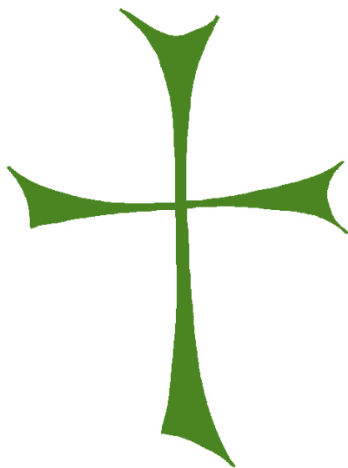


# St. Dunstan's Episcopal Church



## The Twelfth Sunday after Pentecost

August 28, 2022

### The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

**Prelude**

“All Through the Night”

*AR HYD Y NOS*  
Traditional Welsh Melody  
Arr. Larry Shackley

Verse 1-3, interlude, verse 4

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Song of Praise*

Let all creation bless the Lord

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing. Sun,  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains, sing  
 3. O men and wo - men ev - 'ry-where, lift up a hymn of glo - ry; let

moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,  
 to the God who gave you birth; be joy - ful, springs and foun - tains. Like  
 all who know God's stead - fast care tell our sal - va - tion's sto - ry. No

wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -  
 tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

Music: *Allein Gott in der Höh, attr. Nikolaus Decius (1490?-1541)*  
 Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.  
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*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Together, let us pray.

**The Collect** *said by all*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

**The First Lesson**

**Sirach 10:12-18**

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm** *In te, Domine, speravi*

**Psalm 112**

Hallelujah!  
 Happy are they who fear the Lord \*  
 and have great delight in his commandments!  
 Their descendants will be mighty in the land; \*  
 the generation of the upright will be blessed.  
 Wealth and riches will be in their house, \*  
 and their righteousness will last for ever.  
 Light shines in the darkness for the upright; \*  
 the righteous are merciful  
 and full of compassion.  
 It is good for them to be generous in lending \*  
 and to manage their affairs with justice.

For they will never be shaken; \*  
 the righteous will be kept in  
 everlasting remembrance.  
 They will not be afraid of any evil rumors; \*  
 their heart is right;  
 they put their trust in the Lord.  
 Their heart is established and will not shrink, \*  
 until they see their desire upon their enemies.  
 They have given freely to the poor, \*  
 and their righteousness stands fast for ever;  
 they will hold up their head with honor.  
 The wicked will see it and be angry;  
 they will gnash their teeth and pine away; \*  
 the desires of the wicked will perish.

## The Second Lesson

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector The Word of the Lord.

People **Thanks be to God.**

## Sequence Hymn 686

Come, thou fount of every blessing

Nettleton

1 Come, thou fount of ev - ery bless - ing, tunc my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fct - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - nect, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Gospel

Luke 14:1, 7-14

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case

someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## Sermon

The Reverend Patricia Templeton

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **Bill Deneke; John Floyd; Donna Thomas; Lee Morris; and Susan Glenz-Pierce.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life including our parish community, especially **Gloria Nelson; Jackie, Mark and Reese O'Connell; Ralph Paulk; Alexander, Katy and Violette Pierre; and Brenda Patten.**

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

# The Holy Communion

## Offertory Anthem

"All That I Am"

Music: William Grant Still (1895-1978)

Text: Verna Arvey (1910-1987)

John Morgan, Soloist

*All that I am, all I ever can be  
I owe to You, Lord, for You have molded me.*

*All that I have, all that I call mine  
I owe to You, Lord, for all things are Thine.*

*You are the source of light:  
Light that's offered all.*

*In Your wisdom You give to each his due.  
You are the source of love:  
Love that binds in unity.*

*In Your love and mercy I find lasting peace.  
All that I love, all that's dear to me,  
All of my blessings come, my Lord, from Thee*

*All that I own, all that belongs to me,  
All I surrender, my Lord, to Thee.*

## Hymn 376

Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er - bless - ing, ev - er - blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,  
stars and an - gels sing a - round thee, cen - ter of un - bra - ken praise,  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day,  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee,  
teach us how to love each o - ther, lift us to the joy di - vine.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Sanctus** S125

Holy, holy, holy Lord

*Proulx*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of



your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*


As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### The Breaking of the Bread

### Caribbean Communion Hymn



We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

*Celebrant* The Gifts of God, for the People of God.

