

St. Dunstan's Episcopal Church



The Second Sunday in Lent
March 13, 2022

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

Prelude Sicilano, from Sonata No.2 for flute, BWV 1031 J.S. Bach (1685-1750)

Hymn in Procession 401 The God of Abraham praise *Leoni*
Hymn Section: Page 9

The Word of God

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins, and cleanse us from all unrighteousness.

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie Eleison S.91

Lord, have mercy on us

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day *Celebrant and People*

Brooding Spirit, beneath your wings there is creation and life: accompany us on difficult paths with the disappeared and the broken, the fearful and the vengeful, until we find the way to the city of our peace where we are accepted as we are; through the cross of Jesus Christ, our only Lord. Amen.

The First Lesson

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven

and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 27:1-7

The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life; of whom then shall I be afraid?
When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.
Though an army should encamp against me,
yet my heart shall not be afraid;
And though war should rise up against me,
yet will I put my trust in God.
One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of Lord all the days of my life;
To behold the fair beauty of the Lord
and to inquire in the Lord’s temple.
The Lord will hide me in a shelter, in the day of trouble;
will conceal me under the cover of a tent and will set me high upon a rock.

The Second Lesson

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 149

Eternal Lord of love, behold your Church

Aus der Tiefe rufe ich

Hymn Section: Page 10

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel

Luke 13:31-35

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city

that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III

Lord, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; remembering especially **Lorraine A. Buhrmann**, friend of Suzanne Van De Mark.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering those on our prayer list and especially our parishioners: **Pam Weed; The Hancock Family; Keith Latimore; John Maloney; Susan Glenz-Pierce;** and **Beth Zimmerman.**

We thank you, Lord, for all the blessings of this life, including our parish community, especially **Jackie & Mark O'Connell** and **Reese; Carrie Eagles & Luis Ottley** and **Paloma & Luisito; Ralph Paulk;** and **Cathy & Toby Raper.**

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect.

God of peace and justice, we pray for the people of Ukraine. We pray for peace and the laying down of weapons. We pray for all those who live in fear, that your Spirit of comfort will draw near to them. We pray for those with power over war or peace, that wisdom, discernment, and compassion will guide their decisions. Above all, we pray for all your precious children who are in danger, that you would hold and protect them. We pray in the name of Jesus, the prince of peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Ave Verum Corpus, KV 618

W.A. Mozart (1756-1791)

Hail, true Body, born of the Virgin Mary,

Having truly suffered, sacrificed

On the cross for mankind,

From whose pierced side

Water and blood flowed:

Be for us a foretaste of the Heavenly banquet,

In the trial of death!

Offertory Hymn 455

O Love of God

Dunedin

Hymn Section: Page 11

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is the one that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all people for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into the sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacred meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

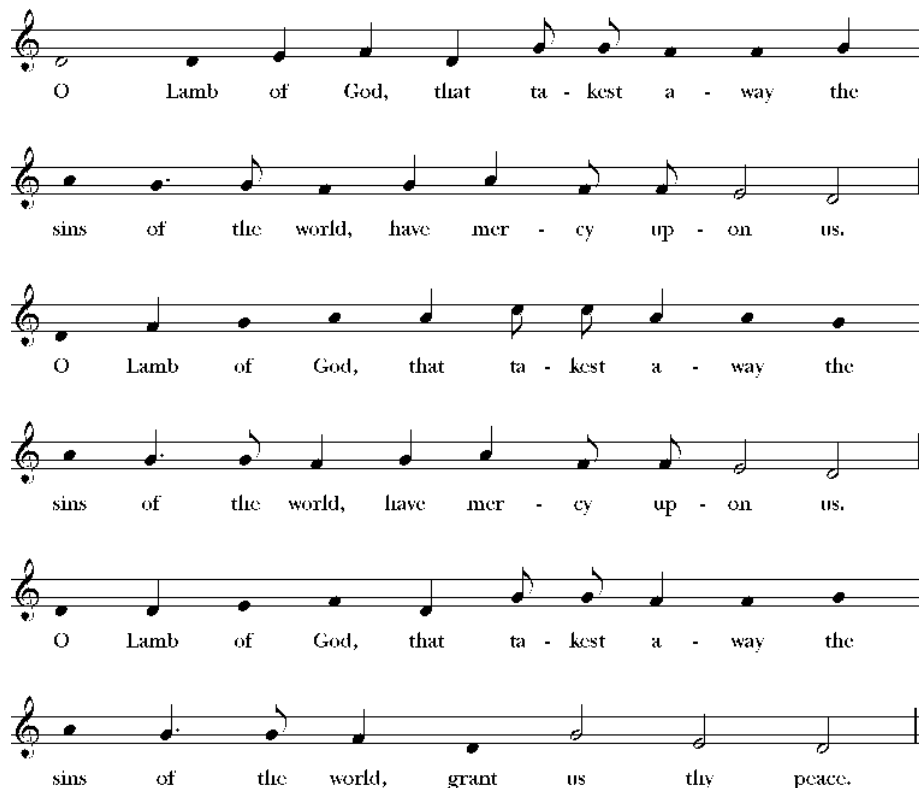
All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread S.157 O Lamb of God



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Celebrant

The gifts of God for the people of God,
Take them in remembrance that Christ died for you,
and feed upon him in your hearts by faith, with thanksgiving.

