

# St. Dunstan's Episcopal Church



## The Sunday of the Passion: Palm Sunday

April 10, 2022

## The Holy Eucharist

Streaming on Facebook Live at 10:45 A.M.

## THE LITURGY OF THE PALMS

The congregation gathers in the Beech Grove, so that all may go into the church in procession. The palm branches are distributed to the people before the service.

### Opening Acclamation

The Celebrant greets the people with these words

*Celebrant* Blessed is the King who comes in the name of the Lord:

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

*People* **Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.**

### The First Lesson

**Zechariah 9:9-12**

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the river to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

The Celebrant then continues

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

The Celebrant then continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

### The Procession

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen**

During the procession, all hold branches in their hands and sing the following antiphon. The cantor continues with verses of Psalm 118 and all respond, "Hosanna in the highest" after each verse.

*Antiphon*

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the antiphon: "Ho - san - na in the high - est. Bless - ed is he who comes". The second staff contains the melody for the second line: "in the name of the Lord. Ho - san - na in the high - est." The lyrics are written below the notes.

The procession continues into the church, where all sing the following hymn.

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## The Word of God

### The Collect of the Day *Celebrant and People*

Lord of the swaying palms, the stones of earth and beasts of burden bear witness to your coming: lead us from the violence of empire and the collusion of crowds to a heart of flesh, a world re-made and a new song for all creation; through Jesus Christ, the crucified God. Amen.

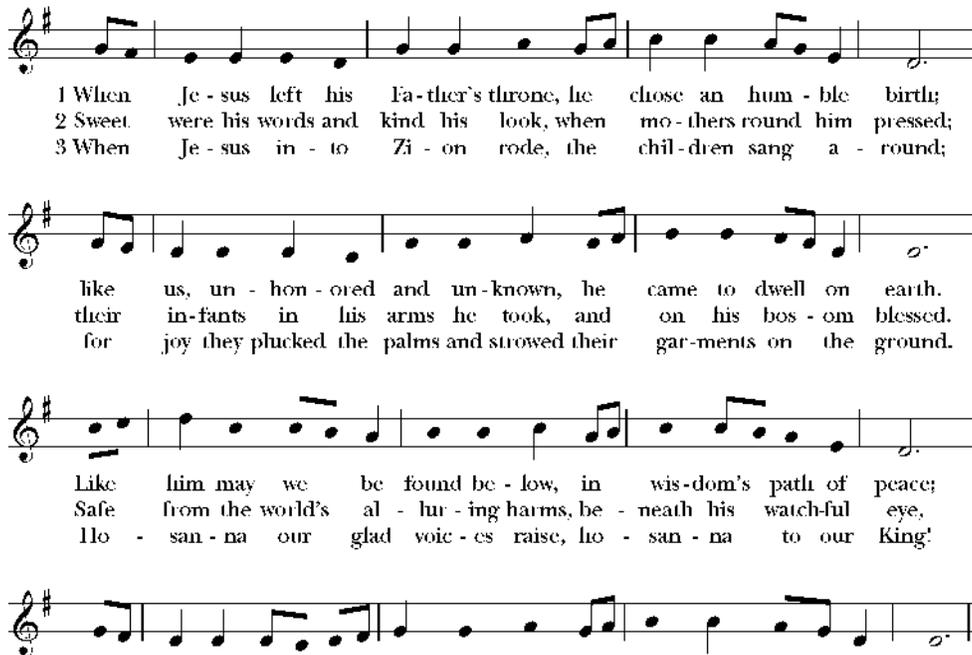
### The Second Lesson

### Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
 2 Sweet were his words and kind his look, when mo - thers round him pressed;  
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;

like us, un - hon - ored and un - known, he came to dwell on earth.  
 their in - fants in his arms he took, and on his bos - om blessed.  
 for joy they plucked the palms and strowed their gar - ments on the ground.

Like him may we be found be - low, in wis - dom's path of peace;  
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
 Ho - san - na our glad voic - es raise, ho - san - na to our King!

like him in grace and know - ledge grow as years and strength in - crease.  
 thus in the cir - cle of his arms may we for ev - er lie.  
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

### The Gospel

**Luke 19:28-40**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### Sermon

**The Rev. Tricia Templeton**

### The Prayers of the People

Let us offer our prayers for the church, the world, and one another.

