



# St. Dunstan's Episcopal Church

The Sixth Sunday after the Epiphany

February 13, 2022

## The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

**Prelude**

"Sheep may safely graze" from Cantata BWV 208  
Elizabeth Wong Mark, flute

J.S. Bach (1685-1750)

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional, oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

## The Word of God

### Opening Acclamation

*Celebrant* The people who walked in darkness have seen a great light.  
*People* **Those who lived in a land of deep darkness—on them light has shined.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

**The Collect**      *said by all*

God of blessing and woe, disturbing the deadly order of the world: give us faith tested in poverty, hunger for what really satisfies, eyes softened by tears and hearts ready to laugh at all that is false and pompous that we might be witnesses to the dignity of life; through Jesus Christ, who turns the world upside down. Amen.

**The First Lesson**

**Jeremiah 17:5-10**

Thus says the Lord: "Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm**    *Beatus vir qui non abiit*

**Psalm 1**

Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

It is not so with the wicked; \*  
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

**The Second Lesson**

**1 Corinthians 15:12-20**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_ sing: \_\_\_\_\_  
 The u - ni - verse re - stored and whole will

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

**The Gospel****Luke 6:17-26**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon****The Reverend Patricia Templeton**

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

***For our families, friends and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, and Rob our Bishop, and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation, remembering especially **Fair Sutherlin; Mimi Gold, Keith Latimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Cathy & Charlie Leake; Jessie & Tim Leyden, Roy & Max; Cindy & John Lloyd;** and **Winnie Lok.**

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died that they may have a place in your eternal kingdom, remembering especially, **George Sutherlin**, former parishioner of St Dunstan's; **Philip Culbertson**, friend of Joe and Tricia; **Katie Abel**, friend of Tricia.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

### **Announcements**

#### **Offertory Anthem**

## The Holy Communion

"All Glory Be to Thee Most High"

*Allein Gott in der Höh sei Ehr*

*Valentin Schumann's Geistliche Lieder, 1539)*

arr. Rachel Aarons

All glory be to thee, Most High,  
to thee all adoration!

In grace and truth thou drawest nigh,  
to offer us salvation.

We bless and worship thee,  
And raise our voices in unending praise,  
We praise thy Name for ever.

O Jesus Christ, our God and Lord,  
Son of the Heavenly Father,  
O thou who hast our peace restored,  
The straying sheep dost gather.  
Thou Lamb of God, to thee on high,  
Out of the depths we sinners cry:  
Have mercy on us, O Jesus!

O Holy Ghost, thou precious gift,  
 Thou Comforter unfailing,  
 From Satan's snares our souls uplift,  
 And let thy power, availing,  
 Avert our woes and calm our dread;  
 For us the Savior's blood was shed.  
 We trust in thee to save us.

Offertory Hymn 423

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der; O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.  
 Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877), harm. *The English Hymnal*, 1906, alt.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest***

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,



## The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Faithful God,  
in the wonder of your wisdom and love  
you fed your people in the wilderness with the bread of angels,  
and you sent Jesus to be the bread of life.  
Though we are not consuming these gifts of bread and wine,  
we thank you that we have received the sacrament  
of Christ's presence,  
the forgiveness of sins, and all other benefits of Christ's passion.  
By the power of the Holy Spirit,  
may we embody your desire  
and be renewed for your service,  
through Jesus Christ our Savior. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The gifts of God for the people of God.

## The Communion of the People

**Communion Hymn** 335 I am the bread of life *I Am the Bread of Life*  
*On following page*

## Prayer after Communion *Celebrant and People*

Grant, O God that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

## The Blessing

Live without fear:  
Your Creator has made you holy  
has always protected you,  
and loves you as a mother.  
Go in peace to follow the good road.  
And may God's blessing be with you always. **Amen.**

**Closing Hymn** 544 Jesus shall reign where'er the sun *Duke Street*  
*On following pages*

## The Dismissal

*Response* **Thanks be to God.**

## Postlude

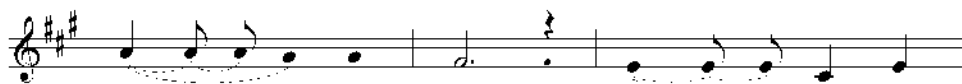
"To God Be the Glory"  
*To God Be The Glory*  
by William H. Doane (1832-1915)  
Arr. Mark Hayes



1 I am the bread of life; — they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, we be - lieve that



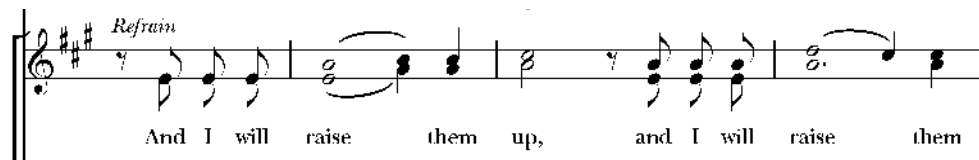
1 come to me shall not — hun - ger; they who be -  
 2 flesh for the life of the world, and they who  
 3 flesh of the Son of Man and  
 4 I — am the — life. — They who be -  
 5 you are the Christ, the



