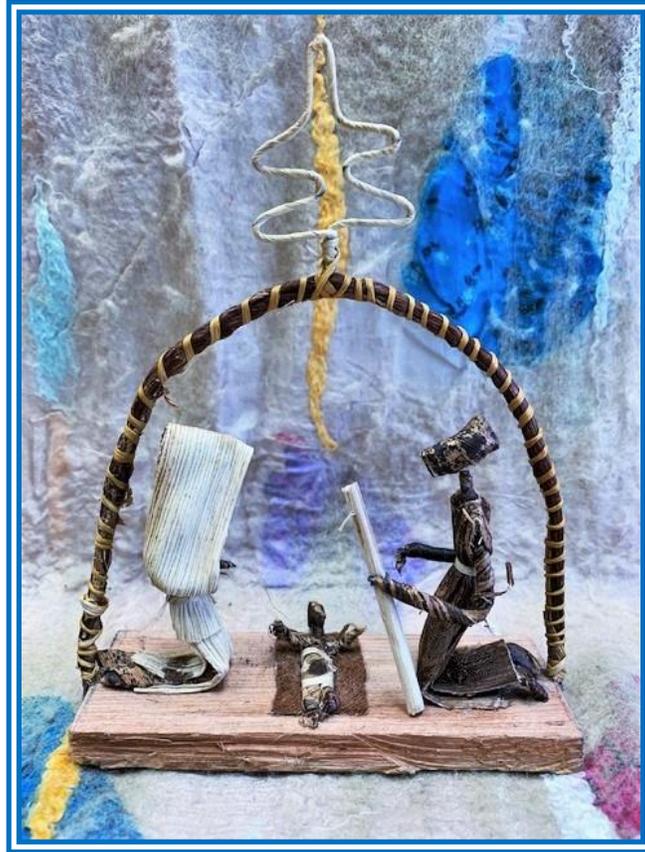


St. Dunstan's Episcopal Church



Christmas Eve

December 24, 2022

Festal Holy Eucharist

Streaming on FaceBook Live

The Music of Christmas beginning at 4:45 pm

The Music of Christmas

Prelude

“O Holy Night” Fina Hernandez, soloist	Adolphe Adam (1801-1856) Arr. John Rutter
“Sing We Now of Christmas” Alexander Changus, oboe Michael Roberts, cello	<i>Noël Nouvelet</i> Traditional French carol, 15 th c.
“Coventry Carol” Joseph Henry Monti, soloist	English Christmas Carol Arr. John J. Niles
“Away in a Manger” Kerren Berz, violin, Michael Roberts, cello	Traditional carol
“Still, Still, Still” Quinn Changus, soloist	Words: <i>Austrian carol</i> , trans. John Rutter Music: <i>Austrian melody</i> , arr. Walter Ebert

St. Dunstan’s Christmas Eve Musicians

Cameron Carey, Parish Musician

Penny France, Kate Gaul, Fina Hernandez, Daria Jones, Bruce Lafitte,
Nancy Knight Latimore, John Morgan, Shirley Morgan, Marilyn Morgan, Lee Morris,
Andrea Patten-Weerakoon, Vivian Siggers, Jeanne Taylor, Ben Thomas,
Jonathan Throop, Suzanne Van de Mark,
Alexander Changus, Quinn Changus, Joseph Henry Monti

Handbell Musicians

Kate Gaul, Andrea Patten-Weerakoon, Elizabeth Wong Mark, Shirley Morgan

Guest Musicians

Cello: Michael Roberts
Flute: Elizabeth Wong Mark
Oboe: Alexander Changus
Violin: Kerren Berz, Rachel Larocca

Cover image: a Maasai Creche made from banana leaves
from Tricia Templeton’s trip to Tanzania.

verses 1-5, interlude, verse 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

The Word of God

Opening Acclamation

Celebrant

The people who walked in darkness have seen a great light.

People

Those who lived in a land of deep darkness—on them light has shined.

Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your hold Name; through Christ our Lord. **Amen.**

Song of Praise 96

Angels we have heard on high

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Copyright © by permission of Fleming H. Revell Company. All rights reserved. Used with permission. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

Celebrant Let us pray.

Collect for Christmas Eve *Celebrant and People*

Most merciful and loving God, you have made this night holy by the incarnation of your Son Jesus Christ, and by the child-bearing of the Blessed Virgin Mary: Grant that we your people may enter with joy into the celebration of this night, and may also rejoice for ever as your adopted sons and daughters; through Jesus Christ our Lord. **Amen.**

The First Lesson

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

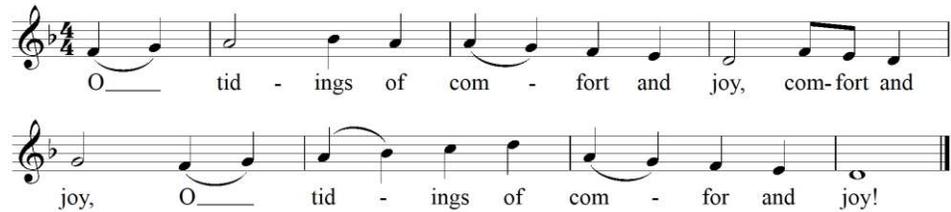
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm *Cantate Domino*

Psalm 96

Antiphon: Cantor, then all. All repeat Antiphon as indicated.



Sing to the LORD a new song, for the Lord has done marvelous things.

God's right hand and holy arm have won the victory.

The LORD has declared victory,

and has revealed vindication in the sight of the nations. **Antiphon**

The Lord has remembered mercy and faithfulness to the house of Israel.

All the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, with the harp and the voice of song. **Antiphon**

With trumpets and the sound of the horn shout with joy before the Ruler, the LORD.

Let the sea roar, and all that fills it, the land and those who dwell therein.

Let the rivers clap their hands;

and let the hills ring out with joy before the Lord, who comes to judge the earth.

The Lord will judge the world with righteousness,

and the peoples with equity. **Antiphon**

The Second Lesson

Titus 2:11-14

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector The Word of the Lord.

People **Thanks be to God.**

Refrain

Go tell it on the moun - tain, o - ver the hills and
 ev - ery - where; go tell it on the moun - tain, that
 Je - sus Christ is born! 1 While shep - herds kept their
 2 The shep - herds feared and
 3 Down in a low - ly
 watch - ing o'er si - lent flocks by night, be -
 trem - bled when lo! a - bove the earth rang
 man - ger the hum - ble Christ was born, and
 hold, through - out the hea - vens there shone a ho - ly light.
 out the an - gel cho - rus that hailed our Sa - vior's birth.
 God sent us sal - va - tion that bless - ed Christ - mas morn.

Repeat Refrain

Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.

The Gospel

Luke 2:1-20 (King James Version)

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into their own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo,

the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; you shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward all. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord has made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Patricia Templeton

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

Christmas Prayers of the People

Holy Child of Bethlehem,
angels proclaimed your birth to shepherds at their labors;
we pray for all people in their daily life and work,
for those called to shepherd your people,
and for those who carry your love into the world.
May we see your glory in the world around us, and
like the shepherds, may we bear witness
to your presence among us.

Lord, in your mercy,
Hear our prayer.

Holy Child of Bethlehem,
born in a stable
when your parents found no room in the inn,
we pray for all who are without shelter,
for all who know poverty,
and for all who offer even what little they have
to meet the needs of others.

Lord, in your mercy,
Hear our prayer.

Holy Child of Bethlehem,
welcomed into your mother's loving arms,
we pray for all who are lost and alone,
who have no arms to hold them;
for those who are sick or in need,
who depend upon loving arms to care for them;
for those whose arms are now empty,
who mourn loved ones gone,
and for those who are no longer with us
but have been welcomed into your loving arms.

