

St. Dunstan's Episcopal Church

The Last Sunday after the Epiphany

February 27, 2022

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

Prelude

Cello Sonata in G Minor, Op.65: III. Largo
Esther Morgan-Ellis, cello

Frédéric Chopin (1810-1849)

Processional Hymn 135

Songs of thankfulness and praise
Hymn Section: Page 10

Salzburg

The Word of God

Opening Acclamation

Celebrant The people who walked in darkness have seen a great light.

People ***Those who lived in a land of deep darkness—on them light has shined.***

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise S280

Glory to God

Hymn Section: Page 11

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of the Day *said together*

God unknown and unsheltered by our poor constructs: open to us the moments when heaven overshadows time and robs us of empty words; in the moment of silence help us to listen to the Chosen One, who goes to die that we might live, Jesus Christ, our Lord. Amen.

The First Lesson

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm *Dominus regnavit*

Psalm 99

The Lord is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; *

he is high above all peoples.

Let them confess his Name, which is great and awesome; *

he is the Holy One.

“O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God

and fall down before his footstool; *

he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

“O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson

2 Corinthians 3:12—4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 137

O wondrous type! O vision fair
Hymn Section: Page 12

Wareham

The Gospel

Luke 9: 28-43

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob our Bishop, and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation, remembering especially **The Hancock Family; Violet Pierre; Fair Sutherland; Mimi Gold, Keith Latimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for our parish community, especially **Sue Martz; David & Zoe McMichael; Joe Monti & Tricia Templeton and Joseph Henry Monti;** and **John & Shirley Morgan.**

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom, remembering especially, **Missy Beavers,** sister of Sarah Hancock; and **Janet Finnell,** friend of the Lafitte family.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

God of peace and justice, we pray for the people of Ukraine. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort will draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for your precious children, at risk and in fear, that you will hold and protect them. We ask this in the name of Jesus, the Prince of Peace. **Amen.**

Let us confess our sins against God and our neighbor.

People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

"Alleluia, Song of Gladness"

Henry Purcell

Fairest Isle

Arr. Richard Shephard

Esther Morgan-Ellis, soloist

*Alleluia, song of gladness,
Voice of joy that cannot die;
Alleluia is the anthem,
Ever dear to choirs on high;
In the house of God abiding,
Thus they sing eternally;
Alleluia to the Highest,
Alleluia, joyfully.*

*Alleluia thou resoundest,
True Jerusalem and free;
Alleluia, joyful mother,
All thy children sing with thee;
But by Babylon's sad waters,
Mourning exiles now are we.*

*There we stand, and raise our voices
To the blessed Trinity.*

*Alleluia we deserve not
Here to chant forevermore;
Alleluia our transgressions
Make us for a while give o'er;
For the holy time is coming
Bidding us our sins deplore.
And at last to keep Thine Easter;
Alleluia evermore.*

Offertory Hymn 129

Christ upon the mountain peak

Mowsely

Hymn Section: Page 13

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord
Hymn Section: Page 14

Franz Peter Schubert

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S.155

Christ our Passover

Gerald R. Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The gifts of God for the people of God.

The Communion of the People

Communion Hymn 325

Let us break bread together on our knees

Let us break bread together

Hymn Section page 15

Prayer after Communion *Celebrant and People*

Grant, O God that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

The Blessing

Live without fear:

Your Creator has made you holy

has always protected you,

and loves you as a mother.

Go in peace to follow the good road.

And may God's blessing be with you always.

Amen.

Recessional Hymn 347

Go forth for God; go to the world in peace

Litton

Hymn Section: Page 16

The Dismissal

Response

Thanks be to God.

Postlude

"He's Got the Whole World in His Hands"

African American Spiritual

The altar flowers are given in celebration of the birthdays of
John Gimson and Nick Ader.

The cover illustration was created by Wallis Kaltenbach.

Ministry Schedule

	February 27th	March 6th
VOD	Lynn Hood	Jackie O'Connell
Lay Reader 8:30	~	Bruce Lafitte
Lay Reader	Lynn Hood	Bob Longino
Lector 1 st Lesson	Claudia Gimson	
Lector 2 nd Lesson	Shirley Morgan	John Morgan
Usher	Wayne Hood	Jackie & Mark O'Connell
Altar Guild	Claudia Gimson / Mary Jane Hannah	Claudia Gimson / Priscilla Davis
Flower Guild	Suzanne Van de Mark	No Flowers during Lent
Videographer	Ralph Paulk	

Announcements

March 2nd Ash Wednesday Services will be held at Noon and 7pm. The evening service will include music.

