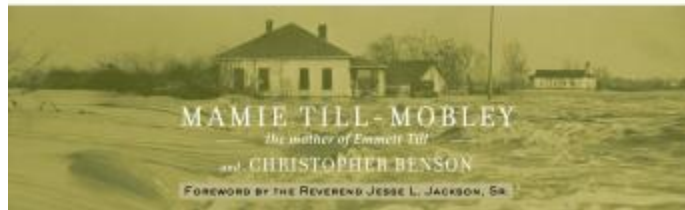


# St. Dunstan's Episcopal Church



## DEATH of INNOCENCE

*The Story of the Hate Crime  
That Changed America*



## The First Sunday in Lent

February 26, 2023

## The Holy Eucharist

8:30 A.M. & 10:45 A.M.

### Prelude

Chorale Prelude Ich ruf' zu dir, Herr Jesu Christ, BWV 639

J.S. Bach

## THE GREAT LITANY

- I. Holy God, Creator of heaven and earth,  
**Have mercy on us.**  
Holy and Mighty, Redeemer of the world,  
**Have mercy on us.**  
Holy Immortal One, Sanctifier of the faithful,  
**Have mercy on us.**  
Holy, blessed, and glorious Trinity, One God,  
**Have mercy on us.**
- II. From all evil and mischief; from pride, vanity and hypocrisy;  
from envy, hatred and malice; and from all evil intent,  
**Savior deliver us.**  
From sloth, worldliness and love of money;  
from hardness of heart and contempt for your word and your laws,  
**Savior deliver us.**  
From sins of body and mind; from deceits of the world, flesh, and the devil,  
**Savior deliver us.**  
From famine and disaster; from violence, murder, and dying unprepared,  
**Savior deliver us.**  
In all times of sorrow; in all times of joy; in the hour of our death; and at the day of judgment,  
**Savior deliver us.**  
By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism,  
fasting, and temptation,  
**Savior deliver us.**  
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,  
**Savior deliver us.**  
By your agony and trial; by your cross and passion; by your precious death and burial,  
**Savior deliver us.**  
By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,  
**Savior deliver us.**
- III. Hear our prayers, O Christ our God.  
**Hear us, O Christ.**  
Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.  
**Hear us, O Christ.**  
Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.  
**Hear us, O Christ.**  
Enlighten your bishops, priests, and deacons with knowledge and understanding, that by their teaching  
and their lives they may proclaim your word.  
**Hear us, O Christ.**  
Give your people grace to witness to your word and bring forth the fruit of your Spirit.  
**Hear us, O Christ.**  
Bring into the way of truth all who have erred and are deceived.  
**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted;  
raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

- IV. Guide the leaders of the nations into the ways of justice and peace, remembering especially the people of Ukraine.

**Hear us, O Christ.**

Give your wisdom and strength to the President of the United States; the Governor of this state; and the Mayor of this city; that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States; the members of the President's Cabinet; those who serve in our state legislature; and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the Justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

- V. Comfort and liberate the lonely, the bereaved, and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind, or spirit;  
and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Show your compassion on prisoners, hostages, refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors, and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

- VI. Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.



# The Word of God

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures forever.**

## Collect for Purity *Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Collect of the Day *said by all*

Spirit of the desert, you drove Jesus to the edge of the world to find his truth and calling: scour our hearts and awaken our hunger that freed from empty clinging we might find ourselves in you; through Jesus Christ, the Lord of the wilds, Amen.

## The First Lesson

**Genesis 2:15-17;3:1-7**

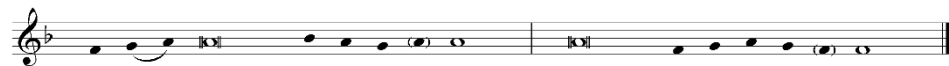
The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm *Beati quorum*

**Psalm 32:1-6**

*The cantor sings the first line of each couplet; all respond with the second line.*



Happy are they whose transgressions / are forgiven,  
and / whose sin is put away!  
Happy are they to whom the / LORD imputes no guilt,  
and in whose spir- / it there is no guile!  
While I held my tongue, my bones / withered away,  
because of / my groaning all day long.  
For your hand was heavy up- / on me day and night;  
my moisture was dried up as in / the heat of summer.  
Then I acknowledged / my sin to you,  
and / did not conceal my guilt.  
I said, " I will confess my trans- / gressions to the Lord."  
Then you forgave me / the guilt of my sin.