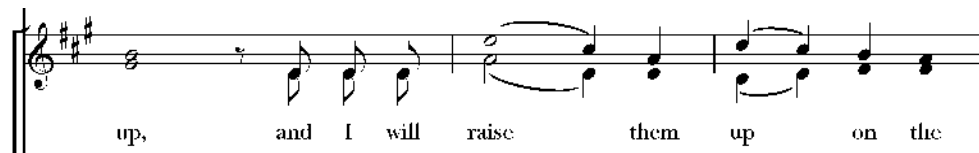
1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son of God who has



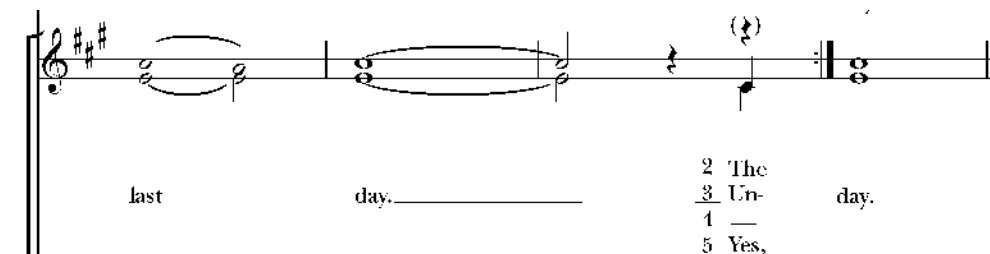
1 me — un - less the — Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. —

2 The day.  
 3 Un-  
 4 —  
 5 Yes,

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793)

### Ministry Schedule

#### February 13<sup>th</sup>

VOD  
 Lay Reader  
 Lector 1<sup>st</sup> Lesson  
 Lector 2<sup>nd</sup> Lesson  
 Usher  
 Altar Guild  
 Flower Guild  
 Videographer

Bob Longino  
 Harriett Smith  
 Bob Longino  
 Harriett Smith  
 Priscilla Davis / Rhea Hannah  
 Lucy Kaltenbach  
 Elizabeth Wong Mark

#### February 20<sup>th</sup>

Elizabeth Wong Mark  
 Nancy Dillon  
 Gwen McAlpine & Paul Zimmer  
 Claudia Gimson / Mary Jane Hannah  
 Kate Gaul

## Happy Anniversary

**Gwen & Tom Barnett** February 19

## Happy Birthday

**Fina Hernandez** February 14 **Virginia Skinner** February 16

## Prayers

**Parishioners: Fair Sutherlin; Mimi Gold; Keith Lattimore; John Maloney; Susan Glenz-Pierce;**  
and **Beth Zimmerman.**

**Family: Missy Beavers,** sister of Sarah Hancock; **Harrison Latimore;** son of Nancy Knight & Keith; **Hilary Foster,**  
niece of Claudia Gimson; **Jack & Linda Mobley** and **Vincent Lafitte,** family of Daria Jones & Bruce Lafitte;

**Clare Richardson,** sister-in-law of Penny France; **Danny Woodard,** son of Sheila Woodard; **Linda Johnson,** sister  
of Vivian Siggers; **Deborah Ellis-Williams,** mother of Jackie O'Connell; **Matthew Michaelides,** son of Margaret  
Michaelides; **Fred Gimson,** uncle of John Gimson; **Aaron Atkinson,** family of Bob Longino; **Brenda Patten,**  
mother, of Andrea Patten-Weerakoon; **Gloria DeSilva,** cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The**  
**Deater Family,** family of Mary Jane Hannah; **Martha Springer,** mother of Randy Springer; **Matt Stanhope,**  
nephew of Martha O'Brien; **Priscilla Williams,** sister of Bessie Holland; **Jeannette Davis,** sister-in-law of  
Priscilla Davis; **Pete Webb,** brother of Hulan Webb; **Mary Jane Hobbs,** sister of Sara Thomas; **Barbara**  
**Martello,** niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family,** relatives of Jeanne  
& Josh Taylor; **Tammy Hauser,** sister-in-law of Steve and Susan Hauser; **Arvis Morris,** mother, and **Katy**  
**Greenawalt,** sister of Lee Morris; **Deborah Smith,** wife of Leon Smith.

**Friends: The Trocheck Family** (Tricia Templeton); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families**  
(Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, El Ien, The Younus Family,**  
(Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic,** (Davis Family); **Sam Sterling Mitchell,**  
(Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-  
Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page,** (Debbie Jones);  
**Mike Carscaddon** (Bob Longino); **Sherrel Howard,** (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby**  
**Husbands,** (Hulan Webb); **Sonny, Sona; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina**  
**& Francesco Ianni, Pat Buffington, Frances Cortez,** (Rhea Hannah); **Benjamin Banas,** (Cathy Leake);  
**Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James**  
**Bogard,** (Jeanne and Josh Taylor).

We pray for those who have died remembering especially, **George Sutherlin,** former parishioner of St  
Dunstan's; **Philip Culbertson,** friend of Joe and Tricia; **Katie Abel,** friend of Tricia. ✠

We give thanks for our parish community, especially **Cathy & Charlie Leake; Jessie & Tim Leyden, Roy &**  
**Max; Cindy & John Lloyd;** and **Winnie Lok.** ✠

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