March 18th & 19th - Mary & Martha's Spring conference: *The Evolution of Consciousness in America: Our beginning and the call.* In the past five years we have seen a growing animosity between two sides of the American political spectrum. What would it look like to introduce a contemplative Wisdom perspective into the mix?
Learn more about this groundbreaking workshop at: www.maryandmarthasplace.com/special-events/

Hymn Section

Processional Hymn 135

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: Salzburg, melody Jakob Hintze (1622-1792); harm. Johann Sebastian Bach (1685-1750)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun lie glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1788), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Tuile (1802-1882); desc. Sydney Inigo Nicholson (1875-1947). Copyright © by permission of Royal School of Church Music. All rights reserved. Used with permission.

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936) Copyright ©1977 by Hope Publishing Company. Music: Mowsely, Cyril Vincent Taylor (b. 1907) Copyright ©1983 by Hope Publishing Company. All rights reserved. Used with permission.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees;
 let us drink wine to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____ 1 _____ 2 _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

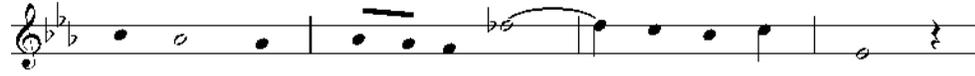
Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual. arr. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.



1 Go forth for God; go to the world in peace;
 2 Go forth for God; go to the world in love;
 3 Go forth for God; go to the world in strength;
 4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

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 Music: *Litton*. Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

Happy Anniversary
Julia & John Koenig February 29

Happy Birthday
Tricia Templeton March 1 Lucy Kaltenbach March 3
Ginny Harris March 4 Hollis Holland March 5

Prayers

Parishioners: The Hancock Family; Violet Pierre (daughter of Alex & Katy Pierre); **Fair Sutherlin; Mimi Gold; Keith Lattimore; John Maloney; Susan Glenz-Pierce;** and **Beth Zimmerman.**

Family: Pamela V. Bowers, sister of Suzanne Van de Mark; **Cheryl Morand,** sister-in-law of Lee Morris; **Harrison Latimore;** son of Nancy Knight & Keith; **Hilary Foster,** niece of Claudia Gimson; **Fred Gimson,** uncle of John Gimson; **Jack & Linda Mobley** and **Vincent Lafitte,** family of Daria Jones & Bruce Lafitte; **Clare Richardson,** sister-in-law of Penny France; **Danny Woodard,** son of Sheila Woodard; **Linda Johnson,** sister of Vivian Siggers; **Deborah Ellis-Williams,** mother of Jackie O'Connell; **Aaron Atkinson,** family of Bob Longino; **Brenda Patten,** mother, of Andrea Patten-Weerakoon; **Gloria DeSilva,** cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The Deater Family,** family of Mary Jane Hannah; **Martha Springer,** mother of Randy Springer; **Matt Stanhope,** nephew of Martha O'Brien; **Priscilla Williams,** sister of Bessie Holland; **Jeannette Davis,** sister-in-law of Priscilla Davis; **Mary Jane Hobbs,** sister of Sara Thomas; **Barbara Martello,** niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family,** relatives of Jeanne & Josh Taylor; **Tammy Hauser,** sister-in-law of Steve and Susan Hauser; **Arvis Morris,** mother, and **Katy Greenawalt,** sister of Lee Morris; **Deborah Smith,** wife of Leon Smith.

Friends: Angela Mattson, (Lee Morris); **Laura Finnel,** (Lafitte family); **The Trocheck Family** (Tricia Templeton); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family,** (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic,** (Davis Family); **Sam Sterling Mitchell,** (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page,** (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard,** (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands,** (Hulan Webb); **Sonny, Sona; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez,** (Rhea Hannah); **Benjamin Banas,** (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard,** (Jeanne and Josh Taylor).

We pray for those who have died remembering especially, **Missy Beavers,** sister of Sarah Hancock, and **Janet Finnell,** friend of the Lafitte family. ☩

We give thanks for our parish community, especially **Sue Martz; David & Zoe McMichael; Joe Monti & Tricia Templeton and Joseph Henry Monti;** and **John & Shirley Morgan.** ☩