



St. Dunstan's Episcopal Church

Atlanta, Georgia

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 25, 2022

The Holy Eucharist

Streaming on Facebook Live at 10:45 AM.

Prelude

Prière à Notre Dame, from Suite Gothique, Op. 25

Léon Boëllmann (1862-1897)

Processional Hymn 546

Awake, my soul, stretch every nerve

Siroë



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S.277

Canticle 20 *Gloria in excelsis*

David Hurd

(Note: Music beginning with S is in the front of the hymnal.)

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray.

The Collect *said by all*

God of Abraham, Moses and the prophets, your covenant binds us as sisters and brothers: help us to overcome the scandal of poverty, the fixed chasm of indifference, and to recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. Amen.

The First Lesson

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Lauda, anima mea*

Psalm 146



Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in
them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Second Lesson

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction, for the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. As for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession. I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is blessed and only Sovereign, the King of kings and Lord of lords, It is he alone who has immortality and dwells in unapproachable light,

whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 552

Fight the good fight with all thy might

Pentecost

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

The Gospel

Luke 16:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the Pharisees, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out. 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue: for I am in agony in these flames.' But Abraham said, 'Child remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to here to us.' He said, 'Then, father, I beg you to send him to my father's house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent. He said to him, 'if they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Immigrant Creed

I believe in Almighty God,
 who guided the people in exile and in exodus,
 the God of Joseph in Egypt and Daniel in Babylon,
 the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean,
 who was born away from his people and his home, who fled
 his country with his parents when his life was in danger.
 When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign
 power.

Jesus was persecuted, beaten, tortured, and unjustly condemned to death.
 But on the third day Jesus rose from the dead,
 not as a scorned foreigner, but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit,
 the eternal immigrant from God's kingdom among us,
 who speaks all languages, lives in all countries,
 and reunites all races.

I believe that the Church is the secure home
 for foreigners and for all believers.
 I believe that the communion of saints begins
 when we embrace all God's people in all their diversity.
 I believe in forgiveness, which makes us all equal before God,
 and in reconciliation, which heals our brokenness.
 I believe that in the Resurrection
 God will unite us as one people
 in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be foreigner
 but all will be citizens of the kingdom
 where God reigns forever and ever.

Amen.

By The Rev. José Luis Casal

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; remembering especially **Ruth Settles**, family and **Nancy McCullough**, friend of Jeanne &
 Josh Taylor, and **The Rev. Mac Thigpen**.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **Bill Deneke; John Floyd;** and **Susan Glenz-Pierce.**

Silence

We thank you, Lord, for all the blessings of this life including our parish community, especially **Beth Tanis & John Chandler;** **Jeanne & Josh Taylor;** **Lena Dot Templeton;** and **Tricia Templeton & Joe Monti** and **Joseph Henry Monti.**

Silence

The People may add their own thanksgivings

The celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; and in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

*I know my faith is founded
On Jesus Christ, my God and Lord;
And this my faith confessing,
Unmoved I stand on His sure Word.
Our reason cannot fathom
The truth of God profound;
Who trusts in human wisdom
Relies on shifting ground.
God's Word is all-sufficient,
It makes divinely sure;
And trusting in its wisdom,
My faith shall rest secure*

"I Know My Faith Is Founded"

*Increase my faith, dear Savior,
For Satan seeks by night and day
to rob me of this treasure
And take my hope of bliss away.
But, Lord, with You beside me,
I shall be undismayed;
And led by Your good Spirit,
I shall be unafraid.
Abide with me, O Savior,
A firmer faith bestow;
Then I shall bid defiance
to ev'ry evil foe.*

Erdmann Neumeister (1671-1756)
Arr. Mark Schweizer

*In faith, Lord, let me serve You;
Though persecution, grief, and pain
Should seek to overwhelm me,
Let me a steadfast trust retain;
And then at my departure
Lord, take me home to You,
Your riches to inherit
As all You said holds true,
In life and death, Lord, keep me
Until Your heav'n I gain,
Where I by Your great mercy
The end of faith attain.*



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
 sky, and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(Mass for St. Dunstan's)

Thomas Gibbs

Antiphon. Cantor, then All:



Let this bro - ken bread and shared wine be a fore- taste of your king- dom where no one is left be- hind.

Cantor: And at last may we come to your heavenly table where we will join with
saints and angels at the feast you have prepared from the beginning.

All: Repeat Antiphon

Celebrant The Gifts of God, for the People of God.

The Communion of the People All people are invited to receive Communion.

