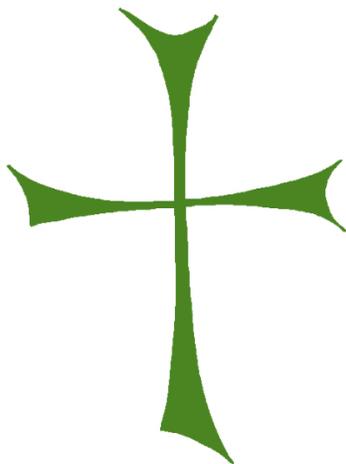


# St. Dunstan's Episcopal Church



## The Thirteenth Sunday after Pentecost

September 4, 2022

### The Holy Eucharist

STREAMING FACEBOOK LIVE AT 10:00 A.M.

**Prelude**

Adagio

Sir William Sterndale Bennett (1816-1875)

1 God of grace and God of glo - ry, on thy peo - ple  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient Church's sto - ry;  
 sail his ways! From the fears that long have bound us  
 thy con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,  
 free our hearts to faith and praise: grant us wis - dom,  
 rich in things and poor in soul. Grant us wis - dom,  
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.  
 grant us cour - age, for the liv - ing of these days.  
 grant us cour - age, lest we miss thy king - dom's goal.  
 grant us cour - age, serv - ing thee whom we a - dore.

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Song of Praise*

Let all creation bless the Lord

1. Let all cre-a-tion bless the Lord, till heav'n with praise is ring-ing, Sun,  
 2. All liv-ing things up-on the earth, green fer-tile hills-and moun-tains, sing  
 3. O men and wo-men ev-'ry-where, lift up a hymn-of glo-ry; let  
 moon, and stars, peal out a chord, stir up the an-gels' sing-ing. Sing,  
 to the God who gave you birth; be joy-ful, springs and foun-tains. Like  
 all who know God's stead-fast care tell our sal-va-tion's sto-ry. No  
 wind and rain! Sing, snow and sleet! Make mu-sic, day, night, cold and heat: ex-  
 wa-ter life, bright air-borne birds, wild rov-ing beasts, tame flocks and herds: ex-  
 tongue be si-lent; sing your part, you hum-ble souls and meek of heart: ex-  
 alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

Music: *Allein Gott in der Höh, attr. Nikolaus Decius (1490?-1541)*  
 Words: Carl P. Daw, Jr. © 1989, Hope Publishing Co.  
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*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Together, let us pray.

**The Collect** *said by all*

Almighty God our heavenly Father, you declare your glory and show forth your handiwork in the heavens and in the earth: Deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good; for the sake of him who came among us as one who serves, your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**Deuteronomy 30:15-20**

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Lector*          The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalms** *Beatus vir qui non abiit*

**Psalms 1**

Happy are they who have not walked in the counsel of the wicked, \*  
 nor lingered in the way of sinners,  
 nor sat in the seats of the scornful!  
 Their delight is in the law of the Lord, \*  
 and they meditate on his law day and night.  
 They are like trees planted by streams of water,  
 bearing fruit in due season, with leaves that  
 do not wither; \*  
 everything they do shall prosper.

It is not so with the wicked; \*  
 they are like chaff which the wind blows away.  
 Therefore the wicked shall not stand upright when  
 judgment comes, \*  
 nor the sinner in the council of the righteous.  
 For the Lord knows the way of the righteous, \*  
 but the way of the wicked is doomed.

## The Second Lesson

## Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.

People **Thanks be to God.**

## Sequence Hymn 603

When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - sweyng love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

## The Gospel

Luke 14:25-33

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Rev. Dr. Deborah Silver

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **Randy Springer; John Bent; Bill Deneke; John Floyd;** and **Susan Glenz-Pierce.**

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life including our parish community, especially **Cathy & Toby Raper; Deborah & Bill Reece; Lindsey Reece; Edward & Heather, James & Sean Robertson.**

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially **Martha Springer**, mother of Randy Springer.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

# The Holy Communion

## Offertory Anthem

"Sing a Song of Joy"

From *The First Booke of Ayres*  
Words by Thomas Campion 1567-1620  
Arr. Richard Shephard)

Andrea Patten-Weerakoon and Fina Hernandez, soloists

*Sing a song of joy  
Praise our God with mirth:  
His flock, who can destroy?  
Is he not Lord of heaven and earth?*

*Sing we then secure,  
Tuning well our strings,  
With voice an echo pure,  
Let us renown the King of Kings.*

*First who taught the day  
From the east to rise,  
Whom doth the Sun obey,  
When in the seas his glory dies.*

*The stars in order stand  
And are directed by his hand.*

*All that praise his Name,  
And his hosts observe,  
His arm will shield from shame,  
Their steps from truth will never swerve.*

*Let us then rejoice,  
sounding loud his praise;  
And bless on earth our peaceful days.*

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

— No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Sanctus** S125

Holy, holy, holy Lord

*Proulx*

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

### Caribbean Communion Hymn

We come now to your ta - ble, Lord, you are the Liv - ing Bread. We come now to your  
ta - ble, Lord, let ev - 'ry soul be fed. You are the Liv - ing Bread; let  
ev - 'ry soul be fed, and now may ev' - ry soul be fed with Liv - ing Bread.

