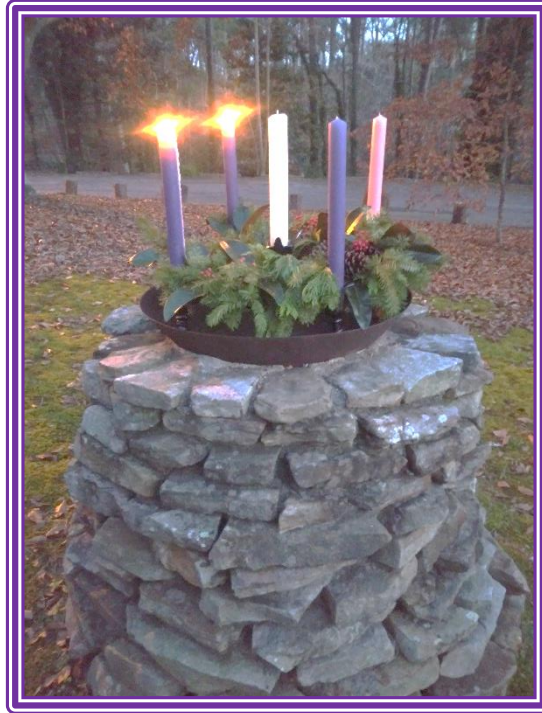


# St. Dunstan's Episcopal Church

Atlanta, Georgia



The people who walked in darkness  
have seen a great light.  
Those who live in a land of deep darkness  
— on them light has shined.

THE SECOND SUNDAY OF ADVENT

December 4, 2022

## The Holy Eucharist

Streaming on Facebook Live at 10:45 A.M

**Prelude**

"Be Thou My Vision"

*Slane*  
Traditional Irish Melody  
Arr. Larry Shackley

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the beau - ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
 2 hill and vale, and tree and flower, sun and moon, and stars of light,  
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
 to the world so freely given,  
 faith and hope and love divine,  
 peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

# HELEN "PEACHY" FORT HORNE

January 6, 1939 ~ October 25, 2022



I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though she dies.  
And everyone who has life,  
and has committed herself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my waking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold God  
who is my friend and not a stranger.

For none of us has life in herself,  
and none becomes her own master when she dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Peachy and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

**Genesis 1:11-13**

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after its kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after its kind, and the tree yielding fruit, whose seed was in itself, after its kind: and God saw that it was good. And the evening and the morning were the third day.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



LORD, you have searched me out and known me; \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.  
 You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.  
 Indeed, there is not a word on my lips, \*  
 but you, O LORD, know it altogether.  
 You press upon me behind and before \*  
 and lay your hand upon me.  
 Such knowledge is too wonderful for me; \*  
 it is so high that I cannot attain to it.

Where can I go then from your Spirit? \*  
 where can I flee from your presence?  
 If I climb up to heaven, you are there; \*  
 if I make the grave my bed, you are there also.  
 If I take the wings of the morning \*  
 and dwell in the uttermost parts of the sea,  
 Even there your hand will lead me \*  
 and your right hand hold me fast.  
 If I say, "Surely the darkness will cover me, \*  
 and the light around me turn to night,"  
 Darkness is not dark to you;  
 the night is as bright as the day; \*  
 darkness and light to you are both alike.

**The Second Lesson**

**Romans 8:14-19,34-35,37-39**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** 398

I sing the almighty power of God

*Forest Green*

*On following page*

**The Gospel**

**John 14:1-6**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Homily**

**The Reverend Patricia Templeton**

1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again, in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

For our sister Peachy, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."  
Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Peachy,  
and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our sister eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

**Hear us, Lord.**

Peachy was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

**Hear us, Lord.**

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*The Celebrant continues*

Lord Jesus Christ, we commend to you your daughter Peachy, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion to renew our trust in your love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

### **The Peace**

*Celebrant*        The peace of the Lord be always with you.

*People*         **And also with you.**

### **Announcements**

# The Holy Communion

"We Are The Lord's"

Londonderry Aire  
Arr. Roland E. Martin

Fina Hernandez, soloist

*We are the Lord's; His all sufficient merit,  
Sealed on the cross, to us this grace accords.  
We are the Lord's and all things shall inherit;  
Whether we live or die, we are the Lord's.*

*We are the Lord's; then let us gladly tender  
Our souls to Him in deeds, not empty words.  
Let heart and tongue and life combine to render  
No doubtful witness that we are the Lord's.*

*We are the Lord's; no darkness brooding o'er us  
Can make us tremble while this star affords  
A steady light along the path before us—  
Faith's full assurance that we are the Lord's.*

*We are the Lord's; no evil can befall us  
In the dread hour of life's fast loosening cords;  
No pangs of death shall even then appall us.  
Death we shall vanquish, for we are the Lord's.*

## Offertory Anthem

## Offertory Hymn 405

Each little flower that opens

Royal Oak

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

## The Great Thanksgiving Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S.131

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Setting: Gerald R. Near (b. 1942)

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**Fraction Anthem S.155**

Christ our Passover

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*Celebrant:* The gifts of God for the people of God.

**The Communion of the People** *All people are invited to receive Communion.*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*  
 Love is come a - gain like wheat that spring - eth green.

**Prayer after Communion** *Celebrant and People*

Almighty God, we thank you that in your great love you have fed with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

**The Commendation**

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more,**  
**neither sighing, but life everlasting.**

You only are immortal, the creator and maker of humankind, and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust, yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,**  
**where sorrow and pain are no more,**  
**neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Peachy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

**Closing Hymn** 599

Lift every voice and sing  
*On following page*

*Lift Every Voice***The Dismissal**

Let us go forth in the name of Christ.