Communion Hymn 324

Let all mortal flesh keep silence

Picardy



1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Prayer after Communion *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Blessing

May the blessing of the God
of Abraham and Sarah,
And Jesus Christ, born of our sister Mary,
And the Holy Spirit, who broods over
the world like a mother over her children,
Be among you and be with you
this day and always. **Amen.**

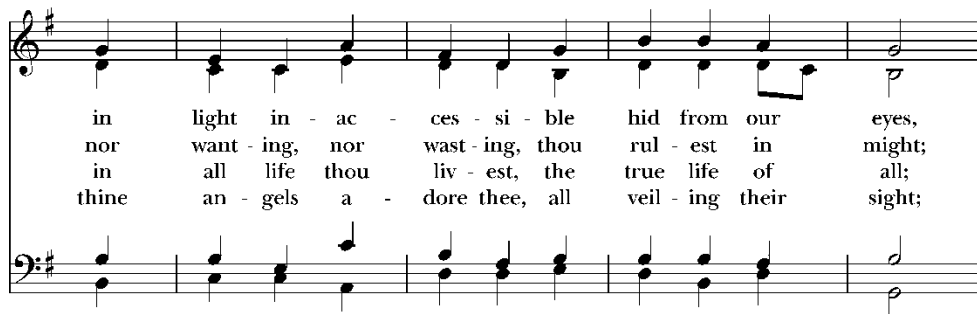
Recessional Hymn 423

Immortal, invisible, God only wise

St. Denio



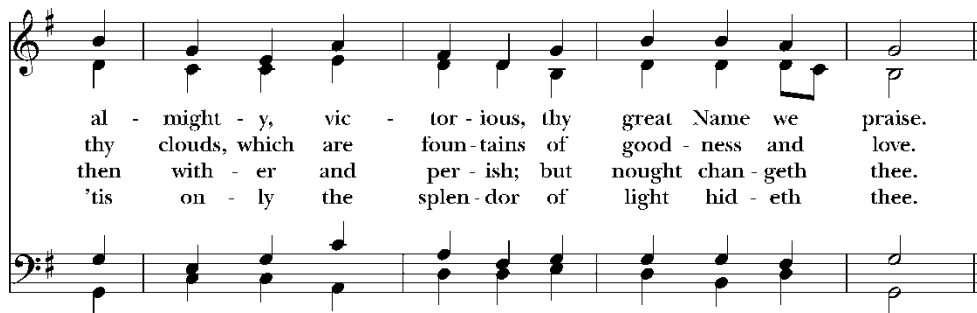
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

Response

Thanks be to God.

Postlude

Finale, from *Water Music*

G.F. Handel (1685-1759)

The altar flowers are given by Peg Maloney in loving memory
of Bob Trukenbrod.

Happy Anniversary

Daria Jones & Bruce Lafitte October 1

Happy Birthday

Andrea Patten Weerakoon September 25

Lena Dot Templeton October 1 **Paul Zimmer** October 1

Prayers

Parishioners: Bill Deneke; John Floyd; and Susan Glenz-Pierce.

Family: Preston & Bryan Wilson, brothers of Mary Jane Hannah; **Lydia Mitchell Scialabba**, niece of Sandra & Joe Dobbs; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffiny Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Aaron Atkinson**, family of Bob Longino; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Debbie Gray, (Tom Gibbs); **Janet Powell; Tony Ippilito; Mary Jane Graff, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O'Connell); **Sherrel Howard**, (Mimi Gold).

We pray for those who have died, remembering especially **Ruth Settles**, family and **Nancy McCullough**, friend of Jeanne & Josh Taylor, and **The Rev. Mac Thigpen**. ✠

We give thanks for our parish community, especially **Beth Tanis & John Chandler; Jeanne & Josh Taylor; Lena Dot Templeton**; and **Tricia Templeton & Joe Monti** and **Joseph Henry Monti**. ✠

Ministry Schedule

	Sept 25 – Proper 21	October 2 – Proper 22
Vestry on Duty	Michele Smither	Vivian Siggers
Lay Reader 8:30 a.m.	Bob Longino	Peg Maloney
Lay Reader 10:00 a.m.	Susie Throop	Harriett Smith
Lector 1st Lesson	Lynn Hood	
Lector 2 nd Lesson	Claudia Gimson	Mark O’Connell
Ushers / Greeters	Lynn & Wayne Hood	Mark O’Connell
Altar Guild	Pricilla / Elizabeth / Rhea	Marshall / Cathy / Rhea
Flower Guild	Josh Borden / Nancy Dillon	Michele Smither
Coffee Hosts	Delores Waye	

Announcements

Adult Sunday school continues with a series on the rise and dangers of Christian Nationalism, led by Joe and Tricia. The class meets at 9:30 in the Founders' Room.

Sunday, October 2 -- The Blessing of the Animals at both services. Bring pet food to donate to an animal shelter.

Sunday, October 9 -- The Flying Pig BBQ returns after a three-year absence! The fun will begin directly after the 10:45 service. More details to come.

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden
 Lynn Hood; Gwen McAlpine;
 Elizabeth Wong Mark; Michele Smither;
 Justin Camara; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
 Cameron Carey, Parish Musician
 Claudia Gimson, Parish Administrator
 Rhea Hannah, Volunteer Administrative Assistant

