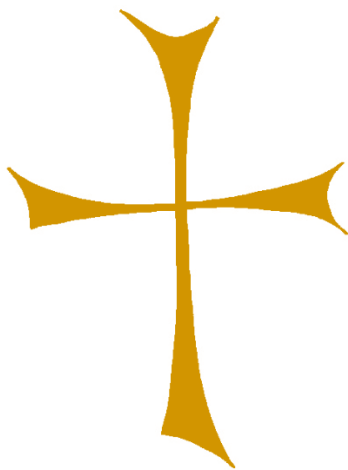


St. Dunstan's Episcopal Church



The Second Sunday after Pentecost

June 19, 2022

The Holy Eucharist & Baptism

STREAMING FACEBOOK LIVE AT 10:00 A.M.

Prelude

"Morning Has Broken"

Bunessan
Arr. Larry Shackley

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour-age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer-cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser-vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

The Word of God

Opening Acclamation

Celebrant

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S 278 Glory to God

Gloria in excelsis

William Mathias

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect *said by all*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Quemadmodum*

Psalm 42:1-10

As the deer longs for the water-brooks, *
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,

With the voice of praise and thanksgiving, *
among those who keep holy-day.

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

The Second Lesson**Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 529

In Christ there is no East or West

McKee

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The Gospel**Luke 8:26-39**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone

sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Dr. Luis Ottley

Hymn 296

Engelberg

We know that Christ is raised and dies no more

1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Final Ending
 lu - ia! Al - le - lu - ia! A - men.

HOLY BAPTISM

**Presentation and Examination of the Candidate, Violet,
 daughter of Katy and Alexander Pierre.**

Celebrant The Candidate for Holy Baptism will now be presented.

Parents & Godparents **I present Violet to receive the Sacrament of Baptism.**

Then the Celebrant asks the following questions of the parents and godparents.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant then says to the congregation,

Will you who witness these vows do all in your power to support Violet in her life in Christ?

People **We will.**

Celebrant Let us now renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and
was buried.**

He descended to the dead. On the third day he rose again.

**He ascended into heaven, and is seated at the right hand
of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation,

Let us now pray for this child who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions,

Leader Deliver Violet, O Lord, from the way of sin and death.

People **Lord, hear our prayer**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer**

Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer**

The Celebrant says,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Violet, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Violet, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“As the Deer”

Martin Nystrom

Joseph Henry Monti, soloist

As the deer pants for the water, so my soul longs after you.

You alone are my heart’s desire and I long to worship thee.

You alone are my strength, my shield, to you alone may my spirit yield.

You alone are my heart’s desire and I long to worship you.

I want you more than gold or silver, only you can satisfy.

You alone are the real joy giver, and the apple of my eye.

You're my friend and you are my brother, even though you are a king.

I love you more than any other, so much more than anything.

Hymn 408

Sing praise to God who reigns above

Mit Freuden zart



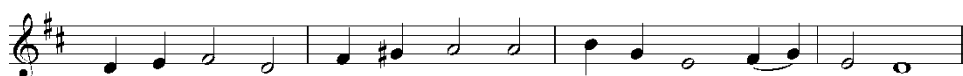
1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in Jesus Christ our Lord you have received us as your sons and daughters, made citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Celebrant and People*

S. 128 *Holy, holy, holy Lord*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him, Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

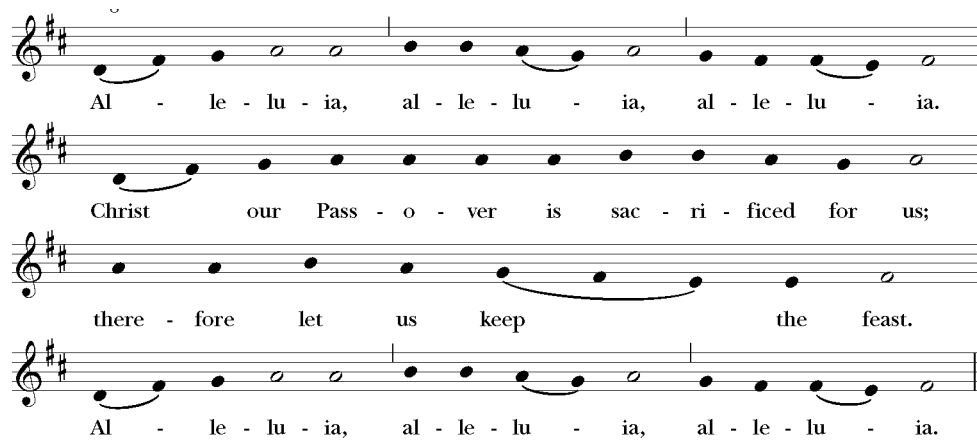
The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem S. 154

Christ our Passover



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion of the People *All people are invited to receive Communion.*

The gifts of God for the people of God.

