



St. Dunstan's Episcopal Church

The Fifth Sunday after the Epiphany

February 5, 2023

The Holy Eucharist

8:30 A.M. AND 10:45 A.M.

Streaming FaceBook Live at 10:45

**Prelude**

Nimrod from Enigma Variations

Edward Elgar (1857-1934)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

## The Word of God

### Opening Acclamation

*Celebrant* Arise, shine for your light has come.

*People* **And the glory of the Lord has shone upon us. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Celebrant  
 People  
 Celebrant

The Lord be with you.  
**And also with you.**  
 Together, let us pray.

**The Collect**      *said by all*

God, you sent your Son to be the light and salvation of the world,  
As Anna gave thanks for the freedom he would bring,  
and Simeon saw in him the dawn of redemption,  
complete your purpose once made known in him.  
Make us the vessels of his light,  
that all the world may glory in the splendor of your peace. Amen.

**The First Lesson**

**Isaiah 58:1-9a**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm**    *Beatus vir*

**Psalm 112:1-9, [10]**



Hallelujah!  
Happy are they who fear the/Lord  
and have great delight in his co/mmandments!  
Their descendants will be mighty in the /land;  
the generation of the upright will be/blessed.  
Wealth and riches will be in their/house,  
and their righteousness will last for/ever.  
Light shines in the darkness for the up/right;  
the righteous are merciful and full of com/passion.  
It is good for them to be generous in/lending  
and to manage their affairs with/justice.  
For they will never be/shaken;  
the righteous will be kept in everlasting re/membrance.

They will not be afraid of any evil/rumors;  
their heart is right;  
they put their trust in the/Lord.  
Their heart is established and will not/shrink,  
until they see their desire upon their/enemies.  
They have given freely to the/poor,  
and their righteousness stands fast for ever;  
they will hold up their head with/honor.  
The wicked will see it and be angry;  
they will gnash their teeth and pine a/way;  
the desires of the wicked will/perish.

**The Second Lesson**

**1 Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen,

nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn 601**

O day of God, draw nigh

*St. Michael*

Words: Robert Balmie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

**The Gospel**

**Luke 2:22-40**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, Jesus’ parents brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## Sermon

The Reverend Dr. Deborah Silver

### The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

### The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, remembering especially, **Joe Monti & Tricia** and **Joseph Henry;**  
**Donna Thomas;** and **John Floyd.**

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life and our parish community, especially **Cathy & Toby Raper; Deborah & Bill Reece; Lindsey Reece** and **Heather & Edward** and **James & Sean. Robertson.**

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

### “The lighting of Candles and Candlemas Prayers.”

This little light of mine

*This little light of mine, I'm gonna let it shine,  
This little light of mine, I'm gonna let it shine,  
This little light of mine, I'm gonna let it shine,  
Let it shine, let it shine, let it shine.*

*2 Ev'ry where I go, I'm gonna let it shine,  
Ev'ry where I go, I'm gonna let it shine,  
Ev'ry where I go, I'm gonna let it shine,  
Let it shine, let it shine, let it shine.*

*3 Jesus gave it to me, I'm gonna let it shine,  
Jesus gave it to me, I'm gonna let it shine,  
Jesus gave it to me, I'm gonna let it shine,  
Let it shine, let it shine, let it shine.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*People*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

# The Holy Communion

## Offertory Anthem

If Ye Love Me

Thomas Tallis (c.1505-1585)

*If ye love me,  
Keep my commandments,  
And I will pray the Father,  
And He shall give you another comforter,  
That He may bide with you forever,  
Ev'n the spirit of truth.*

## Hymn

Let us build a house

Two Oaks

1. Let us build a house where love can dwell and  
2. Let us build a house where prophets speak, and  
3. Let us build a house where love is found in  
4. Let us build a house where hands will reach be -

all can safe - ly live, a place where saints and  
words are strong and true, where all God's chil - dren  
yond the wood and wheat: a ban - quet hall on  
serve and teach, and stone to heal and strength - en,

chil - dren tell how hearts learn to for - give. Built of  
dare to seek to dream God's reign a - new. Here the  
ho - ly ground, where peace and jus - tice meet. Here the  
serve and teach, and live the Word they've known. Here the

hopes and dreams and vi - sions, rock of faith and vault of  
cross shall stand as wit - ness and as sym - bol of God's  
love of God, through Je - sus, is re - vealed in time and  
out - cast and the stran - ger bear the im - age of God's

grace; here the love of Christ shall end di - vi - sions:  
grace; here as one we claim the faith of Je - sus:  
space; as we share in Christ the feast that frees us:  
face; let this house pro - claim from floor to raft - er:

All are wel - come, all are wel - come, all are wel - come  
in this place.

## The Great Thanksgiving Eucharistic Prayer B

Celebrant

The Lord be with you.

People

**And also with you.**

Celebrant

Lift up your hearts.

People

**We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

People

**It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S.130

Holy, holy, holy Lord

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Dunstan and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer**

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

**Fraction Anthem**

**The Breaking of the Bread:** 490

I want to walk as a child of the light

*Houston*

Verse 3

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,  
we shall know the joy of Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

**The Communion of the People** *All people are invited to receive Communion.*

**Communion Anthem**

“He shall feed his flock like a shepherd” from Messiah

G.F. Handel (1685-1759)

*Esther Morgan-Ellis, soloist*

*He shall feed His flock like a shepherd; and He shall gather the lambs  
With His arm, and carry them in His bosom, and gently lead those that are with young.  
Come unto Him, all ye that labour, come unto Him that are heavy laden, and  
He will give you rest. Take His yoke upon you, and learn of Him, for He  
Is meek and lowly of heart, and ye shall find rest unto your souls.*

**Prayer after Communion** *Celebrant and People*

When the song of the angels is stilled,  
When the star in the sky is gone,  
When the king and princes are home,  
When the shepherds are back with their flocks,  
The work of Christmas begins:  
To find the lost,  
To heal the broken,  
To feed the hungry,  
To release the prisoner,  
To rebuild the nations,  
To bring peace among others,  
To make music in the heart. Amen.