Jesus, our Savior, you entered Jerusalem with honor and glory. Help us to give glory and honor to you in all that we do, and all that we say.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

Jesus, our Savior, you entered Jerusalem in humility, riding not on a magnificent stallion but on a lowly donkey. Grant us humility in our achievements, and help us give thanks for our failures and disappointments,

remembering always our dependence on you for all that we have and all that we are.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

Jesus, our Savior, many joined in the parade, and then turned against you. We pray for our enemies, for those from whom we are estranged, and those from whom we have separated ourselves.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

Jesus, our Savior, you emptied yourself, taking the form of a slave. We pray for all who are oppressed by injustice and poverty. We ask your forgiveness for the ways we contribute to injustice by the way we live, and ask you to turn our hearts and minds to lives of awareness and simplicity.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

Jesus, our Savior, you were crucified by the religious and the righteous. We pray for your church, that we may be always aware of your call to live and work among the outcast, and always in search not of our desires but of your purpose for us.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

Jesus, our Savior, you suffered betrayal, torture, physical agony, and death. We pray for all those who suffer physically, mentally, and spiritually. We pray that they may know your comfort and presence, especially when they feel abandoned and alone.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

Jesus, our Savior, we know that you rose again and bring new life to all. We pray for those who have died, and we pray for the parts of our own lives that are dead to you. Bring them, and us, new life, and help us bring new life to others.

***Hosanna in the highest! Blessed is the one who comes in the name of the Lord!***

### **Confession of Sin**

Let us confess our sins against God and our neighbor

*Celebrant and People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### **Announcements**

# The Holy Communion

Offertory Anthem

“Prepare the Way, O Zion”

Bereden väg för herran

Arr. Mark Schweizer

*Prepare the way, O Zion,  
The King is drawing near!  
Amid the hills and valleys  
a straighter way is clear.  
Behold the King of Glory,  
foretold in ancient story,  
Blest is the Christ who came,  
In God's most holy name.*

*Hosanna, loud hosanna,  
the crowds before him sing;  
Hosanna in the highest,  
Hosanna to the King;  
The royal banners swelling,  
Are heralds of his telling,  
Blest is the Christ who came,  
In God's most holy name.*

*To him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.*

*He comes to break oppression,  
to take away transgression,  
Blest is the Christ who came,  
In God's most holy name.*

Hymn 495

Hail, thou once despised Jesus

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*1 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heav - en - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## **The Great Thanksgiving - Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S.113 Holy, holy, holy, Lord God of Hosts John Merbecke

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and forever. Amen.

**The Breaking of the Bread:** S.157 O Lamb of God

*Celebrant*  
 The gifts of God for the people of God,  
 Take them in remembrance that Christ died for you,  
 and feed upon him in your hearts by faith, with thanksgiving.

**The Communion of the People** *All people are invited to receive Communion.*

**Hymn at Communion** 156 Ride on! ride on in majesty *The King's Majesty*

**Prayer after Communion** *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

**The Passion Gospel**

**Luke 22:14-23:56**

**READERS FOR PALM SUNDAY 2022**

- Narrator Rhea Hannah
- Jesus Mark O’Connell
- Peter Jon Throop
- Disciple Suzanne Johnson
- Servant #1 Mimi Gold
- Servant #2 Harriet Smith
- Bystander Shirley Morgan
- Soldier Josh Taylor
- Elder #1 Claudia Gimson
- Elder #2 Christine Bird
- Pilate John Morgan
- Criminal #1 Vivian Siggers
- Criminal #2 Kate Gaul

# THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

## LUKE 22:14–23:56

*The congregation is seated for the first part of the reading.*

- Narrator* When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,
- Jesus* I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.
- Narrator* Then he took a cup, and after giving thanks he said,
- Jesus* Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.
- Narrator* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,
- Jesus* This is my body, which is given for you. Do this in remembrance of me.
- Narrator* And he did the same with the cup after supper, saying,
- Jesus* This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!
- Narrator* Then the apostles began to ask one another, which one of them it could be who would do this. A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,
- Jesus* The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.
- You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.
- Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.
- Narrator* And Peter said to Jesus,
- Peter* Lord, I am ready to go with you to prison and to death!
- Narrator* Jesus said,
- Jesus* I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.
- Narrator* Jesus said to his apostles,
- Jesus* When I sent you out without a purse, bag, or sandals, did you lack anything?
- Narrator* They said,
- Disciple* No, not a thing.

