom

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“God of glory; we exalt your name”

David Fellingham (b.1955)

Ellie Gaul, soloist

God of glory, we exalt Your name,  
You who reign in majesty.  
We lift our hearts to you,  
And we will worship, praise and magnify,  
Your holy name

In power resplendent  
You reign in glory,  
Eternal King, you reign forever.  
Your word is mighty,  
Releasing captives,  
Your love is gracious,  
You are my God.

## **The Great Thanksgiving Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though we are not consuming these gifts of bread and wine,

we thank you that we have received the sacrament

of Christ's presence,

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service,

through Jesus Christ our Savior. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The gifts of God for the people of God.

### **The Communion of the People**

#### **Prayer after Communion** *Celebrant and People*

Grant, O God that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

### **The Blessing**

Live without fear:

Your Creator has made you holy

has always protected you,

and loves you as a mother.

Go in peace to follow the good road.

And may God's blessing be with you always.

**Amen.**



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway;  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear,  
to heal its an - cient wrong, come, Prince of Peace, and reign.

**The Dismissal**

*Response Thanks be to God.*

**Postlude**

"Let All Creation Sing"

Janet Vogt

We welcome The Rev. Bill Deneke and The Rev. Dr. Deborah Silver  
as our guest priests this Sunday.

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## Ministry Schedule

### January 16th

Vestry on Duty	Lynn Hood
Lay Reader	Lynn Hood
Altar Guild	Priscilla Davis / Mary Jane Hannah
Flower Guild	Nancy Dillon
Videographer	Elizabeth Wong Mark

### January 23rd

Jacqueline O'Connor
Claudia Gimson
Claudia Gimson / Rhea Hannah
Michele Smither
Elizabeth Wong Mark

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## Happy Birthday

**Beth Zimmerman** January 16    **Edward Robertson** January 18

## Prayers

**Parishioners:** Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

**Family:** Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Emily Hooks, sister of Joe Monti; Clare Richardson, sister-in-law of Penny France; Danny Woodard, son of Sheila Woodard; Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Matthew Michaelides, son of Margaret Michaelides; Fred Gimson, uncle of John Gimson; Aaron Atkinson, family of Bob Longino; Brenda Patten, mother, of Andrea Patten-Weerakoon; Gloria DeSilva, cousin of Anil Weerakoon; Valerie Wilson; Nick Raj; The Deater Family, family of Mary Jane Hannah; Martha Springer, mother of Randy Springer; Matt Stanhope, nephew of Martha O'Brien; Priscilla Williams, sister of Bessie Holland; Hilary Foster, niece of Claudia Gimson; Jeannette Davis, sister-in-law of Priscilla Davis; Pete Webb, brother of Hulan Webb; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Deborah Smith, wife of Leon Smith.

**Friends:** Katie Abel (Tricia Templeton); Loretta Roberts (Cathy Leake); The Snider & Poll Families (Jackie & Mark O'Connell); Cas Smith (Jace Kaltenbach); The Ginden Family, Ellen, The Younus Family, (Nancy & Jonathan Edman); Anne Henry, Tim Embry, Irmgard Tatic, (Davis Family); Sam Sterling Mitchell, (Sandra & Joe Dobbs); Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff (Andrea Patten-Weerakoon & Anil Weerakoon); Imogen Gunn (Charis Bowling); S.J. Purdy, William Page, (Debbie Jones); Mike Carscaddon (Bob Longino); Sherrel Howard, (Mimi Gold); Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We pray for those who have died. ✠

We give thanks for our parish community, especially Rhea Hannah; Maggie & Tom Harney; Dick & Ginny Harris; and Steve & Susan Hauser. ✠

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