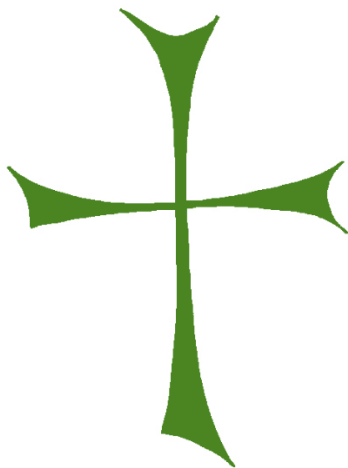


St. Dunstan's Episcopal Church



The Sixth Sunday after Pentecost

July 17, 2022

The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

Prelude

Air from *Water Music*, HWV 349

G.F. Handel (1685-1759)

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Let all creation bless the Lord

1. Let all cre - a - tion bless the Lord, till heav'n with praise_ is ring - ing. Sun,
 2. All liv - ing things up - on the earth, green fer - tile hills_ and moun - tains, sing
 3. O men and wo - men ev - 'ry-where, lift up a hymn_ of glo - ry; let
 moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
 to the God who gave you birth; be joy - ful, springs and foun - tains. Lithe
 all who know God's stead - fast care tell our sal - va - tion's sto - ry. No
 wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -
 tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -
 alt_ the God who made_ you.
 alt_ the God who made_ you.
 alt_ the God who made_ you.

Music: *Allein Gott in der Höh*, attr. Nikolaus Decius (1490?-1541)
 Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.
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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

The Collect *said by all*

God of unnatural wisdom, you gave us Jesus our Rabbi to question the roles we play, the submissions we enforce: may your living truth free us from the lie of exclusion and make us all learners and doers of your word; through Jesus Christ, teacher and liberator. Amen.

The First Lesson

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm *Domine, quis habitabit?*

Psalm 15

Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
 Whoever leads a blameless life and does what is
 right,*
 who speaks the truth from his heart.
 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
 but he honors those who fear the Lord.
 He has sworn to do no wrong *
 and does not take back his word.
 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
 Whoever does these things *
 shall never be overthrown.

The Second Lesson

Colossians 1:15-28

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 440

Bless'd Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Gospel

Luke 10:38-42

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **David Abner; Anil Weerakoon; Sherri Crawford, Sheila Woodard; Lee Morris; Nancy Knight & Keith Latimore;** and **Susan Glenz-Pierce.**

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life including our parish community, especially **Alex & Beth Hodges and Lily, Eliza & Mia; Bessie & Hollis Holland; Lynn & Wayne Hood;** and **Peachy Horne** and **the marriage of Thaddeus Koenig and Kaelen Harper.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom remembering especially **Susan Latimore,** sister-in-law of Keith Latimore, **Robert Pegram Harrison,** brother of Nancy Knight Latimore and **Gloria DeSilva,** cousin of Anil Weerakoon.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Assurance”

Based on *Assurance* and
Jesu, Joy of Man's Desiring
Arr. John Ness Beck, trans. Craig Courtney

John Morgan, soloist

*Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.*

*This is my story, this is my song,
Praising my Savior all the day long,
This is my story, this is my song,
Praising my Savior all the day long.*

*Perfect submission, all is at rest,
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love.*

*This is my story, this is my song,
Praising my Savior all the day long,
This is my story, this is my song,
Praising my Savior all my life long.*

Offertory Hymn 488

Be thou my vision, O Lord of my heart

Slane

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus S125

Holy, holy, holy Lord

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your
ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let
ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

Instrument of St. Vincent folk melody, adapted and arranged by Patrick Prescod.
Words from the Caribbean Conference of Churches Jamaica workshop.

Celebrant The Gifts of God, for the People of God.

The Communion of the People *All people are invited to receive Communion.*

Communion Music

"Come, Share the Lord"

Divernon, by Bryan J. Leech
Arr. Mark Hayes

Prayer after Communion *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Blessing

And now, may the Lord torment us.

May the Lord keep before us the faces of the hungry, the lonely, the rejected, and the despised.

May the Lord afflict us with pain for the hurt, the wounded, the oppressed, the abused, the victims of violence.

May God grace us with agony, a burning thirst for justice and righteousness.

May God give us courage and strength and compassion to make our nation a better nation, to make our community a better community, to make our church a better church.

And may we do our best to make it so, and after we have done our best, may God give us peace. **Amen.**

Recessional Hymn 495

Hail, thou once despised Jesus!

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sias on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ccas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, yc bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing; there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Dismissal

Response

Thanks be to God.

Postlude

Maestoso from *Water Music*, HWV 349

G.F. Handel (1685-1759r)

The altar flowers are in celebration of the marriage of
Kaelen Harper and Thaddeus Koenig.

Ministry Schedule

	July 17 – Proper 11	July 24 – Proper 12
Vestry on Duty	Elizabeth Wong Mark	Michele Smither
Lay Reader 10:00 a.m.	Bruce Lafitte	Bob Longino
Lector 1st Lesson	Bruce Lafitte	Harriett Smith
Lector 2 nd Lesson	Mark O’Connell	Shirley Morgan
Ushers	Mark O’Connell	Claudia Gimson
Altar Guild	Claudia / Mary Jane	Marshall / Mary Jane
Flower Guild	Suzanne & Claudia / Kate Gaul	Michele Smither
Coffee Hosts		
Videographer		

Happy Birthday

Nancy Dillon July 17 **Whit Smith** July 22

Prayers

Parishioners: David Abner, Anil Weerakoon, Sherri Crawford; Sheila Woodard; Lee Morris; Nancy Knight & Keith Latimore; and Susan Glenz-Pierce.

Family: Andy Plankenhorn, father of Lynn Hood; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Ronnie Stein**, brother of Harriett Smith; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Danny Woodard**, son of Sheila Woodard; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Aaron Atkinson**, family of Bob Longino; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Candace Springer, June Garrison, Karen & David Johnson and Family, (Sandra & Joe Dobbs); **R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Sonny, Sona, Mary Ann Yeargin, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O’rouke**, (Rhea Hannah); **Sandy Jusak; Tammy McCullough Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **Loretta Roberts** (Cathy Leake); **The Snider & Poll Families**, (Jackie & Mark O’Connell); **Anne Henry, Tim Embry**, (Davis Family); **Mike Carscaddon**, (Bob Longino); **Sherrel Howard**, (Mimi Gold); **Benjamin Banas**, (Cathy Leake).

We pray for those who have died, remembering especially **Susan Latimore**, sister-in-law of Keith Latimore, **Robert Pegram Harrison**, brother of Nancy Knight Latimore, and **Gloria DeSilva**, cousin of Anil Weerakoon. ✠

We give thanks for our parish community, especially **Alex & Beth Hodges and Lily, Eliza & Mia; Bessie & Hollis Holland; Lynn & Wayne Hood; and Peachy Horne.** ✠

✠

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden
Lynn Hood; Gwen McAlpine;
Elizabeth Wong Mark; Michele Smither;
Justin Camara; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