Lord, in your mercy,
Hear our prayer.

The Celebrant continues

Holy Child of Bethlehem,
you were born into our world,
that we might be reborn into eternal life.
May we daily live as children of God through your love,
as you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greeting and Announcements

The Holy Communion

Offertory Anthem

"The Wexford Carol"

Traditional Irish Carol
Arr: Victor C. Johnson

Quinn Changus, Fina Hernandez and Joseph Henry Monti, soloists

*Good people all, this Christmas time,
Consider well and bear in mind,
A tiny child to us is born,
In Bethlehem this blessed morn.*

*Now let our hearts and voices raise,
A song of gladness this Christmas Day.
Let all the earth rejoice and sing,
The birth of this, our newborn King.*

*Near Bethlehem did shepherds keep,
Their flocks of lambs and feeding sheep,
To whom the angels did appear,
Which put the shepherds in great fear.*

*"Prepare to go," the angels said,
"To Bethlehem, be not afraid,
For there you'll find this happy morn,
A holy babe, sweet Jesus born."*

*With hearts of love and hymns of joy,
Come let us greet the baby boy,
And as the angels had foretold,
Let all the tiny child behold.*

*Within a manger he was laid,
And by his side his mother stayed,
Let all the earth sing with delight,
The holy child is born this night.*

1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
 2 From God our heaven - ly Fa - ther a bless - ed an - gel came
 3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
 4 Now to the Lord sing prais - es, all you with - in this place,

re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sa - vior of a pure vir - gin bright,
 and with true love and char - i - ty each o - ther now em - brace;

to save us all from Sa - tan's power when we were gone a - stray.
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's power and might."
 this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain
 O tid - ings of com - fort and joy, com - fort and
 joy; O tid - ings of com - fort and joy!

Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The Great Thanksgiving Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord

Franz Peter Schubert

*Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Untie us to our Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem 78

O little town of Bethlehem

Forest Green

Verses 1,3,5

O little town of Bethlehem, how still we see thee lie
Above thy deep and dreamless sleep the silent stars go by;
yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years are met in thee tonight

How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.

No ear may hear his coming, but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in.

O holy Child of Bethlehem, descend to us, we pray;
cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

Celebrant: The gifts of God for the people of God.

The Communion of the People

Communion Hymn 82

Of the Father's love begotten

Divinum mysterium

1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - cciv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tonguc on
and un - wea - ried prais - es be; hon - or, glo - ry

are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more! _____
sa - cred face, ev - er - more and ev - er - more! _____
con - cert ring, ev - er - more and ev - er - more! _____
vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values: ♩ ♪ ♫ ♬

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

The Prayer after Communion

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Hymn 111

Silent Night

Stille Nacht

on following page - sung kneeling

Silent Night
Sung kneeling

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

The Christmas Blessing

The blessing of God,
whose love created
light and darkness,
mystery and wonder,
be with you this night.

The blessing of God,
whose love entered this world
vulnerable, naked, and helpless,
be with you always.

The blessing of God,
whose love burns in your heart,
transforming your life,
send you into the world
to be the incarnation of God's love for
others. **Amen.**

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time be-hold him come, off-spring of the Vir-gin's womb.
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain
 Hark! the her-ald an-gels sing glo-ry to the new-born King!

Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

The Dismissal

People

Thanks be to God. Alleluia! Alleluia!