*Narrator* Jesus said to them,

*Jesus* But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless;" and indeed what is written about me is being fulfilled.

*Narrator* They said,

*Disciple* Lord, look, here are two swords.

*Narrator* He replied,

*Jesus* It is enough.

*Narrator* Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* Pray that you may not come into the time of trial.

*Narrator* Then he withdrew from them about a stone's throw, knelt down, and prayed,

*Jesus* Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* Why are you sleeping? Get up and pray that you may not come into the time of trial.

*Narrator* While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* Judas, is it with a kiss that you are betraying the Son of Man?

*Narrator* When those who were around Jesus saw what was coming, they asked,

*Disciple* Lord, should we strike with the sword?

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* No more of this!

*Narrator* And he touched the slave's ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

*Narrator* Then the crowd seized Jesus and led him away. The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

*Servant 1* This man also was with him.

*Narrator* But Peter denied it, saying,

*Peter* Woman, I do not know him.

*Narrator* A little later someone else, on seeing Peter, said,

*Servant 2* You also are one of them.

*Narrator* But Peter said,

*Peter* Man, I am not!

*Narrator* Then about an hour later still another kept insisting,

*Servant 1* Surely this man also was with the prisoner; for he is a Galilean.

*Narrator* But Peter said,

*Peter* Man, I do not know what you are talking about!

*Narrator* At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

*Jesus* Before the cock crows today, you will deny me three times.

*Narrator* And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Soldier* Prophecy! Who is it that struck you?

*Narrator* They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

*Elder 1* If you are the Messiah, tell us.

*Narrator* Jesus replied,

*Jesus* If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

*Narrator* All of them asked,

*Elder 2* Are you, then, the Son of God?

*Narrator* Jesus said to them,

*Jesus* You say that I am.

*Narrator* Then they said,

*Elder 1* What further testimony do we need? We have heard it ourselves from his own lips!

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

*Elder 2* We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

*Narrator* Then Pilate asked Jesus,

*Pilate* Are you the king of the Jews?

*Narrator* But they were insistent and said,

*Elder 1* He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

*(Narrator)* That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

*Narrator* Then the elders all shouted out together,

***Crowd*** ***Away with this fellow! Release Barabbas for us!***

*Narrator* (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***Crowd*** ***Crucify, crucify him!***

*Narrator* A third time Pilate said to them,

*Pilate* Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

*Narrator* But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed," Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

*Narrator* Two others also, who were criminals, were led away to be put to death with Jesus.

### ***ALL STAND***

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* Father, forgive them; for they do not know what they are doing.

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Elder 1* He saved others; let him save himself if he is the Messiah of God, his chosen one!

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldier* If you are the King of the Jews, save yourself!

*Narrator* There was also an inscription over Jesus that read, "This is the King of the Jews."  
One of the criminals who were hanged there kept deriding Jesus and saying,

*Criminal 1* Are you not the Messiah? Save yourself and us!

*Narrator* But the other rebuked him saying,

*Criminal 2* Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

*Narrator* Then he said,

*Criminal 2* Jesus, remember me when you come into your kingdom.

*Narrator* Jesus replied,

*Jesus* Truly I tell you, today you will be with me in Paradise.

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* Father, into your hands I commend my spirit.

*Narrator* Having said this, he breathed his last.

**LEAVE IN SILENCE.**

## Easter Flowers and Music

Remember or honor someone special by a gift for Easter flowers or music. Special envelopes are provided in the pews and the Easter bulletins will contain a list of those gifts received by Tuesday, April 12th.

If your contribution is made online, please note in the memo line Easter Flowers or Music for the treasurer and send Claudia an email to [office@stdunstan.net](mailto:office@stdunstan.net). Let her know... In memory, honor or thanksgiving for \_\_\_\_\_.

