

St. Dunstan's Episcopal Church



The Second Sunday in Lent

March 5, 2023

The Holy Eucharist

8:30 A.M. & 10:45 A.M.

STREAMING FACEBOOK LIVE AT 10:45

Voluntary

Prelude in B minor

J.S. Bach, arr. Siloti

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Word of God

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say we have no sin, we deceive ourselves. But if we confess our sins, God, who is faithful and just, will forgive and cleanse us from all unrighteousness.

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Collect of the Day *Celebrant and People*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Kyrie eleison S.87

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i -

son. Chri - ste e - le - i - son. Chri - ste e -

le - i - son. Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son.

The First Lesson

Genesis 12:1-4a

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him.

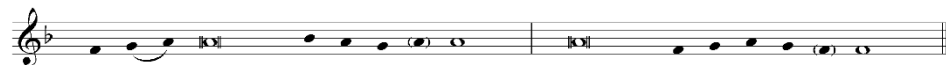
Lector The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 121

The cantor sings the first line of each couplet; all respond with the second line.



I lift up my / eyes to the hills;
 from / where is my help to come?
 My help / comes from the LORD,
 the maker / of heaven and earth.
 He will not / let your foot be moved
 and he who watches over / you will not fall asleep.
 Behold, he who keeps watch / over Israel
 shall nei- / ther slumber nor sleep;
 The LORD himself / watches over you;
 the LORD is your / shade at your right hand,
 So that the sun shall not / strike you by day,
 nor the / moon by night.
 The LORD shall preserve / you from all evil;
 it is he / who shall keep you safe.
 The LORD shall watch over your going out / and your coming in,
 from this time / forth for evermore.

The Second Lesson

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

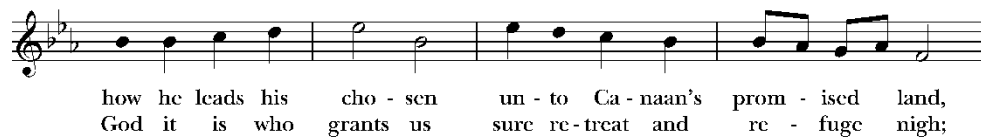
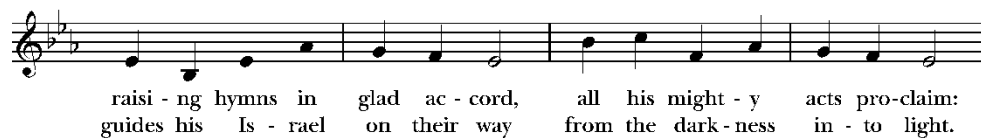
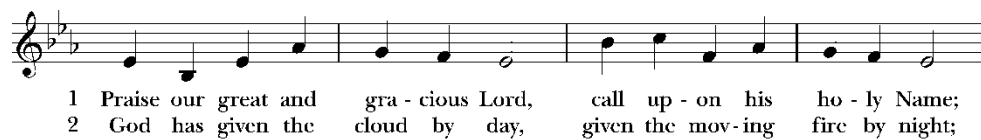
Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 393

Praise our great and gracious Lord

Maoz Zur



Words: Harriet Auber (1773-1862), alt. Music: *Maoz Zur*, Hebrew melody; adapt. and arr. Eric Werner (1901-1988).

The Gospel

John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Colin Brown

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form II

I ask your prayers for God's people throughout the world; for our Bishops Michael and Rob; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for those in any need or trouble.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, remembering especially our parishioner, **Joe Monti** and **Linwood Holland**, uncle of Hollis Holland.

Pray for those who have died.

Silence

I ask your prayers for all those on our prayer list including **Tricia and Joseph Henry; Eileen Zimmer; Bob Adams; Lindsey Reece; Priscilla Davis; and John Floyd.**

I invite your prayers, aloud or in silence.

