



St. Dunstan's Episcopal Church

The Fourth Sunday after the Epiphany

January 30, 2022

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

Prelude

Intermezzo in A major, Op.118 No.2

Johannes Brahms (1833-1897)

Verses 1-2

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870)

The Word of God

Opening Acclamation

Celebrant The people who walked in darkness have seen a great light.

People **Those who lived in a land of deep darkness—on them light has shined.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect *said by all*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Jeremiah 1:4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm *In te, Domine, speravi*

Psalm 71:1-6

In you, O Lord, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Second Lesson

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now

faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 632

O Christ, the Word Incarnate

Munich

1 O Christ, the Word In-car-nate, O Wis-dom from on high,
2 The Church from our dear Mas-ter re-ceived the word di-vine,
3 O make thy Church, dear Sa-rior, a lamp of pur-est gold,
O Truth, un-changed, un-chang-ing, O Light of our dark sky;
and still that light is lift-ed o'er all the earth to shine.
to bear be-fore the na-tions thy true light as of old;
we praise thee for the ra-diance that from the scrip-ture's page,
It is the chart and com- pass that o'er life's surg-ing sea,
O teach thy wan-dering pil-grims by this their path to trace,
a lan-tern to our foot-steps, shines on from age to age.
mid mists and rocks and quick-sands, still guides, O Christ, to thee.
till, clouds and dark-ness end-ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: Munich, melody from *Neu-vermehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

The Gospel

Luke 4:21-30

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three

years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob our Bishop, and all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially **Nina Braziel; Margaret Michaelides; Maggie Harney; Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce;** and **Beth Zimmerman.**

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Peachy Horne; Daria Jones & Bruce Lafitte; Lucy & John Kaltenbach, Jace & Wallis;** and **Danielle & Erik Kleven.**

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom, remembering especially **Farrell Braziel,** husband of our parishioner, Nina Braziel.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Hymn 440

Blessèd Jesus, at thy word

Liebster Jesu

Verses 1-2

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Dismissal

Response

Thanks be to God.

Postlude

Dialogue sur les Grandes

Nicolas de Gringy (1672-1703)

Ministry Schedule

January 30th

February 6th

Lay Reader

Harriett Smith

Altar Guild

Claudia Gimson / Rhea Hannah

/ Rhea Hannah

Flower Guild

Katie Gaul

Suzanne Van de Mark

Videographer

Ralph Paulk

Ralph Paulk

Happy Birthday

John Koenig February 2 **Mark O'Connell** February 3

Dick Harris February 5 **Daria Jones** February 5

Prayers

Parishioners: Nina Braziel; Margaret Michaelides; Maggie Harney; Lucy Kaltenbach; Bessie Holland; Donna Thomas; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Rusty Nail, brother of Shirley Morgan; **Hilary Foster**, niece of Claudia Gimson; **Jack & Linda Moble** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Matthew Michaelides**, son of Margaret Michaelides; **Fred Gimson**, uncle of John Gimson; **Aaron Atkinson**, family of Bob Longino; **Brenda Patten**, mother, of Andrea Patten-Weerakoon; **Gloria DeSilva**, cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The Deater Family**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Pete Webb**, brother of Hulan Webb; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Deborah Smith**, wife of Leon Smith.

Friends: Katie Abel (Tricia Templeton); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Mostro; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died, remembering especially, **Farrell Braziel**, husband of our parishioner, Nina Braziel. ✝

We give thanks for our parish community, especially **Peachy Horne; Daria Jones & Bruce Lafitte; Lucy & John Kaltenbach, Jace & Wallis; and Danielle & Erik Kleven.** ✝

Announcements

St. Dunstan's turn to provide dinner for parishioners at Holy Comforter Episcopal Church is coming up in early March. Holy Comforter is a church with a large percentage of congregants who live in group homes because of mental disabilities or illnesses. Traditionally there has been a Wednesday night service, followed by a community supper provided by other Episcopal Churches on a rotating basis. Because of Covid that has changed. The service is now online, and the meals are delivered to the parishioners at their home. We are supposed to deliver the food to Holy Comforter on **Tuesday, March 1st**. The staff there will divide the food into meals and deliver it the next day. You can sign up to provide food or help deliver it at this link:

<https://www.signupgenius.com/go/10C0E4FACAA28AA8-meal>

(Looking for recipe inspiration? Peg Maloney sent me a delicious looking recipe for Baked Ziti with meatballs. Let me know if you'd like a copy, and I'll send it to you.) – Claudia

CPR & AED training: The Sandy Springs fire department is offering CPR & AED training on March 26th at the Sandy Springs City Hall. No sign up or RSVP required, just show up.



SANDY SPRINGS FIRE DEPARTMENT
Community Risk Reduction

CPR & AED Training

March 26, 2022
9:30am-11:30am

City Hall
1 Galambos Way
Sandy Springs, GA 30328