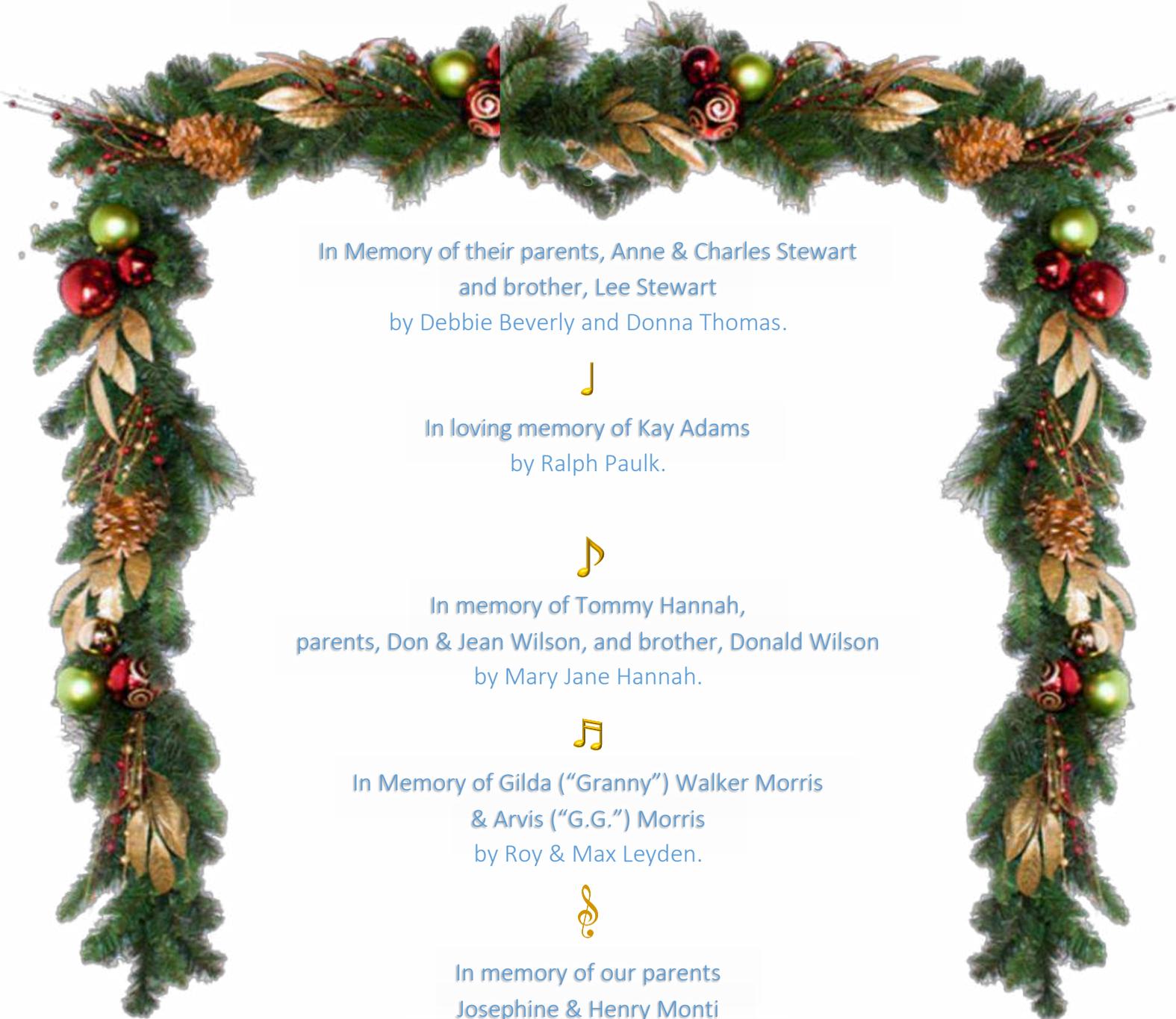
Postlude

Fanfare on "Joy to the World"

Antocih
 Arr. Paul Fey

We welcome and thank The Reverend Dr. Deborah Silver
 for celebrating the service with us this evening.

THANK YOU TO THOSE CONTRIBUTING TO THE CHRISTMAS FLOWER AND MUSIC FUNDS.



In Memory of their parents, Anne & Charles Stewart
and brother, Lee Stewart

by Debbie Beverly and Donna Thomas.



In loving memory of Kay Adams

by Ralph Paulk.



In memory of Tommy Hannah,
parents, Don & Jean Wilson, and brother, Donald Wilson

by Mary Jane Hannah.



