

St. Dunstan's Episcopal Church



The First Sunday in Lent
March 6, 2022

The Holy Eucharist

8:30 A.M. & 10:45 A.M.

Streaming on Facebook Live at 10:45 A.M.

THE GREAT LITANY

- I.
Holy God, Creator of heaven and earth,
Have mercy on us.
Holy and Mighty, Redeemer of the world,
Have mercy on us.
Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.
Holy, blessed, and glorious Trinity, One God,
Have mercy on us.
- II.
From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent,
Savior deliver us.
From sloth, worldliness and love of money;
from hardness of heart and contempt for your word and your laws,
Savior deliver us.
From sins of body and mind; from deceits of the world, flesh, and the devil,
Savior deliver us.
From famine and disaster; from violence, murder, and dying unprepared,
Savior deliver us.
In all times of sorrow; in all times of joy; in the hour of our death; and at the day of judgment,
Savior deliver us.
By the mystery of your holy incarnation; by your birth, childhood
and obedience; by your baptism, fasting, and temptation,
Savior deliver us.
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.
By your agony and trial; by your cross and passion; by your precious death and burial,
Savior deliver us.
By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior deliver us.
- III.
Hear our prayers, O Christ our God.
Hear us, O Christ.
Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
Hear us, O Christ.
Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
Hear us, O Christ.
Enlighten your bishops, priests, and deacons with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.
Hear us, O Christ.
Give your people grace to witness to your word and bring forth the fruit of your Spirit.
Hear us, O Christ.
Bring into the way of truth all who have erred and are deceived.
Hear us, O Christ.
Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.
Hear us, O Christ.

IV.
 Guide the leaders of the nations into the ways of justice and peace, remembering especially the people of Ukraine.
Hear us, O Christ.
 Give your wisdom and strength to the President of the United States;
 the Governor of this state; and the Mayor of this city; that in all things
 they may do your will, for your glory and the common good.
Hear us, O Christ.
 Give to the Congress of the United States; the members of the President's Cabinet; those who serve in our state
 legislature; and all others in authority the grace to walk always in the ways of truth.
Hear us, O Christ.
 Bless the Justices of the Supreme Court and all those who administer the law,
 that they may act with integrity and do justice for all your people.
Hear us, O Christ.
 Give us the will to use the resources of the earth to your glory and for the good of all.
Hear us, O Christ.
 Bless and keep all your people,
Hear us, O Christ.

V.
 Comfort and liberate the lonely, the bereaved, and the oppressed.
Hear us, O Christ.
 Keep in safety those who travel and all who are in peril.
Hear us, O Christ.
 Heal the sick in body, mind, or spirit; and provide for the homeless, the hungry and the destitute.
Hear us, O Christ.
 Guard and protect all children who are in danger.
Hear us, O Christ.
 Shower your compassion on prisoners, hostages, refugees, and all who are in trouble.
Hear us, O Christ.
 Forgive our enemies, persecutors, and slanderers, and turn their hearts.
Hear us, O Christ.
 Hear us as we remember those who have died and grant us with them a share in your eternal glory.
Hear us, O Christ.

VI.
 Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and
 grant us the grace of your Holy Spirit to amend our lives according to your word.
Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

The Word of God

Opening Acclamation

<i>Celebrant</i>	Bless the Lord who forgives all our sins.
<i>People</i>	God's mercy endures forever.
<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Collect of the Day *said by all*

God of the wilderness, you Spirit leads us to face the truth, unprotected and exposed: in our times of trial help us to resist the worship of empty power and the illusion of invulnerability, that we might find our true food in Jesus Christ, the Broken Bread. Amen.

The First Lesson

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 91:1-2, 9-16

Those who dwell in the shelter of the Most High, *
abide in the shadow of the Almighty.

They will say to the Lord,
"You are my refuge and my fortress *
my God in whom I put my trust.

Because you have made the Lord your refuge, *
and the Most High your habitation,

No evil shall befall you, *
no plague come near your tent.

For God will give angels charge over you *
to guard you in all your ways.

They will bear you up on their hands *
lest you dash your foot against a stone.

You will tread on the lion and adder; *
the young lion and the serpent you will trample under foot.

Those who cling to me in love I will deliver; *
I will protect them, because they know my name.

The Second Lesson

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, "Everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 150

Forty days and forty nights

Aus der Tiefe rufe ich

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains five lines of lyrics. The second system also contains five lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt.
Music: *Aus der Tiefe rufe ich*, melody arr. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

The Gospel

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Announcements

The Holy Communion

Offertory Anthem

Agnus Dei

Georges Bizet (1838-1875)

From L'Arlésienne Suite No. 2


Arranged by Robert W. Thygerson

Hymn 597


O day of peace that dimly shines

Jerusalem

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vor the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -

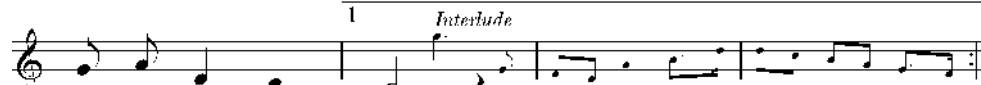


hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -




lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace,
earth shall know the (Lord.)

Final Ending



Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus 113

Holy, holy, holy, Lord God of Hosts

John Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

The Celebrant continues

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit

of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread: S157

O Lamb of God

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The Celebrant

The gifts of God for the people of God,
Take them in remembrance that Christ died for you,
and feed upon him in your hearts by faith, with thanksgiving.

