



St. Dunstan's Episcopal Church

The Third Sunday after the Epiphany

January 23, 2022

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

Prelude

Ave Maria, S.20/2

Franz Liszt (1811-1886)

Unison or harmony

1 The spa - cious fir - ma - ment on high,
2 Soon as the eve - ning shades pre - vail,
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
re - peats the sto - ry of her birth:
a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

The Word of God

Opening Acclamation

Celebrant The people who walked in darkness have seen a great light.
People **Those who lived in a land of deep darkness—on them light has shined.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

God of freedom, you break the seals and let the Spirit flow: make us impatient to greet the time fulfilled, the poor lifted up, the oppressed set free, and your love made manifest in Jesus Christ, the Anointed Servant. Amen.

The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Cæli enarrant*

Psalm 19

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Second Lesson

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of

Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 530

Spread, O spread, thou mighty word
Verses 1-2

Gott Sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

The Gospel

Luke 4:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob our Bishop, and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially **Nina Braziel; Maggie Harney; Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Josefina Hernandez** and **Dolores Waye;**
Alex & Beth Hodges and **Lily, Eliza & Mia; Bessie & Hollis Holland;** and **Lynn & Wayne Hood.**

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom, remembering especially **Farrell Braziel**, husband of our parishioner, Nina Braziel.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Praise The Lord! Ye Heavens Adore Him”

Charles Beaudrot

Andrea Patten-Weerakoon and Ellie Gaul, soloists

Praise the Lord! Ye heavens adore Him;

Praise Him angels in the height;

Sun and moon rejoice before Him!

Praise Him, all ye stars of light!

Praise the Lord for He hath spoken;

Worlds His mighty voice obeyed;

Law which never shall be broken,

For their guidance he hath made.

Praise the Lord in quiet gladness,
Handsome youth and wizened aged.

In His springs of living knowledge,

Let your spirits be assuaged.

Praise the Lord who was and will be!

Praise our God, the great I AM!
Unmade maker of creation,
That who for us was made man.

Praise the Lord, for He is glorious!
Never shall His promise fail!
God hath made His saints victorious;
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high His power proclaim.
Heaven and earth and all creation,
Laud and magnify His Name.

Amen.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Faithful God,

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

Though we are not consuming these gifts of bread and wine,

we thank you that we have received the sacrament

of Christ's presence,

the forgiveness of sins, and all other benefits of Christ's passion.

By the power of the Holy Spirit,

may we embody your desire

and be renewed for your service,

through Jesus Christ our Savior. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant: The gifts of God for the people of God.

The Communion of the People

Prayer after Communion *Celebrant and People*

Grant, O God that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

The Blessing

Live without fear:

Your Creator has made you holy
has always protected you,
and loves you as a mother.

Go in peace to follow the good road.

And may God's blessing be with you always.

Amen.

Closing Hymn 537

Christ for the world we sing
Verses 1-2

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

The Dismissal

Response

Thanks be to God.

Postlude

Festal Postlude

E. Markham Lee (1874-1956)

Ministry Schedule

January 23rd

Vestry on Duty	Jacqueline O'Connor
Lay Reader	Claudia Gimson
Altar Guild	Claudia Gimson / Rhea Hannah
Flower Guild	Michele Smither
Videographer	Elizabeth Wong Mark

January 30th

Lucinda Kaltenbach
Harriett Smith
Claudia Gimson / Rhea Hannah
Katie Gaul
Ralph Paulk

Happy Birthday

Mary Jane Hannah January 23 **Marjorie Everett** January 26 **John Chandler** January 28

Prayers

Parishioners: Nina Braziel; Maggie Harney; Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Hilary Foster, niece of Claudia Gimson; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Emily Hooks**, sister of Joe Monti; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Matthew Michaelides**, son of Margaret Michaelides; **Fred Gimson**, uncle of John Gimson; **Aaron Atkinson**, family of Bob Longino; **Brenda Patten**, mother, of Andrea Patten-Weerakoon; **Gloria DeSilva**, cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The Deater Family**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Katie Abel (Tricia Templeton); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Mostro; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died, remembering especially, **Farrell Braziel**, husband of our parishioner, Nina Braziel. ✠

We give thanks for our parish community, especially **Josefina (Fina) Hernandez & Dolores Waye; Alex & Beth Hodges, Lily, Eliza & Mia; Bessie & Hollis Holland;** and **Lynn & Wayne Hood.** ✠

Announcements

St. Dunstan's turn to provide dinner for parishioners at **Holy Comforter Episcopal Church** is coming up in early March. Holy Comforter is a church with a large percentage of congregants who live in group homes because of mental disabilities or illnesses. Traditionally there has been a Wednesday night service, followed by a community supper provided by other Episcopal Churches on a rotating basis. Because of Covid that has changed. The service is now online and the meals are delivered to the parishioners at their home. We are supposed to deliver the food to Holy Comforter on **Tuesday, March 1**. The staff there will divide the food into meals and deliver it the next day. You can sign up to provide food or help deliver it at this link: <https://www.signupgenius.com/go/10C0E4FACAA28AA8-meal>

CPR & AED training: The Sandy Springs fire department is offering CPR & AED training on March 26th at the Sandy Springs City Hall. No sign up or RSVP required, just show up.



SANDY SPRINGS FIRE DEPARTMENT
Community Risk Reduction

CPR & AED
Training

March 26, 2022

9:30am-11:30am

City Hall
1 Galambos Way
Sandy Springs, GA 30328

