

St. Dunstan's Episcopal Church



The Fifth Sunday in Lent
April 3, 2022

The Holy Eucharist

STREAMING ON FACEBOOK LIVE AT 10:45 A.M.

Prelude

Adagio in G Minor
Kerren Berz, violin

Giazotto/Albinoni

Procession Hymn 398

I sing the almighty power of God
Hymn Section: Page 9

Forest Green

The Word of God

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins, and cleanse us from all unrighteousness.

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie Eleison S.91

Lord, have mercy on us

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day *Celebrant and People*

Extravagant God, lavishing your love on our poverty of heart: inspire us to give without stint, to lose life that we might find it again, so the world will be filled with the fragrance of your love; through Jesus Christ, who offers himself for us. Amen

The First Lesson

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

Lector The Word of the Lord.

People **Thanks be to God.**

When the Lord restored the fortunes of Zion, *
 then were we like those who dream.
 Then was our mouth filled with laughter, *
 and our tongue with shouts of joy.
 Then they said among the nations, *
 "The Lord has done great things for them."
 The Lord has done great things for us, *
 and we are glad indeed.
 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.
 Those who sowed with tears *
 will reap with songs of joy.
 Therefore all the faithful will make their prayers to you in
 time of trouble; *
 when the great waters overflow, they shall not reach them.
 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

The Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 679

Surely it is God who saves me

The First Song of Isaiah

Hymn Section: Page 10

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III

Lord, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; remembering especially **Betsy Kelly**, friend of Sandra Dobbs and **Andy Prout**, friend of Lee Morris.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, remembering those on our prayer list and especially our parishioners: **Wallis Kaltenbach; Mimi Doctor; Nancy Knight Latimore; Lee Morris; Sandra Dobbs; Pam Weed; Keith Latimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

We thank you, Lord, for all the blessings of this life, including our parish community, especially **Michele & Tom Smither; Jacqueline & Randy Springer; Michele St. Peter; and Fair Sutherlin.**

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect.

God of peace and justice, we pray for the people of Ukraine. We pray for peace and the laying down of weapons. We pray for all those who live in fear, that your Spirit of comfort will draw near to them. We pray for those with power over war or peace, that wisdom, discernment, and compassion will guide their decisions. Above all, we pray for all your precious children who are in danger, that you would hold and protect them. We pray in the name of Jesus, the prince of peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Anthem

The Holy Communion

“My Spirit Longs for Thee”

Music by Philip Godfrey
Text by John Byrom (1692-1753)

*My Spirit longs for thee,
Within my troubled breast,
Though I unworthy be,
Of so divine a guest.*

*Of so divine a guest,
Unworthy though I be,
Yet has my heart no rest,
Unless it come from thee.*

*Unless it come from thee,
In vain I look around;
In all that I can see,
No rest is to be found.*

*No rest is to be found,
But in thy blessed love,
O let my wish be crowned,
And send it from above.*

Offertory Hymn 546

Awake, my soul, stretch every nerve
Hymn Section: Page 10

Siroë

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is the one that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light. You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all people for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into the sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacred meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

All this we ask through Jesus Christ, the human incarnation of your Love. By Christ, and with Christ, and in Christ, in the unity of your Holy Spirit, all honor and glory are yours, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread S.157

O Lamb of God

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Celebrant

The gifts of God for the people of God,
Take them in remembrance that Christ died for you,
and feed upon him in your hearts by faith, with thanksgiving.

The Communion of the People *All people are invited to receive Communion.*

Communion Hymn 313

Let thy Blood in mercy poured
Hymn Section: Page 11

Jesus, meine Zuversicht

Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

Lenten Blessing

The blessing of God,
who creates life out of death,
be with you today.

The blessing of God,
who suffers with the sin of this world
and blesses all humankind with grace,
be with you always.

The blessing of God,
who sanctifies our lives,
be with you as you reveal the power
of God's love to save. **Amen.**

Recessional Hymn 610

Lord, whose love through humble service
Hymn Section: Page 12

Blaenhafren

The Dismissal

Response

Thanks be to God.