## Ministry Schedule

	<b>April 10 – Palm Sunday</b>	<b>April 16 – EASTER Vigil</b>	<b>April 17 – EASTER Sunday</b>
Vestry on Duty	Bruce Lafitte		Bob Longino
Lay Reader 8:30 a.m.	Bruce Lafitte	~	Bob Longino
10:45 a.m.	Claudia Gimson	~	Bob Longino
7:00 p.m.	~		~
Lector 1st Lesson	Claudia Gimson		Lynn Hood
Lector 2 <sup>nd</sup> Lesson	Marshall Kress	Lucinda Kaltenbach	Nancy Dillon
Lector 3 <sup>rd</sup> Lesson	~	Andrea Patten- Weerakoon	~
Lector 4 <sup>th</sup> Lesson	~		~
Lector 5 <sup>th</sup> Lesson	~		~
Ushers	Gwen McAlpine & Paul Zimmer		Mark O’Connell
Altar Guild	Altar Guild	Altar Guild	Altar Guild
Flower Guild	Flower Guild	Flower Guild	Flower Guild
Coffee Hosts	<b>NO COFFEE HOUR</b>	<b>Champagne Reception</b>	Gwen McAlpine

## Holy Week & Easter Schedule

**Maundy Thursday**            April 14    7 p.m.  
**Good Friday**                 April 15    7 p.m.  
**The Great Vigil of Easter**    April 16    7 p.m. – Champagne & Cake Reception Afterwards

Bring flowers from your yard to add to the Easter flower cross as you come into church.

**Easter Day**                     April 17    8:30 am. & 10:45 a.m.

Easter Egg Hunt after the 10:45 Service – during coffee hour.

## Happy Anniversary

**Bessie & Hollis Holand** April 16

## Happy Birthday

**Jonathan Edman** April 12 **Lee Morris** April 16

## Prayers

**Parishioners: Wallis Kaltenbach; Mimi Doctor; Nancy Knight Latimore; Keith Lattimore; Lee Morris; John Maloney; Susan Glenz-Pierce; and Beth Zimmerman.**

**Family: Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Fred Gimson**, uncle of John Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Tiffani Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Gloria DeSilva**, cousin of Anil Weerakoon; **Preston Wilson; Valerie Wilson; Nick Raj; The Deater Family**, family of Mary Jane Hannah; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Angela Mattson**, (Lee Morris); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families** (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **The Ginden Family, Ellen, The Younus Family**, (Nancy & Jonathan Edman); **Anne Henry, Tim Embry, Irmgard Tatic**, (Davis Family); **Sam Sterling Mitchell**, (Sandra & Joe Dobbs); **Bob Gabel, Pat Park & Rev. Canon Lynell Walker, Gladys Pfaff** (Andrea Patten-Weerakoon & Anil Weerakoon); **S.J. Purdy, William Page**, (Debbie Jones); **Mike Carscaddon** (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Sara Jane Gower** (Lindsey Reece); **Sonny, Sona; Eric Copeland; Beth, Tabitha & Max Wagner; Anna Marie Soper-O'rouke**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Marilyn McCroskey, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died remembering especially **Tom Morin**, friend of Bruce Lafitte; **Yvonne Penland**, friend of Tricia Templeton. ✠

We give thanks for our parish community, especially **Beth Tanis & John Chandler; Jeanne & Josh Taylor; Lena Dot Templeton;** and **Donna & Ben Thomas.** ✠

## Cover Illustration

## "Eternal Last Supper"

The "Eternal Last Supper" by parishioner Greg Blount is a contemporary blending of sepia ink, gouache, and acrylic on paper. Using Divine proportions, the table bends to infinity as the Apostle-like characters are shown in all manner of engagement and isolation. The Great Plague was the context for the most revered painting of this scene, and the current pandemic inspired this piece with the blood of the lamb applied to guide the plague past our door in this time of Passover, which always occurs on a full moon. Because the eternal food of our soul can also include art, Greg has studied and painted for many years, including work at SCAD. His other work can be seen online @blountgw on Instagram or the Chattahoochee Hills Gallery in Serenbe.

The Jewish festival of Passover is held on the 15<sup>th</sup> day of the Hebrew month of Nisan, a lunar month determined by the moon's phases, so Passover is always on a full moon day.