In Memory of Gilda ("Granny") Walker Morris
& Arvis ("G.G.") Morris

by Roy & Max Leyden.



In memory of our parents
Josephine & Henry Monti
and Lena Dot & Bob Templeton
by Tricia Templeton & Joe Monti.



Ministry Schedule

	Dec 24 – Christmas Eve 5:00 p.m.	Dec 25 – Christmas Day 10:00 a.m.
Vestry on Duty	Elizabeth Wong Mark	Vivian Siggers
Lay Reader	Harriett Smith / Hanna Woodburn	
Lector 1st Lesson	Claudia Gimson	
Lector 2 nd Lesson	Mark O’Connell	Suzanne Johnson
Ushers / Greeters	Rhea Hannah / Donna Thomas	
Altar Guild	Altar Guild	Claudia / Cathy Leake
Flower Guild	Flower Guild / Donna Thomas	Flower Guild / Donna Thomas

SERVICES OF CHRISTMAS

Sunday, December 25 – 10 a.m. – Christmas Day Eucharist

Sunday, January 1 – 10 a.m. – Lessons and Carols and Eucharist

Happy Anniversary

Tricia Templeton & Joe Monti December 29

Happy Birthday

Heather Richardson December 31

Prayers

Parishioners: Donna Thomas; Diana and John Floyd.

Family: Sam Gilgour, brother of Katie Turner; Brett Bradshaw & baby Sebastian, goddaughter; Hilary Foster, niece of Claudia Gimson; Jessica LeClaire, sister of Sara Thornton; Scott O’Connell, brother of Mark; Gray Cavender, Aaron Atkinson, family of Bob Longino; Preston & Bryan Wilson, brothers, and Nancy Moore, family of Mary Jane Hannah; Jim Montsinger, nephew and Claude Thompson, son-in-law of Priscilla Davis; Tiffany Wilson, niece of Rhea Hannah; Linda Blocksom, sister of Susie Throop; Antoinette Watts, sister of Marshall Kress; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Trina Gordon, Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O’Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

Friends: Amanda Ippolito & Family; Mary Jane Graff, Rose Faison, Anne Henry, Tim Embry, (Davis Family) Jacki Labat; Carolyn Long Banks; Angela Mattson, (Lee Morris); Cindy Hind, (Fair Sutherland); Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); Pat Buffington, (Rhea Hannah); Abigail Ludwig (Lindsey Reece); Sherrel Howard, (Mimi Gold); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We pray for those who have died, remembering especially Arvis Morris, mother of Lee Morris. ☩

We give thanks for our parish community, especially Nancy Knight & Keith Latimore; Cathy & Charlie Leake; Jessie & Tim Leyden and Max & Roy; and Cindy & John Lloyd.

Ministry Schedule

	Jan 1 – New Year’s Day 10 a.m.	Jan 8 – 1st Sunday after the Epiphany
Vestry on Duty		
Lay Reader	Claudia Gimson	
Lector 1st Lesson	Rhea Hannah	
Lector 2 nd Lesson	Claudia Gimson	
Lector 3 rd Lesson	Tom Barnett	No 3 rd lesson
Ushers / Greeters	Tom Barnett	Tom Barnett
Altar Guild	Marshall / Elizabeth	
Flower Guild	Flower Guild	

Vestry 2022 – 2023

Bob Longino, Sr. Warden; Vivian Siggers, Jr. Warden;
Lynn Hood; Gwen McAlpine;
Elizabeth Wong Mark; Michele Smither;
Wayne Hood; Max Changus; Susie Throop

The Reverend Patricia Templeton, Rector

The Reverend Maggie Harney, Priest Associate
Cameron Carey, Parish Musician
Claudia Gimson, Parish Administrator
Rhea Hannah, Volunteer Administrative Assistant



4393 Garmon Road NW
Atlanta, Georgia 30327
404-266-1018 www.stdunstan.net