Hymn at Communion 658

As longs the deer for cooling streams

Martyrdom



1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the
parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it
God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Prayer after Communion *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that in your good time, all nations, races, and creeds may serve you in harmony. Amen.

Blessing

Dismissal

Response **Thanks be to God!**

Recessional Hymn 599

Lift every voice
On following page

Lift Every Voice

Dismissal

Response: **Thanks be to God!**

Postlude

“Precious Lord, Take My Hand”

Thomas A. Dorsey

The altar flowers are in celebration of Violet May Pierre’s baptism.

We welcome the Rt. Rev. James Ottley, father of our seminarian,
Luis, as our guest celebrant today.

We welcome the Venerable Carole Maddux, archdeacon of the diocese,
to baptize her granddaughter.

Ministry Schedule

	June 19 – Proper 7	June 26 – Proper 8	July 3 – Proper 9
Vestry on Duty	Lynn Hood	Michele Smither	Vivian Siggers
Lay Reader 8:30	Claudia Gimson	Peg Maloney	No Service
10:00 a.m.	Lynn Hood	Bob Longino	
Lector 1st Lesson	Marshall Kress	Andrea P-Weerakoon	Andrea P-Weerakoon
Lector 2 nd Lesson	Andrea P-Weerakoon	Jon Throop	Claudia Gimson
Ushers	Wayne Hood		Gwen McAlpine & Paul Zimmer
Altar Guild	Marshall / Elizabeth	Priscilla / Elizabeth	Claudia / Rhea
Flower Guild	Donna Thomas	Michele Smither	Nancy Dillon
Coffee Hosts	Elizabeth Wong Mark & Marshall Kress		
Videographer	Ralph Paulk		

Introduction

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - ening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Happy Anniversary
Nancy Knight & Keith Latimore June 22

Happy Birthday
Penny France June 21 Nancy Knight Latimore June 23

Prayers

Parishioners: Harriett Smith; Nancy Knight & Keith Latimore; Wallis Kaltenbach; John Maloney; Susan Glenz-Pierce; and Bishop Keith Whitmore.

Family: Antoinette Watts, sister of Marshall Kress; Ronnie Stein, brother of Harriett Smith; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Cheryl Morand, sister-in-law, Arvis Morris, mother, and Katy Greenawalt, sister of Lee Morris; Hilary Foster, niece of Claudia Gimson; Trina Gordon, Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Danny Woodard, son of Sheila Woodard; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Aaron Atkinson, family of Bob Longino; Gloria DeSilva, cousin of Anil Weerakoon; Martha Springer, mother of Randy Springer; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Wade Hansard, (Sandra & Joe Dobbs); Abigail Ludwig (Lindsey Reece); Angela Mattson, (Lee Morris); Loretta Roberts (Cathy Leake); The Snider & Poll Families, (Jackie & Mark O'Connell); Cas Smith (Jace Kaltenbach); Anne Henry, Tim Embry, (Davis Family); Karen Johnson and Family, (Andrea Patten-Weerakoon & Anil Weerakoon); Mike Carscaddon, (Bob Longino); Sherrel Howard, (Mimi Gold); Paul Deater, Don & Pat Buffington, Sonny, Sona, Mary Ann Yeargin, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke, (Rhea Hannah); Benjamin Banas, (Cathy Leake); Ray Phillips, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor).

We pray for those who have died, remembering especially Lucinda Stein, sister-in-law of Harriett Smith; Dorothy Ince, aunt of Charis Bowling; John Hartl, Hema Rao, and Kinneth Hambricht, friends and family of Bob Longino; and Ray Phillips, friend of Jeanne and Josh Taylor. We pray for all the victims of the recent spate of mass shootings. ✠

We give thanks for our parish community, especially Nancy Dillon; Joe & Sandra Dobbs; Mimi & Titu Doctor; and Carrie Eagles & Luis Ottley and Paloma & Luisito. ✠

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden
Lynn Hood; Gwen McAlpine;
Elizabeth Wong Mark; Michele Smither;
Justin Camara; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector
The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Dr. Luis Ottley, Seminarian
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

