

# St. Dunstan's Episcopal Church



The Third Sunday in Lent  
March 20, 2022

## The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10 A.M.

### Prelude

Chaconne in G Minor

Louis Couperin (1626-1661)

### Procession Hymn 143

The glory of these forty days  
*Hymn Section: Page 9*

*Erhalat uns, Herr*

## The Word of God

### Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***God's mercy endures forever.***

### *Celebrant*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins, and cleanse us from all unrighteousness.

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie Eleison**

S.91

Lord, have mercy on us

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**The Collect of the Day** *Celebrant and People*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with your and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw

that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

### **Psalm**

**Psalm 63:1-8**

O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.  
Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.  
For your loving-kindness is better than life itself; \*  
my lips shall give you praise.  
So will I bless you as long as I live \*  
and lift up my hands in your Name.  
My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,  
When I remember you upon my bed, \*  
and meditate on you in the night watches.  
For you have been my helper, \*  
and under the shadow of your wings I will rejoice.  
My soul clings to you; \*  
your right hand holds me fast.

### **The Second Lesson**

**1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct

us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** 648

When Israel was in Egypt's land

*Go Down Moses*

*Hymn Section: Page 10*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

### **The Gospel**

**Luke 13:1-9**

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **Sermon**

**The Reverend Patricia Templeton**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Prayers of the People, Form III**

Lord, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, remembering those on our prayer list and especially our parishioners: **Pam Weed; Keith Latimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

We thank you, Lord, for all the blessings of this life, including our parish community, especially **Deborah & Bill Reece; Lindsey Reece; and Heather & Edward and James & Sean Robertson; and Joanne Ressler.**

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding Collect.*

God of peace and justice, we pray for the people of Ukraine. We pray for peace and the laying down of weapons. We pray for all those who live in fear, that your Spirit of comfort will draw near to them. We pray for those with power over war or peace, that wisdom, discernment, and compassion will guide their decisions. Above all, we pray for all your precious children who are in danger, that you would hold and protect them. We pray in the name of Jesus, the prince of peace. ***Amen.***

### **The Peace**

*Celebrant*            The peace of the Lord be always with you.

*People*                ***And also with you.***

### **Announcements**

## **The Holy Communion**

### **Offertory Anthem**

“Walk with Me, Lord”

Douglas E. Wagner

*Walk with me, Lord, when troubles haunt me; Walk with me Lord,  
when worries mount. For nobody else can ease my burden, nobody else,  
can still doubt. Walk with me, Lord, when shadows linger;*

*Walk with me, Lord, when darkness grows. For nobody else,  
can give me comfort, nobody else can cheer my soul. Walk with me, Lord,  
when days are ending; Walk with me, Lord, and bring me home.*

*For nobody else, has loved so deeply, and gave a life to save my own.  
Lord, You have Your life to save my own. Lord walk with me!*

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

**Sanctus** S.113

Holy, holy, holy, Lord God of Hosts

John Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is the one that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all people for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into the sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacred meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

**The Breaking of the Bread** S.157 O Lamb of God

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

*Celebrant*

The gifts of God for the people of God,  
Take them in remembrance that Christ died for you,  
and feed upon him in your hearts by faith, with thanksgiving.

**The Communion of the People** *All people are invited to receive Communion.*

**Communion Hymn** 439

What wondrous love is this  
*Hymn Section: Page 12*

*Wondrous Love*

**Prayer after Communion** *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

**Lenten Blessing**

The blessing of God,  
 who creates life out of death,  
 be with you today.

The blessing of God,  
 who suffers with the sin of this world  
 and blesses all humankind with grace,  
 be with you always.

The blessing of God,  
 who sanctifies our lives,  
 be with you as you reveal the power  
 of God’s love to save. **Amen.**

**Recessional Hymn** 569

God the Omnipotent! King, who ordainest  
*Hymn Section: Page 13*

*Russia*

**The Dismissal**

*Response*      *Thanks be to God.*

**Postlude**

Dorian Echo Fantasy

Jan Pieterszoon Sweelinck (1562-1621)

**Ministry Schedule**

	March 20 – Lent 3	March 27 – Lent 4
Vestry on Duty	Vivian Siggers	Michele Smither
Lay Reader 8:30 a.m.	Nancy Dillon	Harriett Smith
10:45 a.m.	Luis Ottley	Luis Ottley
Lector 1st Lesson	Harriett Smith	Andrea Patten-Weerakoon
Lector 2nd Lesson	John Morgan	Mark O’Connell
Ushers	Lucy Kaltenbach & Max Changus	Mark O’Connell
Altar Guild	Claudia / Cathy / Rhea	Marshall / Claudia / Rhea
Flower Guild	Kate Gaul	Michele Smither
Videographer	Elizabeth Wong Mark	Ralph Paulk
Coffee Hour Hosts	Mary Jane Hannah & Rhea Hannah	Carrie Eagles & Katharina McCawley

## ANNOUNCEMENTS

### Coffee Hour Hosts

One of the things that people have enjoyed the most about being back at church is coffee hour. Please consider serving as a host for coffee hour after the late service. There is a sign-up board adjacent to the kitchen or for additional information or to sign up remotely, touch base with Claudia. We will have coffee, but may not have any food unless someone offers to bring something. Either way, we'll have time to gather and talk.

