



St. Dunstan's Episcopal Church

The Third Sunday after the Epiphany

January 22, 2023

The Holy Eucharist

8:30 A.M. AND 10:45 A.M.

Streaming FaceBook Live at 10:45

**Prelude**

Pastorale

Don Michael Dicie



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ial Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ial Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ial Praise to thee who light dost send! Al - le - lu - ia,  
 veal - cr, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

## The Word of God

### Opening Acclamation

*Celebrant* Arise, shine for your light has come.

*People* **And the glory of the Lord has shone upon us. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
**And also with you.**  
 Together, let us pray.

**The Collect**      *said by all*

God of all people you sent your Son into the shrouded world into the borderlands: may his dawning light give hope to the broken, the persecuted, the alien and the excluded, that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star. Amen.

**The First Lesson**

**Isaiah 9:1-4**

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian".

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm**    *Dominus illuminatio*

**Psalm 27:1, 5-13**



The Lord is my light and my salvation;  
whom then shall I fear? \*

the Lord is the strength of my life;  
of whom then shall I be afraid?

One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord  
all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure.

You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

**The Second Lesson**

**1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom - ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: Perry, Leo Sowerby (1895-1968), alt. Copyright © 1964, Abingdon Press.

## The Gospel

Matthew 4:12-23

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

The Reverend Dr. Deborah Silver

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, remembering especially, **Joe Monti & Tricia; Mary Jane Hannah; Donna Thomas;** and **John Floyd.**

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life and our parish community, especially **John & Shirley Morgan; Marilyn Morgan & Lee Morris; Gloria Nelson;** and **Jackie & Mark** and **Reece O'Connell.**

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially our parishioner, **Betty Loud,** that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## The Holy Communion

### **Offertory Anthem**

“Lead Gently, Lord”

Clif Cason

Fina Hernandez, soloist

*Lead gently, Lord, and slow,  
For oh, my steps are weak,  
And ever as I go,  
Some soothing sentence speak;*

*That I may turn my face,  
Through doubt's obscurity,  
Towards thine abiding place,  
E'en tho' I cannot see.*

*For lo, the way is dark;  
Through mist and cloud I grope,  
Save for that fitful spark,  
The little flame of hope.*

*Lead gently, Lord, and slow,  
For fear that I may fall;  
I know not where to go,  
Unless I hear Thy call.*

*My fainting soul doth yearn,  
For Thy green hills afar;  
So let Thy mercy burn-  
My greater guiding star!*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

### The Great Thanksgiving Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **Fraction Anthem**

**The Breaking of the Bread:** 490

I want to walk as a child of the light

*Houston*

Verse 3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

we shall know the joy of Jesus

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

**The Communion of the People** *All people are invited to receive Communion.*

**Hymn at Communion** 321

My God, thy table now is spread

*Rockingham*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

**Prayer after Communion** *Celebrant and People*

When the song of the angels is stilled,  
When the star in the sky is gone,  
When the king and princes are home,  
When the shepherds are back with their flocks,  
The work of Christmas begins:  
To find the lost,  
To heal the broken,  
To feed the hungry,  
To release the prisoner,  
To rebuild the nations,  
To bring peace among others,  
To make music in the heart. Amen.

**The Blessing**

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

**The Dismissal**

*Response*

**Thanks be to God.**

**Postlude**

Recessional in a Gregorian Mode

Henry Kihlken)

The altar flowers are given in loving memory and in celebration of the life of Betty Loud.

We welcome The Rev. Bill Deneke and The Rev. Dr. Deborah Silver  
 as our guest priests at the 10:45 service,  
 and thank The Rev. Maggie Harney for serving at the 8:30 service.

## Ministry Schedule

|                               | Jan 22 – 3 <sup>rd</sup> Sunday<br>after the Epiphany | Jan 29 – 4 <sup>th</sup> Sunday<br>after the Epiphany |
|-------------------------------|---|---|
| Vestry on Duty                | Lynn Hood   | Elizabeth Wong Mark                                   |
| Lay Reader 8:30 am            | Bob Longino   | Claudia Gimson  |
| Lay Reader: 10:45 am          | Lynn Hood   | Bob Longino   |
| Lector 1 <sup>st</sup> Lesson | Nancy Dillon  |   |
| Lector 2 <sup>nd</sup> Lesson | Jon Throop  |   |
| Ushers / Greeters             | Wayne Hood  |   |
| Altar Guild                   | Elizabeth / Cathy / Rhea                              | Marshall / Cathy /<br>Mary Jane                       |
| Flower Guild                  | Kate Gaul / Claudia Gimson                            | Michele Smither                                       |
| Coffee Hour Host              | Claudia Gimson /<br>Dolores Waye                      | Gwen McAlpine &<br>Paul Zimmer                        |

## Happy Birthday

**Mary Jane Hannah** January 23    **Ralph Paulk** January 25    **John Chandler** January 28

## Prayer Requests

**Parishioners:** Joe Monti & Tricia, Mary Jane Hannah; Donna Thomas; and John Floyd.

**Family:** Sam Gilgour, brother of Katie Turner; Brett Bradshaw & baby Sebastian, goddaughter; Hilary Foster, niece of Claudia Gimson; Jessica LeClaire, sister of Sara Thornton; Scott O'Connell, brother of Mark; Gray Cavender, Aaron Atkinson, family of Bob Longino; Bryan Wilson, brother, and Nancy Moore, family of Mary Jane Hannah; Jim Montsinger, nephew and Claude Thompson, son-in-law of Priscilla Davis; Tiffany Wilson, niece of Rhea Hannah; Linda Blocksom, sister of Susie Throop; Antoinette Watts, sister of Marshall Kress; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O'Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

**Friends:** Jennifer Pern; Sherrel Howard, (Mimi Gold); Amanda Ippolito & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family) Jacki Labat; Carolyn Long Banks; Angela Mattson, (Lee Morris); Cindy Hind, (Fair Sutherland); Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); Walter Buchanan, Pat Buffington, (Rhea Hannah); Abigail Ludwig (Lindsey Reece); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We pray for those who have died, remembering especially our parishioner, **Betty Loud.** †

We give thanks for our parish community, especially **John & Shirley Morgan; Marilyn Morgan & Lee Morris; Gloria Nelson;** and **Jackie & Mark** and **Reece O'Connell.**

## Announcements

**Angel Yoga: Tuesdays at noon,** Parish Hall A new class, open to all, of restorative yoga at a reasonable price: Single class, \$15; Set of 4, \$28 Janet Powell is our fully certified instructor: Give it a try! Questions? Ask Suzanne Van de Mark or Priscilla Davis