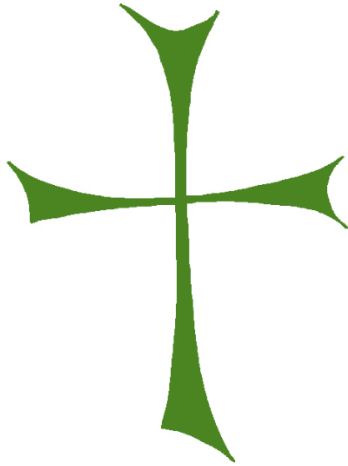


# St. Dunstan's Episcopal Church



## The Third Sunday after Pentecost

June 26, 2022

### The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

#### **Prelude**

Prayer in B flat major, Op.47, No.4

Alexandre Guilmant (1837-1911)  
Ed. Samuel P. Warren (1841-1915)

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

# The Word of God

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

## Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise

Let all creation bless the Lord

1. Let all cre - a - tion bless the Lord, till heav'n with praise\_ is ring - ing. Sun,  
2. All liv - ing things up - on the earth, green fer - tile hills\_ and moun - tains, sing  
3. O men and wo - men ev - 'ry-where, lift up a hymn\_ of glo - ry; let  
moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,  
to the God who gave you birth; be joy - ful, springs and foun - tains. Lithe  
all who know God's stead - fast care tell our sal - va - tion's sto - ry. No  
wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -  
tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -  
alt\_ the God who made\_ you.  
alt\_ the God who made\_ you.  
alt\_ the God who made\_ you.

Music: *Allein Gott in der Höh*, attr. Nikolaus Decius (1490?-1541)  
Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.  
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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Together, let us pray.

## The Collect *said by all*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a hold temple acceptable to you through Jesus Christ our Lord, who lives and reigns with you and the holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

**1 Kings 19:15-16,19-21**

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm** *Conserva me, Domine*

Protect me, O God, for I take refuge in you; \*  
 I have said to the Lord, "You are my Lord,  
 my good above all other."

All my delight is upon the godly that are in the land, \*  
 upon those who are noble among the people.

But those who run after other gods \*  
 shall have their troubles multiplied.

Their libations of blood I will not offer, \*  
 nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; \*  
 it is you who uphold my lot.

My boundaries enclose a pleasant land; \*  
 indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; \*  
 my heart teaches me, night after night.

I have set the Lord always before me; \*  
 because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; \*  
 my body also shall rest in hope.

For you will not abandon me to the grave, \*  
 nor let your holy one see the Pit.

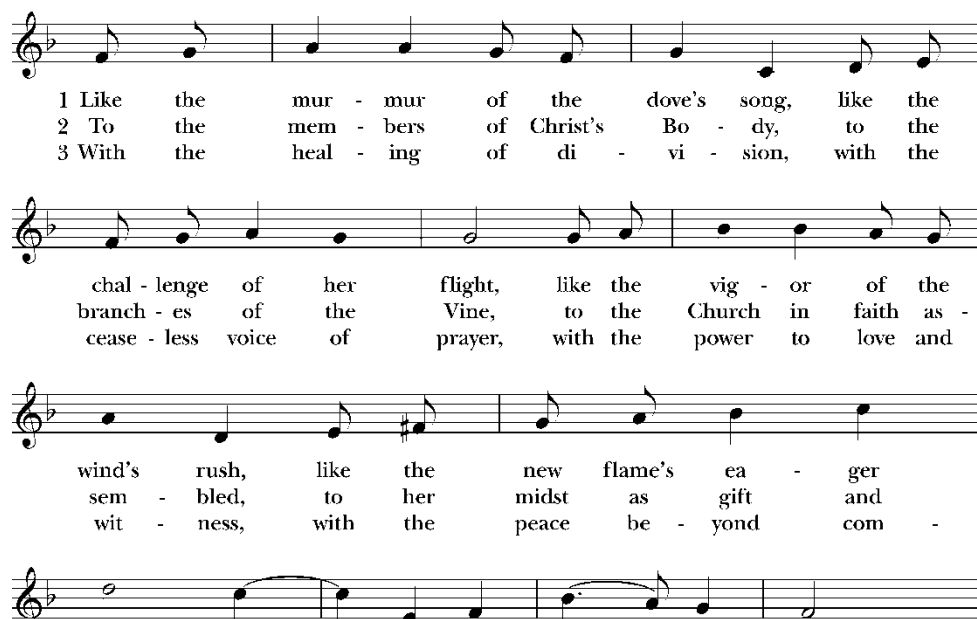
You will show me the path of life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.

**The Second Lesson**

**Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

## The Gospel

**Luke 9:51-62**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Reverend Patricia Templeton

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **Sheila Woodard; Lee Morris; Nancy Knight & Keith Latimore; Wallis Kaltenbach; John Maloney; Susan Glenz-Pierce; and Bishop Keith Whitmore.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life including our parish community, especially **Marjory Everett; Penny France; Kate & Patrick Gaul; Elisa Gaul; and Tom Gibbs & Steven Schneider.**

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom remembering especially **William Reynolds Jennings**, family of Nancy Knight Latimore; and **Kinneth Hambright**, cousin of Bob Longino.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“Fill My Life, O Lord My God”

Robert J. Powell

Fill my life, O Lord my God,  
Fill my life with praise,  
That my whole being may proclaim  
Thy love and thy ways.  
Praise in my going out, O Lord,  
And in my coming in;  
Praise in each duty and each deed,  
Now let my praise begin.

