



# St. Dunstan's Episcopal Church

Atlanta, Georgia

THE FIFTEENTH SUNDAY AFTER PENTECOST  
SEPTEMBER 18, 2022

## The Holy Eucharist

Streaming on Facebook Live at 10:45 A.M.

**Prelude**

Songs Without Words, Op.19 No.1 in E Major

Felix Mendelssohn (1809-1847)

Praise to the Lord, the Almighty, the King of creation;  
 O my soul, praise him, for he is thy health and salvation:  
 join the great throng,  
 psaltery, organ, and song,  
 sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
 borne as on eagle-wings, safely his saints he sustaineth.  
 Hast thou not seen  
 how all thou needest hath been  
 granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;  
 surely his goodness and mercy shall ever attend thee;  
 ponder anew  
 what the Almighty can do,  
 who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
 All that hath life and breath come now with praises before him!  
 Let the amen  
 sound from his people again;  
 gladly for ever adore him.

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

(Note: Music beginning with S are in the front of the hymnal.)

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven - ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Together, let us pray.

**The Collect** *said by all*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

**The First Lesson**

**Amos 8:4-7**

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



Hallelujah!

Praise the Lord, O my soul! \*

I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in  
them; \*  
who keeps his promise for ever;

Who gives justice to those who are oppressed, \*  
and food to those who hunger.

The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;

The Lord loves the righteous;  
the Lord cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.

The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

**The Second Lesson**

**1 Timothy 2:1-7**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**



1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vinc, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est and end.  
bove, one in joy, and light, and love.

**The Gospel****Luke 16:1-13**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest        The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

## Sermon

The Reverend Patricia Templeton

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

***That we all may be one***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest; remembering especially **Linda Stinson**, niece of Bill Deneke and **Ruth Settler**, family of Jeanne & Josh Taylor.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

For the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners:  
**Bill Deneke; John Floyd; and Susan Glenz-Pierce.**

*Silence*

We thank you, Lord, for all the blessings of this life including our parish community, especially  
**Michele & Tom Smither; Randy & Jacqueline Springer; Michele St. Peter; and Fair Sutherlin.**

*Silence*

*The People may add their own thanksgivings*

The celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; and in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

# The Holy Communion

## Offertory Anthem

“The Quiet Heart”

John Ness Beck  
Trans. Craig Courtney

Fina Hernandez, soloist

*The quiet heart, the quiet heart, knows the pace of kindness.  
The quiet heart, the quiet heart, measures love in gentleness.  
The quiet heart, the quiet heart, sees beauty in reality.  
The quiet heart, the quiet heart, survives in understanding.  
The quiet heart, the quiet heart, waits in yearning patience,  
To find the mind of God. To find the mind of God.*

## Hymn 408

Sing praise to God who reigns above

*Mit Freuden zart*

1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## The Great Thanksgiving – Eucharistic Prayer C

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



**By his blood, he reconciled us.  
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus** S.117

Holy, holy, holy Lord

*Unison or harmony*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*(Mass for St. Dunstan's)*

Thomas Gibbs

*Antiphon. Cantor, then All:*



Let this bro - ken bread and shared wine be a fore- taste of your king- dom where no one is left be- hind.

*Cantor:* And at last may we come to your heavenly table where we will join with saints and angels at the feast you have prepared from the beginning.

*All:* Repeat Antiphon

*Celebrant* The Gifts of God, for the People of God.

### **The Communion of the People** *All people are invited to receive Communion.*

**Communion Anthem** LEVAS 148

I'm going to eat at the Welcome Table  
On following page

Negro Spiritual

### **Prayer after Communion** *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

### **Blessing**

May the blessing of the God  
of Abraham and Sarah,  
And Jesus Christ, born of our sister Mary,  
And the Holy Spirit, who broods over  
the world like a mother over her children,  
Be among you and be with you  
this day and always. **Amen.**

1. I'm \_\_\_ a-going to eat at the wel-come ta - ble,  
 2. I'm \_\_\_ a-going to feast on milk \_ and hon - ey,  
 3. I'm \_\_\_ a-going to fly all a-round in heav - en,  
 4. I'm \_\_\_ a-going to wade cross Jor - dan's riv - er,

1. I'm \_\_\_ a-going to eat at the wel-come ta - ble, some of these days. \_  
 2. I'm \_\_\_ a-going to feast on \_ milk and hon - ey, some of these days. \_  
 3. I'm \_\_\_ a-going to fly all a-round in heav - en, some of these days. \_  
 4. I'm \_\_\_ a-going to wade cross Jor - dan's riv - er, some of these days. \_

1. I'm \_\_\_ a-going to eat at the wel-come ta - ble, I'm going to  
 2. I'm \_\_\_ a-going to feast on milk \_ and hon - ey, I'm going to  
 3. I'm \_\_\_ a-going to fly all a-round in heav - en, I'm going to  
 4. I'm \_\_\_ a-going to wade cross Jor - dan's riv - er, I'm going to

1. eat at the wel-come ta - ble, some of these days.  
 2. feast on \_\_\_ milk and hon - ey, some of these days.  
 3. fly all a-round in heav - en, some of these days.  
 4. wade 'cross \_\_\_ Jor - dan's riv - er, some of these days.