**The Blessing**

**Recessional Hymn** 347

Go forth for God; go to the world in peace

*Litton*

1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,  
be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,  
in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,  
till in his king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Ilope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## The Dismissal

Response

*Thanks be to God.*

Postlude

Rondo

Attributed to John Bull (1563-1628)

Arr. Hal H. Hopson)

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We welcome The Rev. Bill Deneke and The Rev. Dr. Deborah Silver  
as our guest priests this week.,

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## Candlemas

Feb. 2 marks the Feast of the Presentation of Jesus. We recall Mary and Joseph's visit to the Temple to present their child Jesus on the fortieth day following his birth, as Jewish law required. The Gospel tells us that a resident prophet named Anna and a man named Simeon immediately recognize and welcome Jesus. Taking the child into his arms, Simeon turns his voice toward God and offers praise for the "light for revelation" that has come into the world.

Taking a cue from Simeon, some churches began, in time, to mark this day with a celebration of light: the Candle Mass, during which priests would bless the candles to be used in the year to come. Coinciding with the turn toward spring and lengthening of light in the Northern Hemisphere, Candlemas offers a liturgical celebration of the renewing of light and life that comes to us in the natural world at this time of year, as well as in the story of Jesus. As we emerge from the deep of winter, the feast reminds us of the perpetual presence of Christ our Light in every season.

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## Happy Birthday

**Dick Harris** Feb 5   **Daria Jones** Feb 5   **Mimi Gold** Feb 9   **Eileen Zimmer** Feb 10

## Prayer Requests

**Parishioners:** **Joe Monti & Tricia** and **Joseph Henry; Donna Thomas;** and **John Floyd.**

**Family:** **Paul Stein**, nephew of Harriett Smith; **Tom H.**, brother of Brenda Patten; **Sam Gilgour**, brother of Katie Turner; **Hilary Foster**, niece of Claudia Gimson; **Jessica LeClaire**, sister of Sara Thornton; **Scott O'Connell**, brother of Mark; **Gray Cavender**, **Aaron Atkinson**, family of Bob Longino; **Bryan Wilson**, brother, and **Nancy Moore**, family of Mary Jane Hannah; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends:** **Tony Rozen**, **Amanda Ippolito & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry**, (Davis Family); **Scott Moe**, (Brenda Patten); **Jennifer Pern**; **Sherrel Howard**, (Mimi Gold); **Jacki Labat**; **Carolyn Long Banks**; **Angela Mattson**, (Lee Morris); **Cindy Hind**, (Fair Sutherland); **Claudia Nash**, **Loretta Roberts**, **Benjamin Banas**, (Cathy Leake); **Sandy Jusak**, **Tammy McCullough**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Walter Buchanan**, Pat Buffington, (Rhea Hannah); **Abigail Ludwig** (Lindsey Reece); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We give thanks for our parish community, especially **Cathy & Toby Raper**; **Deborah & Bill Reece**; **Lindsey Reece** and **Heather & Edward** and **James & Sean. Robertson.**

## Ministry Schedule

	<b>Feb 5 – 5<sup>th</sup> Sunday after the Epiphany</b>	<b>Feb 12 – 6<sup>th</sup> Sunday after the Epiphany</b>
Vestry on Duty	Max Changus	Susie Throop
Lay Reader 8:30 am	Harriett Smith	Peg Maloney
Lay Reader: 10:45 am	Susie Throop	Nancy Dillon
Lector 1 <sup>st</sup> Lesson	Rhea Hannah	Gloria Nelson
Lector 2 <sup>nd</sup> Lesson	Sandra Dobbs	Jessie Leyden
Ushers / Greeters	Nina Braziel	Tom Barnett
Altar Guild	Elizabeth / Cathy / Rhea	Marshall/ Cathy / Mary Jane
Flower Guild	Claudia Gimson	Lucy Kaltenbach
Coffee Hour Host		Elizabeth / Claudia

### Announcements

**Angel Yoga: Tuesdays at noon**, Parish Hall A new class, open to all, of restorative yoga at a reasonable price: Single class, \$15; Set of 4, \$48 (corrected). Janet Powell is our fully certified instructor: Give it a try! Questions? Ask Suzanne Van de Mark or Priscilla Davis

**Sunday, February 19<sup>th</sup>** Frank Bock's Dixieland Jazz Ensemble & Shrove Sunday Pancake Breakfast. There will be one service at 10 am and afterwards our annual pancake and other delicious treats breakfast. Bring a dish to share. Reservations are not required but help the chefs with a headcount. Sign up sheets are in the Parish Hall.

**Wednesday, Feb. 22<sup>nd</sup> Ash Wednesday Services** will be held at Noon and 7 pm.

**April 17 – 21 During Eastertide Saint Anne's** will hold an icon writing class led by Kara Gillette. We have 5-6 openings before we close the registration. If you are interested or know someone who may be please share the attached information. A flyer with the details of the class on the table in the foyer area.