Postlude

Sonata in G Minor, BWV1001: I. Adagio
Kerren Berz, violin

J.S. Bach (1685-1750)

Ministry Schedule

	April 3 - Lent 5	April 10 - Palm Sunday
Vestry on Duty	Lynn Hood	Bruce Lafitte
Lay Reader 8:30 a.m.	Bob Longino	Bruce Lafitte
10:45 a.m.	Lynn Hood	Claudia Gimson
Lector 1st Lesson	John Morgan	Claudia Gimson
Lector 2nd Lesson	Shirley Morgan	Marshall Kress
Ushers	Wayne Hood	Gwen McAlpine & Paul Zimmer
Altar Guild	Claudia / Priscilla / Cathy	Priscilla / Claudia / Rhea
Flower Guild	Suzanne Van de Mark	Flower Guild
Videographer	Ralph Paulk	Ralph Paulk
Coffee Hour Hosts	Hanna Woodburn	NO COFFEE HOUR

Hymn Section

Hymn in Procession 398

I sing the almighty power of God

Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

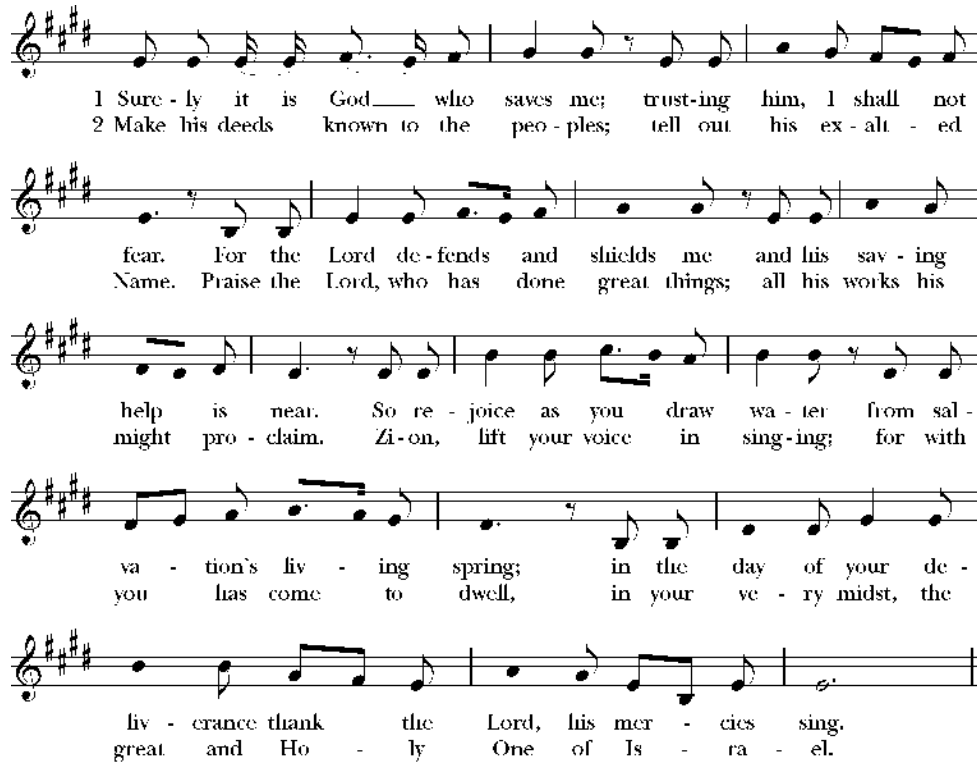
that spread the flow - ing seas a - broad and built the lof - ty skies,
he formed the crea-tures with his Word, and then pro-nounced them good,
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey,
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a common time signature and features a simple, hymn-like melody. The lyrics are printed below the vocal line of each system.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*. English melody: adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.