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day;  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

**The Dismissal**

*Response*

**Thanks be to God.**

**Postlude**

Festival Postlude

Ernest Markham (1874-1956)

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Flowers on the altar are given by Donna Thomas and her family with the highest recognition and utmost gratitude for the Shepherd Center in Atlanta, GA.

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# Happy Anniversary

**Maggie & Tom Harney** September 20

# Happy Birthday

**Sheila Woodard** September 18   **Jill Knight** September 20  
**Elizabeth Wong Mark** September 22   **Deborah Dee** September 23

## Prayers

**Parishioners: Bill Deneke; John Floyd; and Susan Glenz-Pierce.**

**Family: Preston Wilson**, brother of Mary Jane Hannah; **Lydia Mitchell Scialabba**, niece of Sandra & Joe Dobbs; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Aaron Atkinson**, family of Bob Longino; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Debbie Gray**, (Tom Gibbs); **Mary Jane Graff, Simon & Hedy Myers, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Nancy McCullough, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O’rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O’Connell); **Sherrel Howard**, (Mimi Gold).

We pray for those who have died, remembering especially **Linda Stinson**, niece of Bill Deneke and **Ruth Settler**, family of Jeanne & Josh Taylor. ✠

We give thanks for our parish community, especially **Michele & Tom Smither; Randy & Jacqueline Springer; Michele St. Peter**; and **Fair Sutherlin**. ✠

## Ministry Schedule

	Sept 18 – Proper 20	Sept 25 – Proper 21
Vestry on Duty	Lynn Hood	Michele Smither
Lay Reader 8:30 a.m.	Nancy Dillon	Bob Longino
Lay Reader 10:00 a.m.	Lynn Hood	Susie Throop
Lector 1st Lesson		
Lector 2 <sup>nd</sup> Lesson		
Ushers / Greeters	Wayne Hood	
Altar Guild	Claudia / Cathy /	
Flower Guild	Donna Thomas	
Coffee Hosts		

## Announcements

**Adult Sunday school** continues with a series on the rise and dangers of Christian Nationalism, led by Joe and Tricia. The class meets at 9:30 in the Founders' Room.

**Volunteer--** Would you like to be more involved at St. Dunstan's? Find out about the ways you can serve on Sunday mornings and beyond -- altar guild, flower guild, lectors, lay readers, ushers, choir members, grounds committee and more.

**Dunstan Dines** -- Supper groups are back! People interested in getting together for regular meals with parishioners can still sign up. We'll divide participants into groups of six to eight, who will take turns hosting. Couples and singles welcome. If you don't drive at night we'll pair you up with someone who does. This is a great way to get to know your fellow parishioners.

### **Saturday, September 24<sup>th</sup> – 9 to 4 Flower Arranging Workshop with Josh Borden**

An inspirational exploration of flower design led by floral artist Josh Borden. Day includes masterclass demonstrations and hands on practical learning. Participants will have the opportunity to put together their own arrangements using the skills they have learned during the program. Please bring your own garden greenery and flower clippers. A light lunch and refreshments will be provided. Cost just \$30, payable on the day either in cash or by check, made payable to St. Dunstan's Episcopal Church. All are welcome! No experience necessary!

To reserve your spot, here is the link to the Sign-Up Genius:

<https://www.signupgenius.com/go/8050C45AEA62AA4FF2-flower2>

**Sunday, September 25** -- Author and church historian/theologian Diana Butler Bass will be our guest preacher. Diana was here for a weekend of Lenten lectures four years ago. It will be great to have her back. (She is the guest presenter at the diocesan clergy conference the next day.)

**Saturday, October 1** -- Dunstan Dines potluck supper. All participants are invited to come together to eat and to find out who will be in your group.

**Sunday, October 2** -- The Blessing of the Animals at both services.

**Sunday, October 9** -- The Flying Pig BBQ returns after a three-year absence! The fun will begin directly after the 10:45 service. More details to come.

### **Vestry 2022 – 2023**

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden

Lynn Hood; Gwen McAlpine;

Elizabeth Wong Mark; Michele Smither;

Justin Camara; Max Changus; Susie Throop

### **The Reverend Patricia Templeton, Rector**

The Reverend Maggie Harney, Priest Associate

Cameron Carey, Parish Musician

Claudia Gimson, Parish Administrator

Rhea Hannah, Volunteer Administrative Assistant

