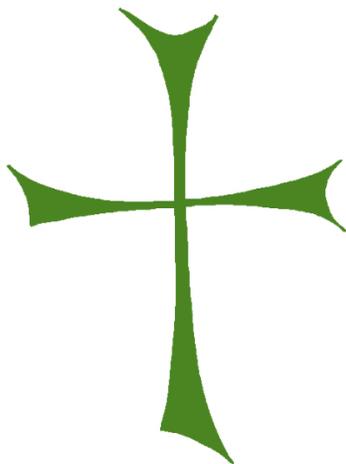


St. Dunstan's Episcopal Church



The Eleventh Sunday after Pentecost

August 21, 2022

The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

Prelude

“Andante Religioso” from Sonata IV, Op.65

Felix Mendelssohn (1809-1847)

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Let all creation bless the Lord

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing, Sun,
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains, sing
 3. O men and wo - men ev - 'ry-where, lift up a hymn of glo - ry; let
 moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
 to the God who gave you birth; be joy - ful, springs and foun - tains. Like
 all who know God's stead - fast care tell our sal - va - tion's sto - ry. No
 wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -
 tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -
 alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Music: *Allein Gott in der Höh, attr. Nikolaus Decius (1490?-1541)*
 Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.
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Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

The Collect said by all

God of the Sabbath, this is the day and this is the hour when women long oppressed learn to stand with dignity, when your healing escapes our desire for control: may your joy stretch the fabric of our hearts and inspire us to loose each other's bonds; through Jesus Christ, the shamer of the powerful and the raiser of the dead. Amen.

The First Lesson

Jeremiah 1:4-10

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm In te, Domine, speravi

Psalm 71:1-6

In you, O Lord, have I taken refuge; * let me never be ashamed.	Deliver me, my God, from the hand of the wicked, * from the clutches of the evildoer and the oppressor.
In your righteousness, deliver me and set me free; * incline your ear to me and save me.	For you are my hope, O Lord God, * my confidence since I was young.
Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.	I have been sustained by you ever since I was born; from my mother's womb you have been my strength; * my praise shall be always of you.

The Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 774 WLP

From miles around the sick ones came

Tucker

1. From miles a - round the sick ones came, in hope that One they
 2. And still they come, new preys of plague, while of - ten in their
 3. Re - call us to our mis-sion, Lord, to reach for those cut

heard was Lord would make their souls and bod - ies
 rooms of prayer God's peo - ple wor - ship, safe and
 off, in pain; to of - fer friend-ship, strength, and

well, with heal - ing touch or sav - ing word.
 sound, un - heed - ing, e - ven un - a - ware.
 peace and be a faith - ful church a -

3. gain.

3.

The Gospel

Luke 13:10-17

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **Peachy Horne; Suzanne Van de Mark; John Floyd; Lee Morris; Keith Latimore;** and **Susan Glenz-Pierce.**

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life including our parish community, especially **Katharina & Matthew McCawley; Zoe & David McMichael; John & Shirley Morgan;** and **Marilyn Morgan & Lee Morris.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

"Lead Me, Lord"

Samuel Wesley (1810-1876),

Fina Hernandez, soloist

*Lead me, Lord, lead me in Thy righteousness,
Make Thy way plain before my face.
For it is Thou, Lord, Thou, Lord,
Only that makest me dwell in safety?*

Hymn 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voi - cing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus S125

Holy, holy, holy Lord

Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of

your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your
ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let
ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

Island of St. Vincent folk melody, adapted and arranged by Patrick Prescod.
Words from the Caribbean Conference of Churches Jamaica workshop.

Celebrant The Gifts of God, for the People of God.

The Communion of the People *All people are invited to receive Communion.*

Communion Anthem

Andante

William W. Harvey

Prayer after Communion *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Blessing

And now, may the Lord torment us.

May the Lord keep before us the faces of the hungry, the lonely, the rejected, and the despised.

May the Lord afflict us with pain for the hurt, the wounded, the oppressed, the abused, the victims of violence.

May God grace us with agony, a burning thirst for justice and righteousness.

May God give us courage and strength and compassion to make our nation a better nation, to make our community a better community, to make our church a better church.

And may we do our best to make it so, and after we have done our best, may God give us peace. **Amen.**

Descant



4 God the Lord, through ev - ery na - tion let thy won - drous
 1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion
 love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,
 clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts _____ and make them thine.
 heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, form our hearts and make them thine.

The Dismissal

Response

Thanks be to God.

Postlude

“Praise the King!”

Hymn tunes: *Italian Hymn*
Lyons, and *Lobe Den Herren*
 Arr. Ruth Elaine Schram

The altar flowers are given in memory of Lucinda White Lowry Stein.

Ministry Schedule

	August 14 – Proper 15	August 21 – Proper 16
Vestry on Duty	Lynn Hood	Bob Longino
Lay Reader 10:00 a.m.	Lynn Hood	Bob Longino
Lector 1st Lesson	Harriett Smith	
Lector 2 nd Lesson	Claudia Gimson	Andrea Patten-Weerakoon
Ushers	Wayne Hood	Mark O’Connell
Altar Guild	Priscilla / Elizabeth	Priscilla / Elizabeth
Flower Guild	Lucy Kaltenbach	Kate Gaul
Coffee Hosts		

Happy Birthday

Brenda Patten August 21

Prayers

Parishioners: Peachy Horne; Suzanne Van de Mark; John Floyd; Lee Morris; Keith Latimore; and Susan Glenz-Pierce.

Family: Linda Blocksom, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Ronnie Stein**, brother of Harriett Smith; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Aaron Atkinson**, family of Bob Longino; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Debbie Gray, (Tom Gibbs); **Mary Jane Graff, Simon & Hedy Myers, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Nancy McCullough, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O’rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O’Connell); **Sherrel Howard**, (Mimi Gold).

We give thanks for our parish community, especially **Katharina & Matthew McCawley; David & Zoe McMichael; John & Shirley Morgan; and Lee Morris & Marilyn Morgan.** ☩

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden
Lynn Hood; Gwen McAlpine;
Elizabeth Wong Mark; Michele Smither;
Justin Camara; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