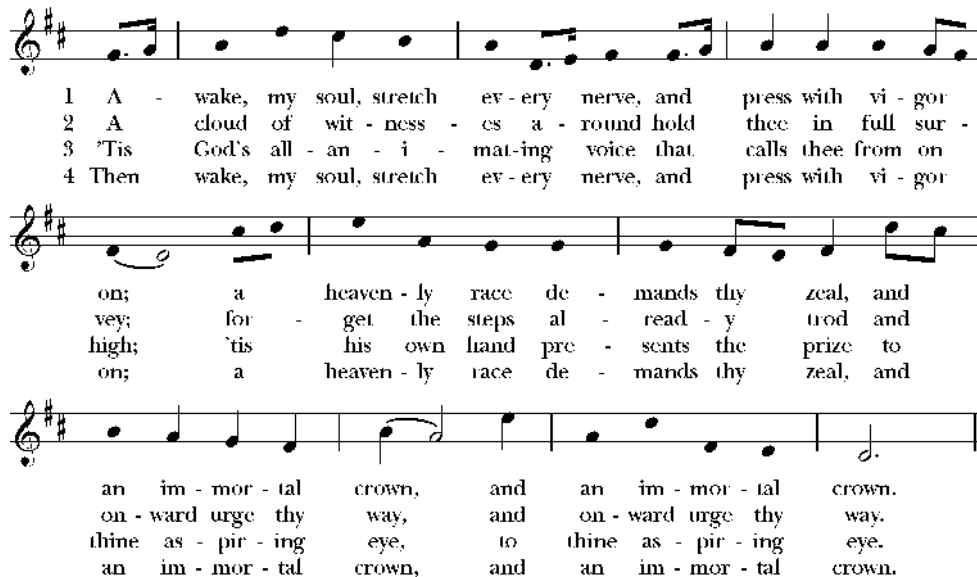
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
 fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his
 help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with
 va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing,
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (l. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Marton*. Ray W. Urwin (l. 1950)
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Offertory Hymn 546

Awake, my soul, stretch every nerve

Siroö



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor
 on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and
 an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751) Music: *Siroö*. George Frideric Handel (1685-1759) r. adapt. *34 Melodia Sacra*, 1815

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Blaenhafren*, Welsh melody.

Happy Birthday

Tom Smither April 5

Prayers

Parishioners: Wallis Kaltenbach; Mimi Doctor; Nancy Knight Latimore; Lee Morris; Sandra Dobbs; Pam Weed; Keith Lattimore; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.

Family: Pamela V. Bowers, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Fred Gimson**, uncle of John Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Tiffani Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Gloria DeSilva**, cousin of Anil Weerakoon; **Valerie Wilson; Nick Raj; The Deater Family**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Yvonne Penland, (Tricia); **Angela Mattson**, (Lee Morris); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Sonny, Sona; Eric Copeland; Beth, Tabitha & Max Wagner; Anna Marie Soper-O'rouke**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died remembering especially **Andy Prout**, friend of Lee Morris and **Betsy Kelly**, friend of Sandra Dobbs. ✠

We give thanks for our parish community, especially **Michele & Tom Smither; Jacqueline & Randy Springer; Michele St. Peter;** and **Fair Sutherlin.** ✠

Easter Flowers and Music

Remember or honor someone special by a gift for Easter flowers or music. Special envelopes are provided in the pews and the Easter bulletins will contain a list of those gifts received by Tuesday, April 12th.

If a contribution is made online, please note in the memo line for the treasurer that it's for Easter Flowers or Music and send Claudia an email to office@stdunstan.net. Let her know... In memory, honor or thanksgiving for _____.

Holy Week Schedule

Palm Sunday (April 10) -- services at 8:30 and 10:45

Maundy Thursday (April 14) -- service at 7 p.m.

Good Friday (April 15) -- service at 7 p.m.

Easter Vigil (April 16) -- service at 7 p.m.

Easter Sunday (April 17) -- services at 8:30 and 10:45

ANNOUNCEMENTS

Coffee Hour Hosts

One of the things that people have enjoyed the most about being back at church is coffee hour. Please consider serving as a host for coffee hour after the late service. There is a sign-up board adjacent to the kitchen or for additional information or to sign up remotely, touch base with Claudia. We will have coffee, but may not have any food unless someone offers to bring something. Either way, we'll have time to gather and talk.