The Communion of the People *All people are invited to receive Communion.*

Communion Anthem

“As we gather at your Table”

Raquel

Words by Carl P. Daw, Jr. (b.1944)

Music by Skinner Chávez-Melo (1944-1992)

Andrea Patten-Weerakoon, soloist

*As we gather at your Table,
as we listen to your Word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.*

*Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.*

*Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.*

Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

Lenten Blessing

May the blessing of the God of Abraham and Sarah,
and of Jesus Christ, born of our sister Mary,
and the Holy Spirit, who broods over the world like a mother over her children,
be among you and remain with you today and always.

Recessional Hymn 594

God of peace and God of glory
Hymn Section: Page 11

Cum Rhondda

The Dismissal

Response Thanks be to God.

Postlude

Toccatina in E Minor, P.462

Johann Pachelbel (1653-1706)

The altar flowers are given by Donna Thomas and Debbie Beverly in honor of their father, Charles Stewart's 93rd birthday.

Ministry Schedule

	March 13 – Lent 2	March 20 – Lent 3
Vestry on Duty	Lucinda Kaltenbach	Vivian Siggers
Lay Reader 8:30 a.m.	Peg Maloney	Nancy Dillon
10:45 a.m.	Harriett Smith	
Lector 1st Lesson	Lucinda Kaltenbach	Harriett Smith
Lector 2nd Lesson	Shirley Morgan	John Morgan
Ushers	Gwen McAlpine & Paul Zimmer	Vivian Siggers
Altar Guild	Cathy Leake / Rhea Hannah / CG	Claudia Gimson /
Flower Guild	Donna Thomas	Kate Gaul
Videographer	Ralph Paulk	
Coffee Hour Hosts	Beth Zimmerman	Mary Jane Hannah

Hymn Section

Hymn in Procession 401

The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Clivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (d. 1931) Copyright 191982, Thomas H. Cain. Music: *Old 12th*, melody *Psaumes octaves mois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Happy Anniversary

Susan & Steve Hauser March 16

Happy Birthday

James Tran March 15 Bob Wolfson March 19

Prayers

Parishioners: Pam Weed, The Hancock Family; Keith Lattimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Pamela V. Bowers, sister of Suzanne Van de Mark; Cheryl Morand, sister-in-law, Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Harrison Latimore; son of Nancy Knight & Keith; Hilary Foster, niece of Claudia Gimson; Fred Gimson, uncle of John Gimson; Trina Gordon, Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Danny Woodard, son of Sheila Woodard; Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Aaron Atkinson, family of Bob Longino; Brenda Patten, mother, of Andrea Patten-Weerakoon; Gloria DeSilva, cousin of Anil Weerakoon; Valerie Wilson; Nick Raj; The Deater Family, family of Mary Jane Hannah; Martha Springer, mother of Randy Springer; Matt Stanhope, nephew of Martha O'Brien; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor; Tammy Hauser, sister-in-law of Steve and Susan Hauser; Deborah Smith, wife of Leon Smith.

Friends: Angela Mattson, (Lee Morris); The Trocheck Family (Tricia Templeton); Loretta Roberts (Cathy Leake); The Snider & Poll Families (Jackie & Mark O'Connell); Cas Smith (Jace Kaltenbach); The Ginden Family, Ellen, The Younus Family, (Nancy & Jonathan Edman); Anne Henry, Tim Embry, Irmgard Tatic, (Davis Family); Sam Sterling Mitchell, (Sandra & Joe Dobbs); Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff (Andrea Patten-Weerakoon & Anil Weerakoon); Imogen Gunn (Charis Bowling); S.J. Purdy, William Page, (Debbie Jones); Mike Carscaddon (Bob Longino); Sherrel Howard, (Mimi Gold); Sara Jane Gower (Lindsey Reece); Kirby Husbands, (Hulan Webb); Sonny, Sona; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We pray for those who have died remembering especially Lorraine A. Buhrmann, friend of Suzanne Van De Mark. ✠

We give thanks for our parish community, especially Jackie & Mark O'Connell and Reese; Carrie Eagles & Luis Ottley and Paloma & Luisito; Ralph Paulk; and Cathy & Toby Raper. ✠

ANNOUNCEMENTS

Coffee Hour Hosts

One of the things that people have enjoyed the most about being back at church is coffee hour. Please consider serving as a host for coffee hour after the late service. There is a sign-up board adjacent to the kitchen or for additional information or to sign up remotely, touch base with Claudia. We will have coffee, but may not have any food unless someone offers to bring something. Either way, we'll have time to gather and talk.

March 18th & 19th - Mary & Martha's Spring conference: The Evolution of Consciousness in America: Our beginning and the call. In the past five years we have seen a growing animosity between two sides of the American political spectrum. What would it look like to introduce a contemplative Wisdom perspective into the mix? Learn more about this groundbreaking workshop at: www.maryandmarthasplace.com/special-events/
