



# St. Dunstan's Episcopal Church

THE FIRST SUNDAY AFTER THE EPIPHANY

January 8, 2023

## The Holy Eucharist

8:30 A.M. & 10:45 A.M.

Streaming FaceBook Live at 10:45

### **Prelude**

Epiphany Hymn Prelude on "Stuttgart" Eastern sages at his cradle

Charles Winfred Douglas (1867-1944)

1 We three kings of O - ri - ent arc, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I: in - cense  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a De - i - ty night; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -

1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*  
 O — star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

## The Word of God

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Celebrant  
 People  
 Celebrant

The Lord be with you.  
**And also with you.**  
 Together, let us pray.

**The Collect**      *said by all*

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The First Lesson**

**Isaiah 60:1-6**

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm**    *Deus, iudicium*

**Psalm 72:1-7,10-14**



Give the King your justice, O God, \*  
and your righteousness to the King's Son;  
That he may rule your people righteously \*  
and the poor with justice;  
That the mountains may bring prosperity to the  
people, \*  
and the little hills bring righteousness.  
He shall defend the needy among the people; \*  
he shall rescue the poor and crush the  
oppressor.  
He shall live as long as the sun and moon endure, \*  
from one generation to another.  
He shall come down like rain upon the mown field, \*  
like showers that water the earth.

In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall  
be no more.  
The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.  
All kings shall bow down before him, \*  
and all the nations do him service.  
For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.  
He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.  
He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

**The Second Lesson**

**Ephesians 3:1-12**

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles —for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).

## The Gospel

## Matthew 2:13-17

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that

they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Priest*      The Gospel of the Lord.  
*People*      ***Praise to you, Lord Christ.***

## **Sermon**

**The Rev. Patricia Templeton**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Prayers of the People for Epiphany**

Gracious God, we thank you for the love that sustains us from day to day. Enable us to show our thankfulness by lives that are wholly given to your service. Lord, in your mercy.

#### ***Hear our prayer.***

Help us to look with compassion upon the people of this world who live with injustice, terror, hunger, disease and death as constant companions. Lord, in your mercy.

#### ***Hear our prayer.***

As your Son came to earth not to be served, but to serve, stir in us the desire to serve, to open hearts and hands to the stranger, the lonely, the broken in mind and spirit, and those who come to these shores from foreign lands. Lord, in your mercy,

#### ***Hear our prayer.***

Help us make our nation a reflection of your kingdom, a place of justice and peace, where all are welcomed and cared for, and where there are no outcasts. Lord, in your mercy.

#### ***Hear our prayer.***

Let us pray for our own needs and those of others, remembering especially our parishioners, **Donna Thomas** and **John Floyd**.

*Celebrant continues:*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations, races, and creeds may serve you in harmony. **Amen.**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

'Three Kings From Persian Lands'

Gustav Holst (1874-1934)

*Salvator Mundi Natus Est*

*In Bethlehem, that noble place,  
of Virgin Mary, full of grace,  
within a stable all forlorn,  
the Saviour of the World is born.*

*Be we merry in this feast,  
In quo Salvator natus est [in which the Savior Christ is born].*

*Three Kings from Persian lands afar,  
Following the distant star:  
And this the quest of travellers three,  
Where the new-born king may be.*

*The star shines out with steadfast ray,  
The kings to Bethlehem make their way,  
And there in worship they bend the knee,  
Unto the child they'd come to see.*

*The star of mercy, the star of grace,  
Shall lead thy heart to its resting-place:  
Gold, incense, myrrh thou cannot bring  
So give thy heart unto the King.*

1 As with glad - ness men of old did the guid - ing star be - hold;  
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
 3 As they of - fered gifts most rare at that man - ger rude and bare;  
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 2 there to bend the knee be - fore him whom heaven and earth a - dore;  
 3 so may we with ho - ly joy, pure and free from sin's al - loy,  
 4 and, when earth - ly things are past, bring our ran - somed souls at last  
 5 thou its light, its joy, its crown, thou its sun which goes not down;

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

### The Great Thanksgiving Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**Fraction Anthem**

**The Breaking of the Bread:** 490

I want to walk as a child of the light

*Houston*

Verse 3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

we shall know the joy of Jesus

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

**The Communion of the People** *All people are invited to receive Communion.*

1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -

1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,

1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

\*6 Glory let us give and blessing  
 to the Father and the Son,  
 honor, thanks, and praise addressing,  
 while eternal ages run;  
 ever too his love confessing  
 who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev. Copyright © The Church Pension Fund. Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925.