**The Communion of the People** *All people are invited to receive Communion.*

**Communion Hymn** 325

Let us break bread together on our knees

*Let Us Break Bread*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

**Prayer after Communion** *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

**Blessing**

And now, may the Lord torment us.

May the Lord keep before us the faces of the hungry, the lonely, the rejected, and the despised.

May the Lord afflict us with pain for the hurt, the wounded, the oppressed, the abused, the victims of violence.

May God grace us with agony, a burning thirst for justice and righteousness.

May God give us courage and strength and compassion to make our nation a better nation, to make our community a better community, to make our church a better church.

And may we do our best to make it so, and after we have done our best, may God give us peace. **Amen.**



1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered— not.  
 3 may our God ful - fill his right - eous— will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun,—"Ser - vants, well done."

**The Dismissal**

*Response*

***Thanks be to God.***

**Postlude**

Allegro Moderato

William J. Reynolds (1861-1922)

### Ministry Schedule

	September 4 – Proper 18	Sept 11 – Proper 19
Vestry on Duty	Elizabeth Wong Mark	Bob Longino
Lay Reader 8:30 a.m.	---	
Lay Reader 10:00 a.m.	Claudia Gimson	Bob Longino
Lector 1st Lesson	Harriett Smith	
Lector 2 <sup>nd</sup> Lesson	Nancy Dillon	
Ushers / Greeters		
Altar Guild	Claudia / Marshall	Claudia / Cathy / Mary Jane
Flower Guild	Nancy Dillon	Claudia Gimson
Coffee Hosts		All - Potluck Brunch

## Announcements

Dear friends,

I was talking to a friend earlier this week and we both said we were unusually excited about the beginning of a new program year. Then it dawned on me why that was the case. It's because it's the first time since Covid began that we've been able to plan programs and activities. After three years we are finally getting back into a normal fall routine. Here is what we can look forward to:

**Wednesday, September 7** -- To Mourn With Those Who Mourn. An 8-week workshop of grief for those who are mourning a recent loss of someone they love, or who have been carrying grief with them for years. If you are grieving the loss of a partner, child, sibling, or friend, you are welcome to join us. Please contact Tricia for more information.

**Sunday, September 11** -- New program year begins. We're back to two services at 8:30 and 10:45. Here are the other events of the day:

Adult Sunday school begins with a series on the rise and dangers of Christian Nationalism, led by Joe and Tricia. The class meets at 9:30 in the Founders' Room.

Parish Pot Luck -- Bring a dish to share after the 10:45 service and catch up with friends new and old.

Ministry Fair -- Would you like to be more involved at St. Dunstan's? Find out about the ways you can serve on Sunday mornings and beyond -- altar guild, flower guild, lectors, lay readers, ushers, choir members, grounds committee and more.

**Dunstan Dines** -- Supper groups are back! People interested in getting together for regular meals with parishioners can sign up beginning this Sunday. We'll divide participants into groups of six to eight, who will take turns hosting. Couples and singles welcome. If you don't drive at night we'll pair you up with someone who does. This is a great way to get to know your fellow parishioners.

**Saturday, September 24<sup>th</sup> – 9 am to 4 pm**

**Flower Arranging Workshop with Josh Borden**

An inspirational exploration of flower design led by floral artist Josh Borden. Day includes masterclass demonstrations and hands on practical learning. Participants will have the opportunity to put together their own arrangements using the skills they have learned during the program. Please bring your own garden greenery and flower clippers. A light lunch and refreshments will be provided. Cost just \$30, payable on the day either in cash or by check, made payable to St. Dunstan's Episcopal Church. All are welcome! No experience necessary!

To reserve your spot, here is the link to the Sign-Up Genius:

<https://www.signupgenius.com/go/8050C45AEA62AA4FF2-flower2>

**Sunday, September 25** -- Author and church historian/theologian Diana Butler Bass will be our guest preacher. Diana was here for a weekend of Lenten lectures four years ago. It will be great to have her back. (She is the guest presenter at the diocesan clergy conference the next day.)

**Saturday, October 1** -- Dunstan Dines potluck supper. All participants are invited to come together to eat and to find out who will be in your group.

**Sunday, October 2** -- The Blessing of the Animals at both services.

**Sunday, October 9** -- The Flying Pig BBQ returns after a three-year absence! The fun will begin directly after the 10:45 service. More details to come.

## Prayers

**Parishioners: Randy Springer; John Bent; Bill Deneke; John Floyd; and Susan Glenz-Pierce.**

**Family: Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffiny Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Debbie Gray**, (Tom Gibbs); **Mary Jane Graff, Simon & Hedy Myers, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Nancy McCullough, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O'Connell); **Sherrel Howard**, (Mimi Gold).

We pray for those who have died remembering especially **Martha Springer**, mother of Randy Springer. ✠

We give thanks for our parish community, especially **Cathy & Toby Raper; Deborah & Bill Reece; Lindsey Reece; Edward, Heather, James & Sean Robertson**. ✠

### Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden  
Lynn Hood; Gwen McAlpine;  
Elizabeth Wong Mark; Michele Smither;  
Justin Camara; Max Changus; Susie Throop

**The Reverend Patricia Templeton, Rector**  
The Reverend Maggie Harney, Priest Associate  
Cameron Carey, Parish Musician  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant

