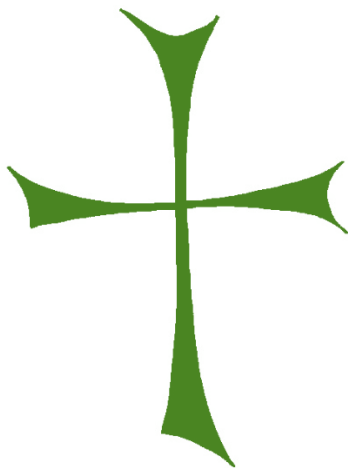


St. Dunstan's Episcopal Church



The Ninth Sunday after Pentecost

August 7, 2022

The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

Prelude

"Aria"

Andrew Carter



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign,
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Let all creation bless the Lord



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing. Sun,
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains, sing
 3. O men and wo - men ev - 'ry - where, lift up a hymn of glo - ry; let



moon, and stars, peal out a chord, stir up the an - gels' sing - ing. Sing,
 to the God who gave you birth; be joy - ful, springs and foun - tains. Lithe
 all who know God's stead - fast care tell our sal - va - tion's sto - ry. No



wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 wa - ter life, bright air - borne birds, wild rov - ing beasts, tame flocks and herds: ex -
 tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Music: *Allein Gott in der Höh*, attr. Nikolaus Decius (1490?-1541)
 Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.
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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

The Collect *said by all*

God our Thief, you steal from us our dead complacent hearts and kindle a new flame: take from our hands the burden of worthless things, and make them ready to receive a greater gift: the love of a Servant King; through Jesus Christ, the Son of Man. Amen.

The First Lesson

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 33:12-22

Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

The Lord looks down from heaven, *
and beholds all the people in the world.

From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

He fashions all the hearts of them *
and understands all their works.

There is no king that can be saved by a mighty army;
a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; *
for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,

To pluck their lives from death, *
and to feed them in time of famine.

Our soul waits for the Lord; *
he is our help and our shield.

Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

The Second Lesson

Hebrews 11:1-3,8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is

God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

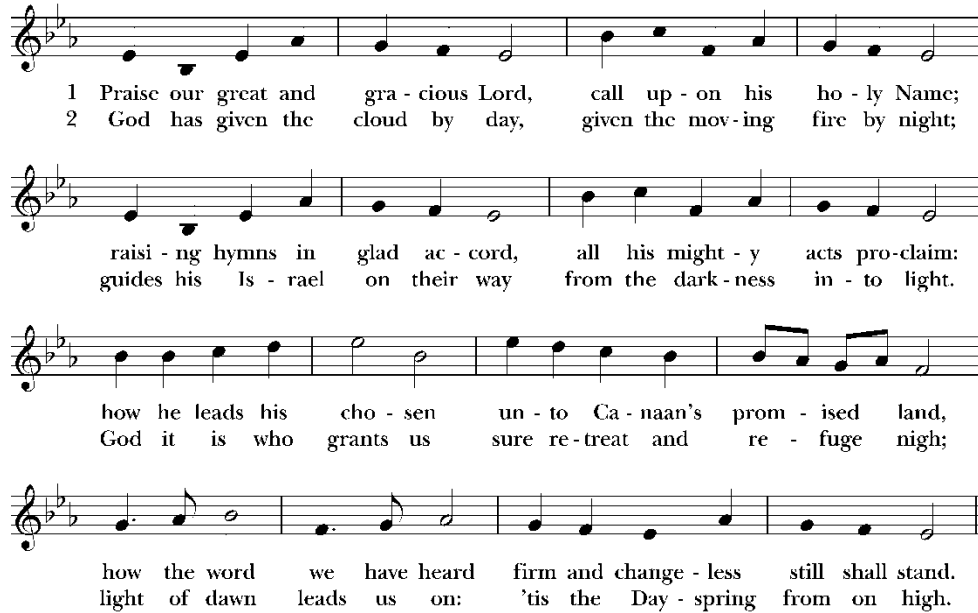
Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 393

Praise our great and gracious Lord

Maoz Zur



1 Praise our great and gra-cious Lord, call up-on his ho-ly Name;
2 God has given the cloud by day, given the mov-ing fire by night;
raisi-ng hymns in glad ac-cord, all his might-y acts pro-claim:
guides his Is-rael on their way from the dark-ness in-to light.
how he leads his cho-sen un-to Ca-naan's prom-ised land,
God it is who grants us sure re-treat and re-fuge nigh;
how the word we have heard firm and change-less still shall stand.
light of dawn leads us on: 'tis the Day-spring from on high.