### Grounds Work Day – Saturday, April 2<sup>nd</sup> 9:00 until Noon – Lunch will be served.

#### Rain Day Alternative – Saturday, April 9<sup>th</sup>

We've had a great kick start to getting our sacred grounds back in shape, but there is additional spiffing up that is needed which we can do. No expertise is needed. Just roll up your sleeves, bring your muscle, gloves, and clippers to pitch in and rub elbows with some of your fellow parishioners.

Need Wheelbarrows – at least 3

Chainsaws – at least 2

Shovels – at least 5

Clippers & Rakes – what you have

Sign up in the Parish Hall

## Hymn Section

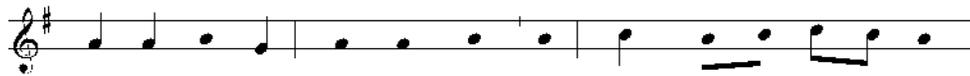
### Hymn in Procession 143

The glory of these forty days

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.  
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 They jour-neyed on at his com - mand, let my peo-ple go;  
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.  
 to lead the chil - dren of Is - rael through, let my peo-ple go.  
 and came at length to — Ca - naan's land, let my peo-ple go.  
 and let us all in Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

Words: Afro-American spiritual Music: *Go Down, Moses*, Afro-American spiritual;  
 arr. Horace Clarence Boyer (b. 1955) Copyright ©1984, Horace Clarence Boyer. All rights reserved. Used with permission.

1 We sing of God, the might - y source of all things; the stu -  
 \*2 Tell them I AM, the Lord God said, to Mo - ses while on  
 3 Glo - rious the sun in mid ca - reer; glo - rious the as - sem - bled  
 4 Glo - rious, most glo - rious, is the crown of him that brought sal -

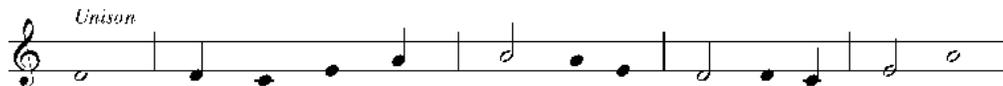
pen - dous force on which all strength de - pends; from  
 earth in dread and smit - ten to the heart, at  
 fires ap - pear; glo - rious the co - met's train: glo -  
 va - tion down by meek - ness, Ma - ry's son; seers

whose right arm, be - neath whose eyes, all pe - riod, power, and  
 once, a - bove, be - neath, a - round, all na - ture with - out  
 rious the trum - pet and a - larm; glo - rious the al - might - y  
 that stu - pen - dous truth be - lieved, and now the match - less

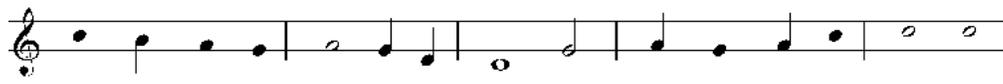
en - ter - prise com - men - ces, reigns, and ends.  
 voice or sound re - plied, O Lord, thou art.  
 stretched-out arm; glo - rious the en - rap - tured main:  
 deed's a - chieved, de - ter - mined, dared, and done.

Words: Christopher Smart (1722-1771), alt. Music: *Cornwall*, Samuel Sebastian Wesley (1810-1876)

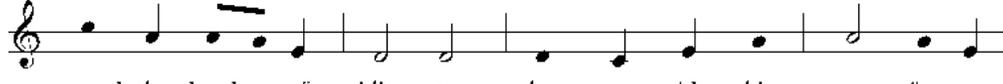
*Unison*



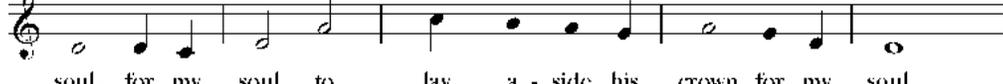
1 What won - drous love is this, O my soul, O my soul What  
 2 To God and to the Lamb, I will sing, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing,  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

1 God the Om - ni - po - tent! King, who or - dain - est  
 2 God the All - mer - ci - ful! earth hath for - sak - en  
 3 God the All - right - eous One! earth hath de - fied thee;  
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
 thy ways all ho - ly, and slight - ed thy word;  
 yet to e - ter - ni - ty stand - eth thy word,  
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
 bid not thy wrath in its ter - rors a - wak - en:  
 false - hood and wrong shall not tar - ry be - side thee:  
 through the thick dark - ness thy king - dom is laste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

# Happy Birthday

**Justin Camera** March 23   **Sherri Crawford** March 24   **Jackie O'Connell** March 24  
**Brendan Daly** March 24   **Tom Gibbs** March 25

## Prayers

**Parishioners: Pam Weed, Keith Lattimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

**Family: Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Harrison Latimore**; son of Nancy Knight & Keith; **Hilary Foster**, niece of Claudia Gimson; **Fred Gimson**, uncle of John Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Brenda Patten**, mother, of Andrea Patten-Weerakoon; **Gloria DeSilva**, cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The Deater Family**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Matt Stanhope**, nephew of Martha O'Brien; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor; **Tammy Hauser**, sister-in-law of Steve and Susan Hauser; **Deborah Smith**, wife of Leon Smith.

**Friends: Angela Mattson**, (Lee Morris); **The Trocheck Family** (Tricia Templeton); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Kirby Husbands**, (Hulan Webb); **Sonny, Sona; Eric Copeland; Cliff Frierson; Jim Bass; The Green Family; Christina & Francesco Ianni, Pat Buffington, Frances Cortez**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died. ✠

We give thanks for our parish community, especially **Deborah & Bill Reece; Lindsey Reece; Joanne Ressler; and Heather & Edward Robertson** and **James & Sean**. ✠