## The Second Lesson

Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

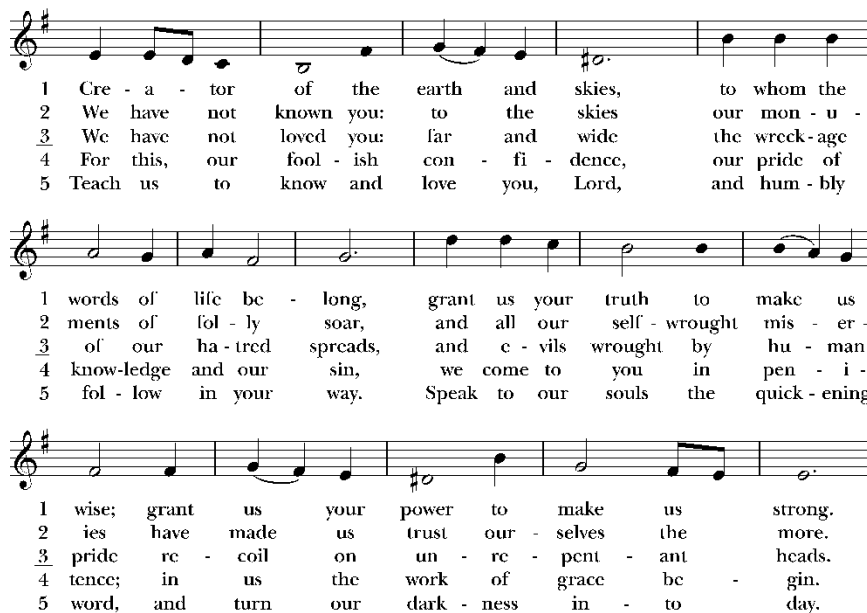
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn 148

Creator of the earth and skies

*Uffingham*



1 Cre - a - tor of the earth and skies, to whom the  
2 We have not known you: to the skies our mon - u -  
3 We have not loved you: far and wide the wreck - age  
4 For this, our fool - ish con - fi - dence, our pride of  
5 Teach us to know and love you, Lord, and hum - bly

1 words of life be - long, grant us your truth to make us  
2 ments of fol - ly soar, and all our self - wrought mis - er -  
3 of our ha - tred spreads, and e - vils wrought by hu - man  
4 know - ledge and our sin, we come to you in pen - i -  
5 fol - low in your way. Speak to our souls the quick - ening

1 wise; grant us your power to make us strong.  
2 ies have made us trust our - selves the more.  
3 pride re - coil on un - re - pent - ant heads.  
4 tence; in us the work of grace be - gin.  
5 word, and turn our dark - ness in - to day.

## The Gospel

Matthew 4:1-11

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Priest* The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ.***

## **Sermon**

**Bob Longino, Senior Warden**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

### **Announcements**

## The Holy Communion

**Offertory Anthem** "Jesus Walked This Lonesome Valley" *Lonesome Valley*, Spiritual

*Jesus walked this lonesome valley; he had to walk it by himself.*

*Oh, nobody else could walk it for him; he had to walk it by himself.*

*We must walk this lonesome valley; we have to walk it by ourselves.*

*Oh, nobody else can walk it for us; we have to walk it by ourselves.*

Interlude

*You must go and stand your trial; you have to stand it by yourself.*

*Oh, nobody else can stand it for you; you have to stand it by yourself.*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

**The Great Thanksgiving**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** S124 Holy, holy, holy, Lord God of power and might David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people stand or kneel.*

*The Celebrant continues*

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light.

You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.



As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### The Breaking of the Bread:

**Agnus Dei** S.161

Lamb of God

David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

### The Communion of the People *All people are invited to receive Communion.*

**Hymn at Communion** 146

Now let us all with on accord

*Ex more docti mystico*

1 Now let us all with one ac - cord,  
 2 The cov - e - nant, so long re - vealed  
 3 Your love, O Lord, our sin - ful race  
 4 Re - mem - ber, Lord, though frail we be,  
 5 There - fore, we pray you, Lord, for - give;

1 in com - pa - ny with a - ges past,  
 2 to those of faith in for - mer time,  
 3 has not re - turned, but fal - si - fied;  
 4 in your own im - age were we made;  
 5 so when our wan - derings here shall cease,

1 keep vi - gil with our heaven - ly Lord  
 2 Christ by his own ex - am - ple sealed,  
 3 au - thor of mer - cy, turn your face  
 4 help us, lest in anx - i - e - ty,  
 5 we may with you for - ev - er live,

1 in his temp - ta - tion and his fast.  
 2 the Lord of love, in love sub - lime.  
 3 and grant re - pent - ance for our pride.  
 4 we cause your Name to be be - trayed.  
 5 in love and u - ni - ty and peace.

### Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

### The Blessing

The blessing of God,  
who creates life out of death,  
be with you today.

The blessing of God,  
who suffers with the sin of this world  
and blesses all humankind with grace,  
be with you always.

The blessing of God,  
who sanctifies our lives,  
be with you as you reveal  
the power of God's love to save. **Amen.**

### Recessional Hymn 448

O love, how deep

*Deus tuorum militum*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

### The Dismissal

*Response*

**Thanks be to God.**

## Ministry Schedule

	Feb 26 <sup>th</sup> – 1 <sup>st</sup> Sunday	March 5 <sup>th</sup> – 2 <sup>nd</sup> Sunday
Vestry on Duty	Michele Smither	Gwen McAlpin
Lay Reader 8:30 am	Harriett Smith	Peg Maloney
Lay Reader: 10:45 am	Mark O’Connell	Hanna Woodburn
Lector 1 <sup>st</sup> Lesson	Suzanne Johnson	Rhea Hannah
Lector 2 <sup>nd</sup> Lesson	Marshall Kress	Sandra Dobbs
Ushers / Greeters	Ralph Paulk	Paul Zimmer
Altar Guild	Elizabeth/ Cathy / Mary Jane	
Flower Guild	<b>NO Flowers during Lent</b>	<b>NO Flowers during Lent</b>
Coffee Hour Host		

### Happy Anniversary

**Julia & John Koenig** February 29

### Happy Birthday

**Michele St. Peter** February 26    **Lucy Kaltenbach** March 3

**Jessica Peoples** March 3    **Dick Harris** March 4

### Prayer Requests

**Parishioners:** Lindsey Reece; Priscilla Davis; Joe Monti & Tricia and Joseph Henry; Donna Thomas; and John Floyd.

**Family:** Paul Stein, nephew of Harriett Smith; Tom H., brother of Brenda Patten; Sam Gilgour, brother of Katie Turner; Hilary Foster, niece of Claudia Gimson; Jessica LeClaire, sister of Sara Thornton; Scott O’Connell, brother of Mark; Gray Cavender, Aaron Atkinson, family of Bob Longino; Bryan Wilson, brother, and Nancy Moore, family of Mary Jane Hannah; Jim Montsinger, nephew and Claude Thompson, son-in-law of Priscilla Davis; Tiffany Wilson, niece of Rhea Hannah; Linda Blocksom, sister of Susie Throop; Antoinette Watts, sister of Marshall Kress; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffiny Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O’Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

**Friends:** John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Tony Rozen, Amanda Ippolito & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Scott Moe, (Brenda Patten); Jennifer Pern; Sherrel Howard, (Mimi Gold); Jacki Labat; Carolyn Long Banks; Angela Mattson, (Lee Morris); Cindy Hind, (Fair Sutherland); Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); Walter Buchanan, Pat Buffington, (Rhea Hannah); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We pray for all those who have died remembering especially, Linwood Holland, uncle of Hollis Holland; Malissa Birchall, friend of Lindsay Reece; and all those lost to gun violence and those in the devastating earthquakes in Turkey and Syria.

We give thanks for our parish community, especially Jeanne & Josh Taylor; Donna & Ben Thomas; Sara Thomas and Susie & Jon Throop.