**Prayer after Communion** *Celebrant and People*

When the song of the angels is stilled,  
When the star in the sky is gone,  
When the king and princes are home,  
When the shepherds are back with their flocks,  
The work of Christmas begins:

- To find the lost,
- To heal the broken,
- To feed the hungry,
- To release the prisoner,
- To rebuild the nations,
- To bring peace among others,
- To make music in the heart. Amen.

**The Blessing**

**Recessional Hymn** 124

What star is this that beams so bright

Perry

*Unison or harmony*

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with five staves and a piano accompaniment line with two staves. The lyrics are printed below the vocal staves.

1 What star is this, with beams so bright, more beau - teous  
2 True spake the pro - phet from a - far who told the  
3 The guid - ing star a - bove is bright; with - in them  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald  
2 rise of Ja - cob's star; and east - ern sa - ges  
3 shines a clear - er light, and leads them on with  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.  
2 with a - maze up - on the won - drous to - ken gaze.  
3 power be - nign to seek the Giv - er of the sign.  
4 hearts re - fuse the guid - ance of thy light to use.  
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

**The Dismissal**

*Response*

**Thanks be to God.**

**Postlude**

Allegro, from Concerto in A Major

John Stanley (1713-1786)

Arr. Hal H. Hopson

The altar flowers are given in Memory of Peachy Horne on her birthday  
from the Norwood Family.

### Ministry Schedule

	Jan 8 – 1 <sup>st</sup> Sunday after the Epiphany	Jan 15 – 2 <sup>nd</sup> Sunday after the Epiphany
Vestry on Duty	Vivian Siggers	
Lay Reader 8:30 am	Harriett Smith	
Lay Reader: 10:45 am		
Lector 1 <sup>st</sup> Lesson	Tom Barnett	
Lector 2 <sup>nd</sup> Lesson	Claudia Gimson	
Ushers / Greeters	Tom Barnett	
Altar Guild	Claudia / Mary Jane	Marshall / Cathy / Rhea
Flower Guild	Claudia Gimson	Suzanne Van de Mark
Coffee Hour Host	Claudia Gimson & Dolores Waye	

### Happy Birthday

**Lori Westphal** January 12   **Cathy Raper** January 13   **Bill Reece** January 14

### Prayer Requests

**Parishioners: Donna Thomas; John Floyd.**

**Family: Sam Gilgour**, brother of Katie Turner; **Brett Bradshaw & baby Sebastian**, goddaughter; **Hilary Foster**, niece of Claudia Gimson; **Jessica LeClaire**, sister of Sara Thornton; **Scott O'Connell**, brother of Mark; **Gray Cavender, Aaron Atkinson**, family of Bob Longino; **Preston & Bryan Wilson**, brothers, and **Nancy Moore**, family of Mary Jane Hannah; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Trina Gordon, Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffiny Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey, Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Amanda Ippolito & Family; Mary Jane Graff, Rose Faison, Anne Henry, Tim Embry**, (Davis Family) **Jacki Labat; Carolyn Long Banks; Angela Mattson**, (Lee Morris); **Cindy Hind**, (Fair Sutherland); **Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Pat Buffington**, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); **Sherrel Howard**, (Mimi Gold); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We pray for those who have died, remembering especially **Arvis Morris**, mother of Lee Morris. ☩

We give thanks for our parish community, especially **Bob Longino; Betty Loud; Elise MacIntyre; and Peg Maloney.**