



St. Dunstan's Episcopal Church

Atlanta, Georgia

THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 9, 2022

The Holy Eucharist

Streaming on Facebook Live at 10:45 A.M.

Prelude

Judex from "Mors Et Vita"

Charles Gounod (1818-1893)
Arr. F. Cunningham Woods (1862-1920)

Descant

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -
 dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with
 prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hasthou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his
 pco - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 pco - ple a - gain; glad - ly for ev - er a - dore him.

The Word of God

Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S.277

Canticle 20 *Gloria in excelsis*

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Together, let us pray.

The Collect *said by all*

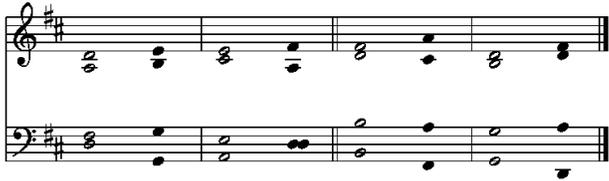
God of the borderlands, you travel between the foreign and the familiar: open our world to those we would exclude and despise; heal and liberate us when we are outcast that we might learn to praise your name with hearts that are whole; through Jesus Christ, the Rejected One. Amen.

The First Lesson

Jeremiah 29: 1,4-7

Those are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, who Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Lector The Word of the Lord.
People **Thanks be to God.**



By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

As for our harps, we hung them up *
on the trees in the midst of that land.

For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
“Sing us one of the songs of Zion.”

How shall we sing the Lord’s song *
upon an alien soil.

If I forget you, O Jerusalem, *
let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

The Second Lesson

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: if we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 571

All who love and serve your city

Charlestown

1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, “I must work while it is day.”
 4 world that spurns him, of - fering peace from Cal - vary’s hill.
 5 Judge, our Glo - ry; be its name, “The Lord is there!”

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The Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master; Have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; remembering especially **William Jordan**, uncle of Sarah Hancock.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for all those affected by Hurricane Ian.

We pray for the special needs and concerns of this congregation remembering those on our prayer list especially our parishioners: **John Floyd**; and **Susan Glenz-Pierce**.

Silence

We thank you, Lord, for all the blessings of this life including our parish community, especially **Beth Tanis & John Chandler**; **Jeanne & Josh Taylor**; **Lena Dot Templeton**; and **Tricia Templeton & Joe Monti** and **Joseph Henry Monti**.

Silence

The People may add their own thanksgivings

The celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; and in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

“How Can I keep from singing?”

Robert Lowry (1826-1899)

Arr. Alan Bullard

John Morgan, soloist

*My life flows on in endless song,
Above earth's lamentation,
I hear the clear though far off hymn,
That hails a new creation.*

*Through all the tumult and the strife,
I hear the music ringing,
It finds an echo in my soul,
How can I keep from singing?*

*What though the tempest loudly roars,
I know my Saviour liveth,
Although the darkness binds me close,
Deep in the night sweet songs he giveth.*

*His inner peace makes fresh my heart,
A fountain ever springing,
Since love is Lord of heav'n and earth,
How can I keep from singing?*

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

less - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

The Great Thanksgiving – Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S.117

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

(Mass for St. Dunstan's)

Thomas Gibbs

Antiphon. Cantor, then All:



Let this bro - ken bread and shared wine be a fore- taste of your king- dom where no one is left be- hind.

Cantor: And at last may we come to your heavenly table where we will join with saints and angels at the feast you have prepared from the beginning.

All: Repeat Antiphon

Celebrant The Gifts of God, for the People of God.

The Communion of the People All people are invited to receive Communion.

Communion Hymn 655

O Jesus, I have promised

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;
nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Prayer after Communion *Celebrant and People*

Grant, O God, that your holy and life-giving Spirit may so move every human heart especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Blessing

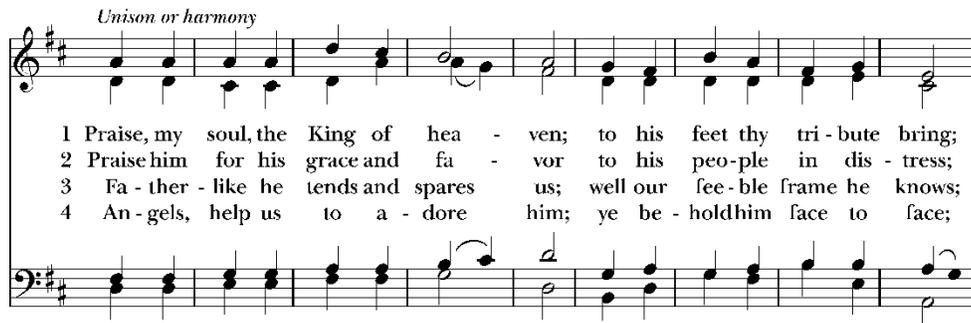
May the blessing of the God
of Abraham and Sarah,
And Jesus Christ, born of our sister Mary,
And the Holy Spirit, who broods over
the world like a mother over her children,
Be among you and be with you
this day and always. **Amen.**