We give thanks for our parish community, especially **Alan Toney; James Tran & Misty Bentz; Katie Turner** and **Suzanne Van de Mark.**

Silence

The Celebrant continues

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Ave Verum Corpus

W.A. Mozart

*Hail, true Body, born of the Virgin Mary,
Having truly suffered, sacrificed on the cross for mankind,
From whose pierced side, water and blood flowed.
Be for us a foretaste of the Heavenly banquet,
In the trial of death.*

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
 2 He sent no an - gel of his host to bear this might - y word,
 3 He sent him not in wrath and power, but grace and peace to bring;
 4 He sent him down as send - ing God; in flesh to us he came;
 5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.
 3 in kind - ness, as a king might send his son, him - self a king.
 4 as one with us he dwelt with us, and bore a hu - man name.
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
 their truest life to find,
 in love God sent his Son to save,
 not to condemn mankind.

Words: Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: Tallis' Ordinal, Thomas Tallis (1505?-1585).

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S124

Holy, holy, holy, Lord God of power and might

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel.

The Celebrant continues

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light. You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread:

Agnus Dei S.161

Lamb of God

David Hurd

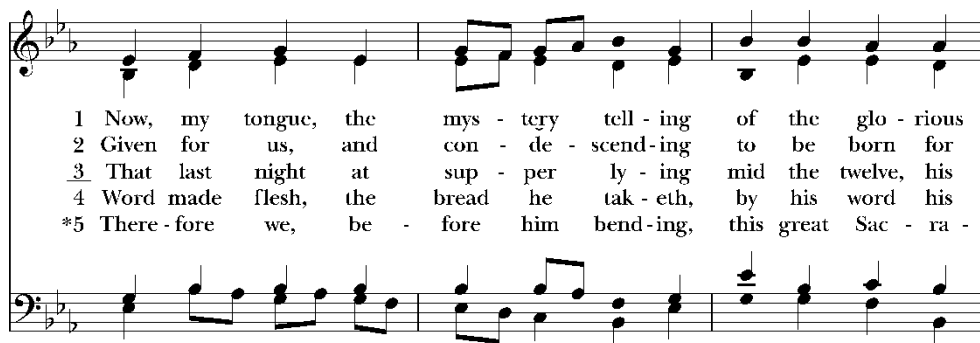
Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Communion of the People *All people are invited to receive Communion.*