The Communion of the People *All people are invited to receive Communion.*

Hymn at Communion 147

Now let us all with one accord
On following page

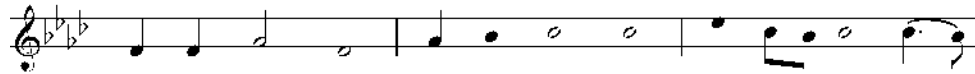
Bourbon

Prayer after Communion *Celebrant and People*

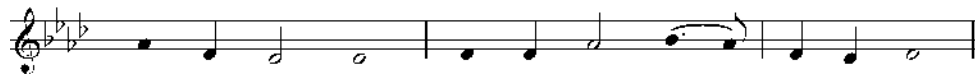
Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple scaled, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - c - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Words: Ant. Gregory the Great (540-604) tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859) arr. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

Lenten Blessing

The blessing of God,
who creates life out of death,
be with you today.

The blessing of God,
who suffers with the sin of this world
and blesses all humankind with grace,
be with you always.

The blessing of God,
who sanctifies our lives,
be with you as you reveal the power
of God's love to save. *Amen.*

Recessional Hymn 607

O God of every nation
On following page

Llangloffan

The Dismissal

Response

Thanks be to God.

Postlude

Offertoire III- La St. Louis

Michel Corrette (1707-1795)

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease,
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when lia - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour-age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Ministry Schedule

March 6th

VOD Jackie O'Connell
 Lay Reader 8:30 Bruce Lafitte
 Lay Reader 10:45 Bob Longino
 Lector 1st Lesson Mark O'Connell
 Lector 2nd Lesson John Morgan
 Usher Jackie & Mark O'Connell
 Altar Guild Priscilla Davis / Erik Kleven
 Flower Guild Claudia Gimson
 Videographer Ralph Paulk

March 13th

Lucinda Kaltenbach
 Peg Maloney
 Harriett Smith
 Lucinda Kaltenbach
 Gwen McAlpine & Paul Zimmer
 Cathy Leake / Rhea Hannah
 Donna Thomas

Happy Birthday

Toby Raper March 8 **Michele Smither** March 10

Prayers

Parishioners: Pam Weed, The Hancock Family; Violet Pierre (daughter of Alex & Katy Pierre); **Mimi Gold; Keith Lattimore; John Maloney; Susan Glenz-Pierce;** and **Beth Zimmerman.**

Family: Pamela V. Bowers, sister of Suzanne Van de Mark; **Cheryl Morand,** sister-in-law of Lee Morris; **Harrison Latimore;** son of Nancy Knight & Keith; **Hilary Foster,** niece of Claudia Gimson; **Fred Gimson,** uncle of John Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte,** family of Daria Jones & Bruce Lafitte; **Clare Richardson,** sister-in-law of Penny France; **Danny Woodard,** son of Sheila Woodard; **Linda Johnson,** sister of Vivian Siggers; **Deborah Ellis-Williams,** mother of Jackie O'Connell; **Aaron Atkinson,** family of Bob Longino; **Brenda Patten,** mother, of Andrea Patten-Weerakoon; **Gloria DeSilva,** cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The Deater Family,** family of Mary Jane Hannah; **Martha Springer,** mother of Randy Springer; **Matt Stanhope,** nephew of Martha O'Brien; **Priscilla Williams,** sister of Bessie Holland; **Jeannette Davis,** sister-in-law of Priscilla Davis; **Mary Jane Hobbs,** sister of Sara Thomas; **Barbara Martello,** niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family,** relatives of Jeanne & Josh Taylor; **Tammy Hauser,** sister-in-law of Steve and Susan Hauser; **Arvis Morris,** mother, and **Katy Greenawalt,** sister of Lee Morris; **Deborah Smith,** wife of Leon Smith.

Friends: Angela Mattson, (Lee Morris); **The Trocheck Family** (Tricia Templeton); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family,** (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic,** (Davis Family); **Sam Sterling Mitchell,** (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **Imogen Gunn** (Charis Bowling); **S.J. Purdy, William Page,** (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard,** (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands,** (Hulan Webb); **Sonny, Sona; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez,** (Rhea Hannah); **Benjamin Banas,** (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard,** (Jeanne and Josh Taylor).

We pray for those who have died remembering especially, **Missy Beavers,** sister of Sarah Hancock, and **Lorraine A. Buhrmann,** friend of Suzanne Van De Mark. ✠

We give thanks for our parish community, especially **Marilyn Morgan & Lee Morris; Gloria Nelson; Sonya & Christopher Nieboer;** and **Martha O' Brien.** ✠

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

From The Book of Common Prayer, page 134.

ANNOUNCEMENTS

A season of gratitude!

Many thanks to everyone who attended the “Shrove Sunday” Not just Pancake Brunch and shared your company with our community. It’s been too long! And thank you to everyone who brought an extra side dish and helped set up and clean up and our kitchen crew Pancake Flippers Extraordinaire: John Gimson, Patrick & Joe Gaul, Mark O’Connell and Jace Kaltenbach.

From Ashley Carr, the Vicar at Holy Comforter: I'm not sure whose hands made it happen, but please send my personal gratitude along. It's been quite a while since our folks have had a delicious and hearty Wednesday night meal so this is quite a treat!

Thank you to our many parishioners who rose to the occasion once again to share their bounty and fed those in need: Peg Maloney; Nancy Edman; Mary Jane Hannah; Gwen McAlpine; Lynn Hood; Marshall Kress; Carrie Eagles; Beth Zimmerman; Shirley Morgan; Jill Knight; Nina Braziel; Charis Bowling; The Hausers; Claudia Gimson and Vivian Siggers. Your contribution was much appreciated!

March 18th & 19th - Mary & Martha’s Spring conference: The Evolution of Consciousness in America: Our beginning and the call. In the past five years we have seen a growing animosity between two sides of the American political spectrum. What would it look like to introduce a contemplative Wisdom perspective into the mix?

Learn more about this groundbreaking workshop at: www.maryandmarthasplace.com/special-events/