*Response***Thanks be to God.****Postlude**

"Hymn of Promise"

*Promise*

Natalie Sleeth

Setting by John Ferguson

*Introduction*

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the  
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the  
 3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mon-ies of lib-er-ty. Let our re-joic-ing rise  
 days when hope un-born had died; yet, with a stead-y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the  
 have not our wea-ry feet come to the place for which our  
 led us in-to the light; keep us for ev-er in the

roll-ing sea. Sing a song full of the faith that the dark past has  
 par-ents sighed? We have come o-ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla-ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has  
 wa-tered; we have come, tread-ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac-ing the ris-ing sun of our new  
 slaugh-tered, out from the gloom-y past, till now we  
 get thee; sha-dowed be-neath thy hand may we for

day be-gun, let us march on, till vic-to-ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev-er stand, true to our God, true to our na-tive land.

Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission. Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.

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The altar flowers are in loving memory of our sister, Peachy Horne.

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## Ministry Schedule

	Dec 4 – Advent 2	Dec 11 – Advent 3
Vestry on Duty	Vivian Siggers	Lynn Hood
Lay Reader 8:30 a.m.	Peg Maloney	Claudia Gimson
Lay Reader 10:45 a.m.	Bob Longino	Lynn Hood
Lector 1st Lesson	Suzanne Johnson	Sandra Dobbs
Lector 2 <sup>nd</sup> Lesson	Andrea Patten-Weerakoon	Tom Barnett
Ushers / Greeters	Gwen McAlpine & Paul Zimmer	Tom Barnett & Wayne Hood
Altar Guild	Marshall / Cathy / Mary Jane	Elizabeth / Cathy / Rhea
Flower Guild	Claudia / Lucy	Flower Guild

## Announcements

### Adult Sunday School: Expecting Emmanuel

During Advent our Sunday school will look at the women who prepared the way for Jesus. We'll dive deep into the accounts of Jesus' female ancestors, reflect on God's presence in their complicated lives, and examine how they helped to shape the Messiah. Join us in the Founders' Room at 9:30 on December 4 and 11.

### Coffee & Cocoa Drive

This Advent we are helping our brothers and sisters served by Church of the Common Ground, a congregation in downtown Atlanta for those without shelter. Having something hot to drink becomes ever more important as the days grow colder. We are collecting coffee (ground, NO DECAF), 4-lb bags of sugar, and hot chocolate mix (with water). Please bring them by December 20.

### Advent and Christmas Events

#### Christmas Flowers / Music Contribution

If you would like to remember a special person and / or event with a Christmas flower and / or music contribution, special donation envelopes are available in the foyer, or donations may be made through our online giving portal – just designate Christmas Gratitude in the memo line and email Claudia at [office@stdunstan.net](mailto:office@stdunstan.net) with the following information by Sunday, December 18<sup>th</sup> for inclusion in the Christmas Eve Bulletin.

Given by:

In Memory of:

In Thanksgiving for:

#### Sunday, December 4<sup>th</sup> - Second Sunday of Advent (Today)

4 p.m. -- The Music of Advent -- Join us for a special service of music, prayers, and readings for the season.

#### Saturday, December 10

4:30-7:30 p.m. -- Winter Solstice Celebration Fundraiser for Mary & Martha's Place. Live music, candlelight, and poetry. A table of items for sale from the Cathedral Bookstore. Light refreshments. Buy tickets and register online at [www.maryandmarthasplace.com/special-events](http://www.maryandmarthasplace.com/special-events)

#### Sunday, December 18 – Fourth Sunday of Advent

10 a.m. -- ONE service this day. We will decorate the Christmas tree and celebrate with a festive potluck lunch after the service.

#### Saturday, December 24 – Christmas Eve

5 p.m. -- Come celebrate the birth of the Messiah.

#### Sunday, December 25 – Christmas Day

10 a.m. -- A simple Eucharist for Christmas Day.

#### Sunday, January 1 –New Year's Day

10 a.m. -- ONE service this day of Christmas Lessons & Carols.

# Happy Birthday

Connor Mark December 5

## Prayers

**Parishioners: John Floyd.**

**Family: Sam Kilgore**, brother of Katie Turner; **Brett Bradshaw & baby Sebastian**, Goddaughter; **Hilary Foster**, niece of Claudia Gimson; **Jessica LeClaire**, sister of Sara Thornton; **Scott O'Connell**, brother of Mark; **Gray Cavender**, **Aaron Atkinson**, family of Bob Longino; **Preston & Bryan Wilson**, brothers, and **Nancy Moore**, family of Mary Jane Hannah; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Arvis Morris**, mother, and **Katy Greenawalt**, sister of Lee Morris; **Trina Gordon**, **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffiny Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Amanda Ippolito & Family; Mary Jane Graff, Rose Faison, Anne Henry, Tim Embry**, (Davis Family); **Matthew and Emily Reagan**, (John Gimson); **Jacki Labat; Carolyn Long Banks; Angela Mattson**, (Lee Morris) **Cindy Hind**, (Fair Sutherland); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Pat Buffington**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Sherrel Howard**, (Mimi Gold); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We pray for those who have died, remembering especially, our parishioner **Peachy Horne, Tony Ippolito**, friend of the Davis Family, and **Helen Wong**, family of Elizabeth. ✠

We give thanks for our parish community, especially **Mimi Gold; Bill & Sarah Hancock; Mary Jane Hannah; and Rhea Hannah.**

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### Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;  
Lynn Hood; Gwen McAlpine;  
Elizabeth Wong Mark; Michele Smither;  
Wayne Hood; Max Changus; Susie Throop

**The Reverend Patricia Templeton, Rector**  
The Reverend Maggie Harney, Priest Associate  
Cameron Carey, Parish Musician  
Claudia Gimson, Parish Administrator  
Rhea Hannah, Volunteer Administrative Assistant