So, O Lord, from even me  
Shall thou receive the glory due,  
And so shall I on earth begin  
The song for ever new.  
Fill my life, O Lord, my God,  
Fill my life with praise;  
That my whole being may proclaim  
Thy love and thy ways.  
O fill my life with praise!

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for righteous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### The Breaking of the Bread

### Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your  
ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let  
ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

ISAIAH OF ST. VINCENT TOIK MEIOU, ADAPTED AND ARRANGED BY PATRICK PRESCOO.  
Words from the Caribbean Conference of Churches Jamaica workshop.

*Celebrant* The Gifts of God, for the People of God.

**The Communion of the People** *All people are invited to receive Communion.*

### Communion Hymn 603

### When Christ was lifted from the earth

*St. Botolph*

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may  
arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -  
ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

**Prayer after Communion** *Celebrant and People*

Grant, O God, that your hold and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

**Blessing**

And now, may the Lord torment us.

May the Lord keep before us the faces of the hungry, the lonely, the rejected, and the despised.

May the Lord afflict us with pain for the hurt, the wounded, the oppressed, the abused, the victims of violence.

May God grace us with agony, a burning thirst for justice and righteousness.

May God give us courage and strength and compassion to make our nation a better nation, to make our community a better community, to make our church a better church.

And may we do our best to make it so, and after we have done our best, may God give us peace. **Amen.**

**Recessional Hymn** 525

The Church's one foundation

*Aurelia*

1 The Church's one founda - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

☞ The flowers on the altar last Sunday were also given in memory of  
 Charles Stewart, father and Lee Stewart, brother of  
 Donna Thomas and Debbie Beverly. ☞

### Ministry Schedule

	June 26 – Proper 8	July 3 – Proper 9	July 10 – Proper 10
Vestry on Duty	Michele Smither	Vivian Siggers	Bob Longino
Lay Reader 8:30 a.m.	Peg Maloney	No Service	No Service
Lay Reader 10:00 a.m.	Bob Longino		Bob Longino
Lector 1st Lesson	Andrea P-Weerakoon	Andrea P-Weerakoon	Jon Throop
Lector 2 <sup>nd</sup> Lesson	Jon Throop	Claudia Gimson	Andrea P-Weerakoon
Ushers		Gwen McAlpine / Paul Zimmer	
Altar Guild	Priscilla / Elizabeth	Claudia / Rhea	Priscilla / Rhea
Flower Guild	Michele Smither	Nancy Dillon	Claudia Gimson
Coffee Hosts	Dolores Waye		
Videographer			

#### Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden  
 Lynn Hood; Gwen McAlpine;  
 Elizabeth Wong Mark; Michele Smither;  
 Justin Camara; Max Changus; Susie Throop

#### The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate  
 Cameron Carey, Parish Musician  
 Dr. Luis Ottley, Seminarian  
 Claudia Gimson, Parish Administrator  
 Rhea Hannah, Volunteer Administrative Assistant



Happy Anniversary  
Jackie & Mark O'Connell July 1

Happy Birthday  
Priscilla Davis June 28 Sue Martz June 28

### Prayers

**Parishioners: Sheila Woodard; Lee Morris; Nancy Knight & Keith Latimore; Wallis Kaltenbach; John Maloney; Susan Glenz-Pierce; and Bishop Keith Whitmore.**

**Family: Andy Plankenhorn**, father of Lynn Hood; **Stuart Raper**, son of Cathy & Toby; **Linda Blocksom**, sister of Susie Throop; **Pegram Harrison**, brother of Nancy Knight Latimore; **Antoinette Watts**, sister of Marshall Kress; **Ronnie Stein**, brother of Harriett Smith; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Gloria DeSilva**, cousin of Anil Weerakoon; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Karen & David Johnson and Family**, (Sandra & Joe Dobbs) ; **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families**, (Jackie & Mark O'Connell); **Cas Smith** (Jace Kaltenbach); **Anne Henry, Tim Embry**, (Davis Family); **Mike Carscaddon**, (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Angie, Paul Deater, Don & Pat Buffington, Sonny, Sona, Mary Ann Yeargin, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke**, (Rhea Hannah); **Benjamin Banas**, (Cathy Leake); **Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor).

We pray for those who have died, remembering especially **William Reynolds Jennings**, family of Nancy Knight Latimore; and **Kinneth Hambright**, cousin of Bob Longino. We pray for all the victims of the recent spate of mass shootings. ✠

We give thanks for our parish community, especially **Marjory Everett; Penny France; Ellisa Gaul; Kate & Patrick Gaul;** and **Tom Gibbs & Steven Schneider.** ✠