Recessional Hymn 410

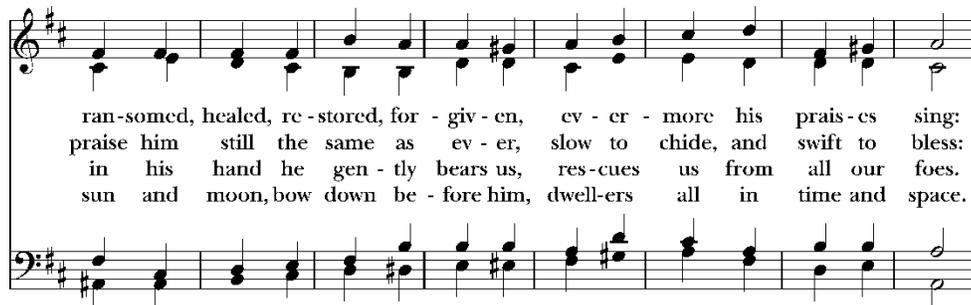
Praise my soul, the King of heaven

Lauda anima

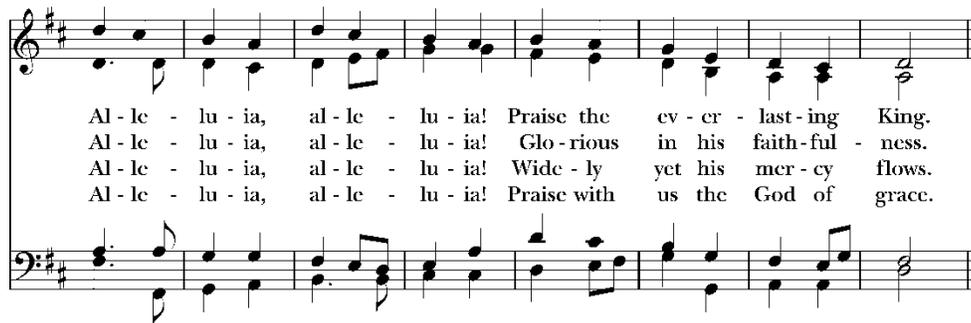
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Dismissal

Response

Thanks be to God.

Postlude

Minuet

Philip Hayes (1738 - 1897)

Happy Anniversary

Tom Gibbs & Steven Schneider October 10 **Cathy & Charlie Leake** October 11
Gwen McAlpine & Paul Zimmer October 15

Happy Birthday

Llewlyn Bell October 11 **Jessie Leyden** October 13 **Matthew McCawley** October 14
Deborah Reece October 15

Prayers

Parishioners: John Floyd; and Susan Glenz-Pierce.

Family: Gray Cavender, Aaron Atkinson, family of Bob Longino; **Preston & Bryan Wilson**, brothers of Mary Jane Hannah; **Lydia Mitchell Scialabba**, niece of Sandra & Joe Dobbs; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Hilary Foster**, niece of Claudia Gimson; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffiny Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: Janet Powell; Tony Ippilito; Mary Jane Graff, Rose Faison, Anne Henry, Tim Embry, (Davis Family); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Jerry & Anna; R. G. Evans, Angie, Paul Deater, Don & Pat Buffington, Mary Ann Yeargin, Sonny, Sona, Eric Copeland, Beth, Tabitha & Max Wagner, Anna Marie Soper-O'rouke**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Angela Mattson**, (Lee Morris); **The Snider & Poll Families**, (Jackie & Mark O'Connell); **Sherrel Howard**, (Mimi Gold).

We pray for those who have died, remembering especially **William Jordan**, uncle of Sarah Hancock.

We give thanks for our parish community, especially **James Tran & Misty Bentz; Katie & Drew Turner; Suzanne Van de Mark; and Dolores Wayne & Fina Hernandez.** ☩

We pray for all those affected by Hurricanes Fiona and Ian.

Ministry Schedule

	Oct 9 – Proper 23	October 16 – Proper 24
Vestry on Duty	Bob Longino	Elizabeth Wong Mark
Lay Reader 8:30 a.m.	Harriett Smith	
Lay Reader 10:00 a.m.	Bob Longino	
Lector 1st Lesson	Jon Throop	
Lector 2 nd Lesson	Andrea Patten-Weerakoon	
Ushers / Greeters	Rhea Hannah	
Altar Guild	Elizabeth / Rhea	Claudia /
Flower Guild	Suzanne Van de Mark	Kate Gaul
Coffee Hosts	Flying Pig & Chicken BBQ	Harriet & Whit Smith

Announcements

Adult Sunday school continues with a series on the rise and dangers of Christian Nationalism, led by Joe and Tricia. The class meets at 9:30 in the Founders' Room.

Saturday, October 15th – There's a nip and leaves in the air! Come join the fun on Saturday, October 15th for a Grounds Work Day. Bring your work gloves, and rakes and we will have a fun morning sprucing up St. Dunstan's! Coffee and donuts provided. Starts at 9 A.M. – Harriett Smith

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden
Lynn Hood; Gwen McAlpine;
Elizabeth Wong Mark; Michele Smither;
Wayne Hood; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant