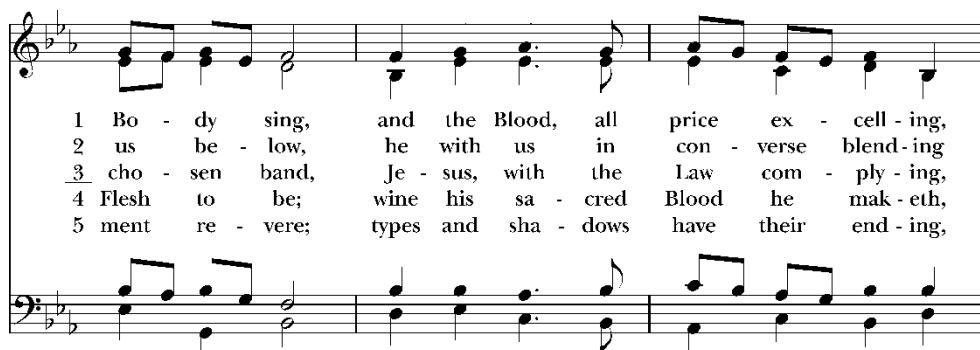
Communion Hymn 331

Now, my tongue, the mystery telling

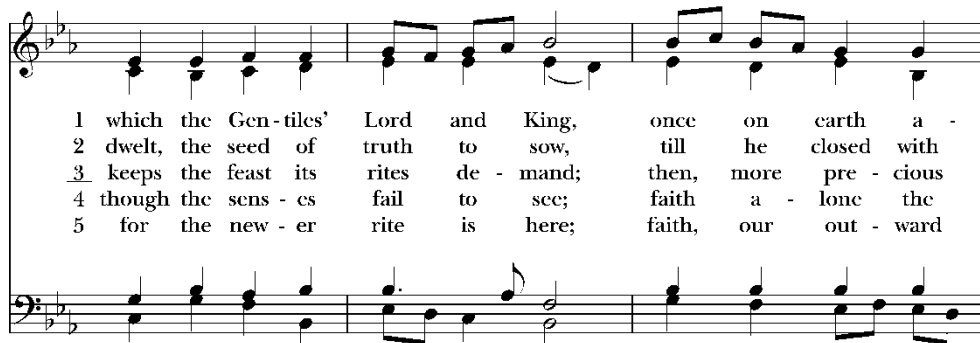
Grafton



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing,
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

*6 Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing
 who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev. Copyright © The Church Pension Fund. Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925.

Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

The Blessing

The blessing of God,
who creates life out of death,
be with you today.

The blessing of God,
who suffers with the sin of this world
and blesses all humankind with grace,
be with you always.

The blessing of God,
who sanctifies our lives,
be with you as you reveal
the power of God's love to save.

Amen.

Recessional Hymn 607

O God of every nation

Llangloffan

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease,
4 Keep bright in us the vi - sion of days when war shall cease,
re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,
where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour-age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign
in love and mer-cy guide us and heal our strife-torn world.
de - liv - er ev - every na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser-vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eghwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

There is no postlude during Lent.

We welcome The Reverend Colin Brown as our guest priest this Sunday.

Happy Birthday

Hollis Holland March 5 **Toby Raper** March 8 **Michele Smither** March 10

Prayer Requests

Parishioners: **Tricia** and **Joseph Henry**; **Eileen Zimmer**; **Bob Adams**; **Lindsey Reece**; **Priscilla Davis**; and **John Floyd**.

Family: **Paul Stein**, nephew of Harriett Smith; **Tom H.**, brother of Brenda Patten; **Sam Gilgour**, brother of Katie Turner; **Hilary Foster**, niece of Claudia Gimson; **Jessica LeClaire**, sister of Sara Thornton; **Scott O'Connell**, brother of Mark; **Gray Cavender**, **Aaron Atkinson**, family of Bob Longino; **Bryan Wilson**, brother, and **Nancy Moore**, family of Mary Jane Hannah; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O'Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

Friends: **Cindy McClure**, (Ralph Paulk); **John** and **Brian Birchall** and **Alyssa Volpe**; **Abigail Ludwig** (Lindsey Reece); **Tony Rozen**, **Amanda Ippolito & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry**, (Davis Family); **Scott Moe**, (Brenda Patten); **Jennifer Pern**; **Sherrel Howard**, (Mimi Gold); **Jacki Labat**; **Carolyn Long Banks**; **Angela Mattson**, (Lee Morris); **Cindy Hind**, (Fair Sutherlin); **Claudia Nash**, **Loretta Roberts**, **Benjamin Banas**, (Cathy Leake); **Sandy Jusak**, **Tammy McCullough**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Walter Buchanan**, **Pat Buffington**, (Rhea Hannah); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We pray for all those who have died remembering especially, our parishioner, **Joe Monti** and **Linwood Holland**, uncle of Hollis Holland.

We give thanks for our parish community, especially **Alan Toney**; **James Tran & Misty Bentz**; **Katie Turner** and **Suzanne Van de Mark**.

Ministry Schedule

	March 5th – 2nd Sunday	March 12th – 3rd Sunday
Vestry on Duty	Gwen McAlpin	Bob Longino
Lay Reader 8:30 am	Peg Maloney	Nancy Dillon
Lay Reader: 10:45 am	Hanna Woodburn	Bob Longino
Lector 1 st Lesson	Rhea Hannah	Tom Barnett
Lector 2 nd Lesson	Sandra Dobbs	Kate Gaul
Ushers / Greeters	Paul Zimmer	Tom Barnett
Altar Guild	Claudia / Cathy / Elizabeth	/ Cathy /
Flower Guild	NO Flowers during Lent	NO Flowers during Lent
Coffee Hour Host		