The Gospel

Luke 12:32-40

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Barry Griffin

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **The Woodard Family; Donna Thomas; Sherri Crawford, Lee Morris; Keith Latimore;** and **Susan Glenz-Pierce.**

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life including our parish community, especially **Cathy & Charlie Leake; Jessie & Tim Leyden** and **Roy & Max; Cindy & John Lloyd;** and **Bob Longino.**

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom remembering especially our former parishioner, **Dan Woodard**, son of Sheila Woodard, **Andy Plankenhorn**, father of Lynn Hood; and **Mike Carscaddon**, friend of Bob Longino; and **Stefan Prisender**, friend of Mimi & Titu Doctor.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“Glory, Love, and Praise”
*Glory, love and praise, and honor,
For our food now bestowed,
Render we the donor.
Bounteous God, we now confess Thee:
God who thus blessest us,
It is to bless thee.*

Judy D. Sclater

Thankful for our ev'ery blessing,
 Let us sing Christ the Spring,
 Never, never ceasing.
 Source of all our gifts and graces,
 Christ we own; Christ alone,
 Calls for all our praises.

He dispels our sin and sadness,
 Life imparts, cheers our hearts,
 Fills with food and gladness.
 Who Himself for all hath given,
 Us He feeds, us He leads
 To a place in heaven.

Hymn 61

"Sleepers, wake!" A voice astounds us
 On following page

Wachet auf

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus S125

Holy, holy, holy Lord

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

1 "Sleep-ers, wake!" A voice a - stounds us, the
 2 Zi - on hears the watch - men sing - ing; her
 3 Lamb of God, the heavens a - dore you; let

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

shout of ram - part - guards sur - rounds us: "A -
 heart with joy - ful hope is spring - ing, she
 saints and an - gels sing be - fore you, as

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
 wakes and hur - ries through the night. Forth he comes, her
 harps and cym - bals swell the sound. Twelve great pearls, the

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
 Bride-groom glo - rious in strength of grace, in truth vic - to -
 ci - ty's por - tals: through them we stream to join the im - mor -

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

The people stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your
 ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let
 ev - 'ry soul be fed; and now may ev' - ry soul be fed with Liv - ing Bread.

island of St. Vincent folk melody, adapted and arranged by Patrick Prescod.
 Words from the Caribbean Conference of Churches Jamaica workshop.

Celebrant The Gifts of God, for the People of God.

The Communion of the People *All people are invited to receive Communion.*

Communion 313

Let thy Blood in mercy poured

Jesus, meine Zuversicht

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Prayer after Communion *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Blessing

And now, may the Lord torment us.

May the Lord keep before us the faces of the hungry, the lonely, the rejected, and the despised.

May the Lord afflict us with pain for the hurt, the wounded, the oppressed, the abused, the victims of violence.

May God grace us with agony, a burning thirst for justice and righteousness.

May God give us courage and strength and compassion to make our nation a better nation, to make our community a better community, to make our church a better church.

And may we do our best to make it so, and after we have done our best, may God give us peace. **Amen.**

Recessional Hymn 411

O bless the Lord, my soul

St. Thomas (Williams)

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Dismissal

Response

Thanks be to God.

Postlude

"Fugue a la Gigue"

Dietrich Buxtehude

We welcome The Rev. Barry Griffin as our guest priest and
Connie Melgaard as our guest musician this week.

The altar flowers are in memory of Dan Woodard III.

Ministry Schedule

	August 7 – Proper 14	August 14 – Proper 15
Vestry on Duty	Vivian Siggers	Lynn Hood
Lay Reader 10:00 a.m.	Harriett Smith	Lynn Hood
Lector 1st Lesson	Claudia Gimson	
Lector 2 nd Lesson	Vivian Siggers	Claudia Gimson
Ushers	Rhea Hanna	Wayne Hood
Altar Guild	Cathy / Priscilla	Priscilla / Elizabeth
Flower Guild	Suzanne Van de Mark / Claudia Gimson	Lucy Kaltenbach
Coffee Hosts		

Happy Anniversary

Harriett & Whit Smith August 13

Happy Birthday

Gwen Barnett August 11 **Charlie Leake** August 11 **Suzanne Van de Mark** August 11

Martha O'Brien August 12 **Jane Blount** August 13 **Dolores Waye** August 13

Prayers

Parishioners: Donna Thomas, Sherri Crawford; Sheila Woodard; Lee Morris; Keith Latimore; and Susan Glenz-Pierce.

Family: Linda Blocksom, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Ronnie Stein**, brother of Harriett Smith; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Cheryl Morand**, sister-in-law, **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Martha Springer**, mother of Randy Springer; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Debbie Gray, (Tom Gibbs); **Mary Jane Graff, Simon & Hedy Myers, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Nancy McCullough, Tammy McCullough, Sandy Jusak, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Candace Springer, June Garrison, David Johnson and Family**, (Sandra & Joe Dobbs); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O'Connell); **Sherrel Howard**, (Mimi Gold);.

We pray for those who have died, remembering especially former parishioner, **Dan Woodard**, son of Sheila Woodard; **Andy Plankenhorn**, father of Lynn Hood; and **Mike Carscaddon**, friend of Bob Longino; and **Stefan Prisender**, friend of Mimi & Titu Doctor. ✠

We give thanks for our parish community, especially **Cathy & Charlie Leake; Jessie & Tim Leyden** and **Roy & Max; Cindy & John Lloyd**; and **Bob Longino**. ✠

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden
Lynn Hood; Gwen McAlpine;
Elizabeth Wong Mark; Michele Smither;
Justin Camara; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