### The Communion of the People *All people are invited to receive Communion.*

### Communion Hymn 321

### My God, thy table now is spread

*Rockingham*



1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

**Prayer after Communion** *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

**Blessing**

And now, may the Lord torment us.

May the Lord keep before us the faces of the hungry, the lonely, the rejected, and the despised.

May the Lord afflict us with pain for the hurt, the wounded, the oppressed, the abused, the victims of violence.

May God grace us with agony, a burning thirst for justice and righteousness.

May God give us courage and strength and compassion to make our nation a better nation, to make our community a better community, to make our church a better church.

And may we do our best to make it so, and after we have done our best, may God give us peace. **Amen.**

**Recessional Hymn** 437

Tell out, my soul, the greatness of the Lord!

*Birmingham*

1 Tell out, my soul, the great - ness of the Lord!  
2 Tell out, my soul, the great - ness of his Name!  
3 Tell out, my soul, the great - ness of his might!  
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joi - ce.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

## The Dismissal

Response

*Thanks be to God.*

## Postlude

Allegro from *Water Music*

G. F. Handel (1685-1759)

## Ministry Schedule

	August 28 – Proper 17	September 4 – Proper 18
Vestry on Duty	Susie Throop	Elizabeth Wong Mark
Lay Reader 10:00 a.m.	Susie Throop	Claudia Gimson
Lector 1st Lesson	John Morgan	Harriett Smith
Lector 2 <sup>nd</sup> Lesson	Shirley Morgan	Nancy Dillon
Ushers / Greeters		
Altar Guild	Priscilla /	Claudia / Marshall
Flower Guild	Suzanne Van de Mark	Nancy Dillon
Coffee Hosts		

## Happy Birthday

**Justin & Mike Camara** September 3 **Renee Kastanakis & Rick Bent** September 3

## Happy Birthday

**Jim Bird** August 30 **Beth Tanis** August 31

## Prayers

**Parishioners: Bill Deneke; John Floyd; Donna Thomas; Lee Morris; and Susan Glenz-Pierce.**

**Family: Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Debbie Gray**, (Tom Gibbs); **Mary Jane Graff, Simon & Hedy Myers, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Nancy McCullough, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O'Connell); **Sherrel Howard**, (Mimi Gold).

We give thanks for our parish community, especially **Gloria Nelson; Jackie, Mark and Reese O'Connell; Ralph Paulk; Alexander, Katy and Violette Pierre; and Brenda Patten.** ☩

# Announcements

## Time & Talent - Want to be more involved?

Sundays at St. Dunstan's are not possible without a large number of volunteers. There are plenty of opportunities to get engaged and lend a hand. More information will be available at our Homecoming Sunday Coffee Hour.

Greeters / Ushers	Lay Readers	Lectors	Choir
Altar Guild	Flower Guild	Coffee / Hospitality	

## Gearing up and looking ahead.

### Yoga Anyone?

**Monday evenings at 6 p.m. via Zoom** offered by Sibley Fleming. She was conducting her class before moving to Washington, DC for a new job, but is now able to resume the class. If interested Sibley's e-mail is [csibleyflaming@gmail.com](mailto:csibleyflaming@gmail.com). She requests donations be made to St Dunstan's.

**Tuesdays Noon to 1:00** In-person at St. Dunstan's in the Founders Room (Adult Sunday School room). Janet Powell, a one-on-one yoga teacher Gentle Stretch: offers a group rate for us of \$12 per person per session, payable by cash or check. All interested persons, whether members of St. Dunstan's or not, are welcome to either class.

**Sunday, September 11<sup>th</sup> – Homecoming Sunday.** We will be returning to our regular service schedule.

**8:30** Holy Eucharist – no music

**9:30** Education

**10:45** Holy Eucharist with music

**Potluck Brunch** We will be celebrating getting together during the Coffee Hour after church – Bring a dish to share.

**Saturday, September 24<sup>th</sup>** – St. Dunstan's Flower Guild will be hosting a flower arranging workshop lead by Russ Borden. This will be a full day of flowers including an arrangement to take home. **Everyone is welcome to join us.** More details shortly. Please contact Kate Gaul at [kathryn\\_gaul@hotmail.com](mailto:kathryn_gaul@hotmail.com) or Nancy Dillon at [nancydillon@mindspring.com](mailto:nancydillon@mindspring.com) if you are interested in attending.

## Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden  
Lynn Hood; Gwen McAlpine;  
Elizabeth Wong Mark; Michele Smither;  
Justin Camara; Max Changus; Susie Throop

## The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate

Cameron Carey, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant

