

# St. Dunstan's Episcopal Church



## The Fifth Sunday in Lent The Annunciation of Mary

March 26, 2023

## The Holy Eucharist

8:30 A.M. & 10:45 A.M.

STREAMING FACEBOOK LIVE AT 10:45

**Voluntary**

Tierce en taille, Suite du 2ème ton

Jean-Adam Guilain

1 Ye who claim the faith of Je - sus, sing the won - ders that were done  
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;  
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;  
 4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the  
 bless - ed was the land of prom - ise fa - shioned for his  
 let the Church, in her fore - shad - owed, part in her thanks -  
 all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry  
 carth - ly home; but more bless - ed far the mo - ther,  
 giv - ing claim; what Christ's mo - ther sang in glad - ness  
 lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.  
 she who bore him in her womb. Hail Ma - ry, full of grace.  
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.  
 and the low - ly are his choice." Hail Ma - ry, full of grace.

Words: Sts. 1-3, Vincent Stucksy Stratton Coles (1845-1929), alt.; st. 4, F. Bland Tucker (1895-1984) metrical *Magnificat*.  
 Music: *Den des Vaters Sinn geboren*, melody from *Hundert Arien*, 1694; harm. Conrad Kocher (1786-1872).

## The Word of God

### Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

If we say we have no sin, we deceive ourselves. But if we confess our sins, God, who is faithful and just, will forgive and cleanse us from all unrighteousness.

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**The Collect of the Day** *Celebrant and People*

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**Kyrie eleison** S.87

Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i -  
son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e -  
le - i - son. Ky - ri - e e - le - i - son.

**The First Lesson**

**Isaiah 7:10–14**

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

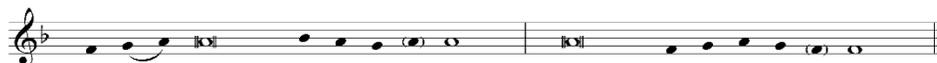
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Canticle** *The Song of Mary Magnificat*

**Canticle 15**

*The cantor sings the first line of each couplet; all respond with the second line.*



My soul proclaims the greatness of the Lord,  
my spirit rejoices in / God my Savior; \*  
for he has looked with favor on / his lowly servant.  
From this day all generations will / call me blessed: \*  
the Almighty has done great things for me, and / holy is his Name.  
He has mercy on / those who fear him \*  
in eve-/ ry generation.  
He has shown the / strength of his arm, \*  
he has scattered the / proud in their conceit.  
He has cast down the / mighty from their thrones, \*  
and has / lifted up the lowly.  
He has filled the / hungry with good things, \*  
and the rich he has / sent away empty.  
He has come to the help of his / servant Israel, \*  
for he has remembered his / promise of mercy,  
The promise he made / to our fathers, \*  
to Abraham and his / children for ever.  
Glory to the Father, and to the Son, and to the / Holy Spirit: \*  
as it was in the beginning, is now, and will be / for ever. Amen.

**The Second Lesson**

**Hebrews 10:5-10**

Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

1 Ga - briel's mes - sage does a - way Sa - tan's curse and  
 2 He that comes de - spised shall reign; he that can - not  
 3 Weak - ness shall the strong con - found; by the hands, in  
 4 Art by art shall be as - sailed; to the cross shall

Sa - tan's sway, out of dark - ness brings our Day:  
 die, be slain; death by death its death shall gain:  
 grave clothes wound, Ad - am's chains shall be un - bound:  
 Life be nailed; from the grave shall hope be hailed:

*Refrain*  
 so, be - hold, all the gates of heaven un - fold.

Words: *Piae Cantiones*, 1582; tr. John Mason Neale (1818-1866). Music: *Angelus emittitur*, melody from *Piae Cantiones*, 1582; harm. Richard Runciman Terry (1865-1938). Copyright © 1961, B. Feldman and Co. Ltd, trading as J. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd, 138-140 Charing Cross Road, London, WC2H 0LD, England.

**The Gospel****Luke 1:26-38**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon****The Rev. Dr. Deborah Silver**

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People – Form II**

I ask your prayers for God's people throughout the world; for our Bishops Michael and Rob; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

I ask your prayers for all those on our prayer list including **Tricia and Joseph Henry; Rhea Hannah; Eileen Zimmer; Justin Camara, Bob Adams; Lindsey Reece; Priscilla Davis; and John Floyd.**

I invite your prayers, aloud or in silence.

We give thanks for our parish community, especially **David Abner; Gwen & Tom Barnett; Llewellyn Bell; and Rick Bent & Reneé Kastanakis.**

*Silence*

The Celebrant continues

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### Announcements

## The Holy Communion

### Offertory Anthem

“Behold, a Virgin Shall Conceive”

G.F. Handel

“O Thou that tellest good tidings to Zion” from *Messiah*

Fina Hernandez, soloist

*Behold, a virgin shall conceive and bear a Son,  
and shall call his name Emmanuel, God with us.* Isaiah 7:14

*O thou that tellest good tidings to Zion, get thee up into the high mountain; o thou that tellest good tidings to  
Jerusalem, lift up thy voice with strength; lift it up, be not afraid;  
say unto the cities of Judah, Behold your God!*

*O thou that tellest good tidings to Zion, arise, shine; for thy light is come,  
and the glory of the Lord is risen upon thee.*

Isaiah 40:9

### Offertory Hymn 656

Blest are the pure in heart

*Franconia*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right and a good and joyful thing to give thanks to you always, Creator God, because you have made the world in all its complexity. You have given humanity abundant good things. You have provided us with paths leading to wisdom through deprivation and suffering. And you have shown us, through the incarnation of your love in Jesus Christ, the way of reconciliation through letting go of self and material concerns, seeking first the compassionate ways of God. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** S124 Holy, holy, holy, Lord God of power and might David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people stand or kneel.*

*The Celebrant continues*

Ever Living God, you have created the world out of nothingness. You are present in both the darkness and the light. You have created humanity from the dust of the earth, and have given us the ability to choose between good and evil. You have called your prophets and champions from among the lowly. You have formed your people through wanderings in the desert and through exile in foreign lands. In your creative thirst to be known to us, you have entered into our struggles, coming among us in the human person of Jesus the Christ. He was conceived amid scandal, born in want, raised in obscurity. With us he experienced hunger and thirst, temptation, rejection, doubt, grief, suffering, and death.

On the night before he died, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat: This is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Now in this sacred rite of thanksgiving and praise we celebrate the saving work of Jesus. For in him the cross, the instrument of torture and death, has been transformed into a sign of reconciliation and abundant life. Recalling his life and teaching, his death and resurrection, we offer these gifts of bread and wine. Spirit of Compassion, breathe upon them now, making them for us the very body and blood of your son, Jesus Christ. And breathe your Spirit into us so that, having partaken of this sacramental meal in faith, we may serve you in unity, constancy and peace, and may dwell forever in the joy of communion with you.

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

## The Breaking of the Bread:

**Agnus Dei** S.161

Lamb of God

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Communion of the People *All people are invited to receive Communion.*

**Communion Hymn** 508

Breathe on me, Breath of God

*Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;  
that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

## Prayer after Communion *Celebrant and People*

Gracious God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love, from war to peace. Let peace fill our hearts, our world, our universe. Let us dream together, pray together, work together to build one world of peace and justice for all. Amen.

## The Blessing

The blessing of God,  
who creates life out of death,  
be with you today.

The blessing of God,  
who suffers with the sin of this world  
and blesses all humankind with grace,  
be with you always.

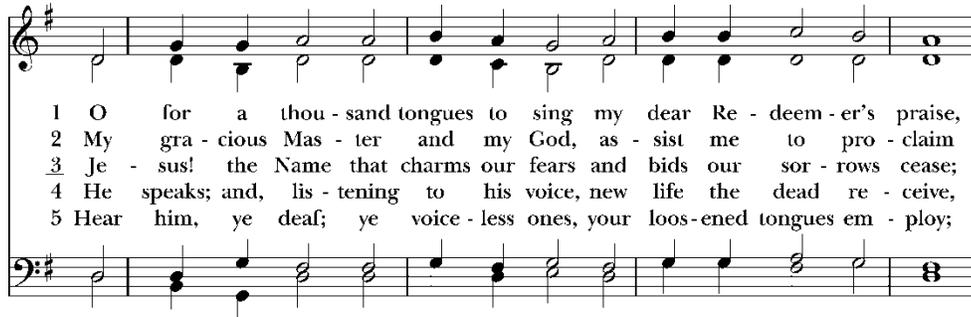
The blessing of God,  
who sanctifies our lives,  
be with you as you reveal  
the power of God's love to save.

**Amen.**

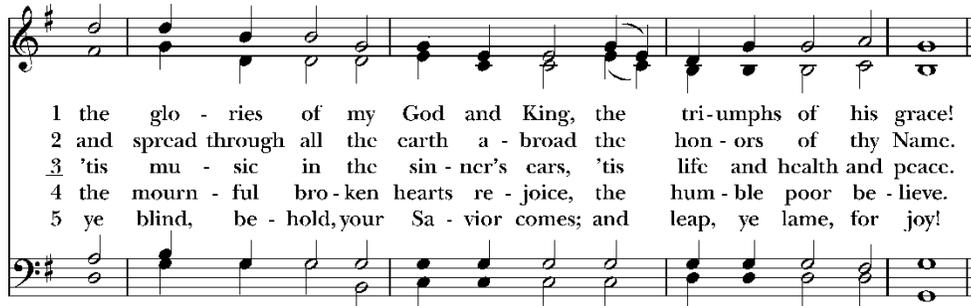
## Recessional Hymn 493

O for a thousand tongues to sing

*Azmon*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and sprcad through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

## The Dismissal

*Response*

**Thanks be to God.**

*There is no postlude during Lent.*

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We welcome The Rev. Dr. Deborah Silver as our guest priest this week.

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## Cover Artwork

The Annunciation is an Early Renaissance fresco by Fra Angelico in the Convent of San Marco in Florence, Italy. When Cosimo de' Medici rebuilt the convent, he commissioned Fra Angelico to decorate the walls with intricate frescos.

## Ministry Schedule

	March 26 <sup>th</sup> – 5 <sup>th</sup> Sunday	April 2 – Palm Sunday
Vestry on Duty	Bob Longino	Susie Troop
Lay Reader 8:30 am	Bob Longino	<b>ONE SERVICE AT 10</b>
Lay Reader: 10:45 am	Claudia Gimson	Susie Throop
Lector 1 <sup>st</sup> Lesson	Harriett Smith	Marshall Kress
Lector 2 <sup>nd</sup> Lesson	Claudia Gimson	John Morgan
Ushers / Greeters	Nina Braziel	
Altar Guild	Claudia / Cathy / Mary Jane	Marshall / Cathy / Claudia
Flower Guild	<b>NO Flowers during Lent</b>	<b>NO Flowers during Lent</b>
Coffee Hour Host		

## Happy Birthday

**Bob Longino** March 27   **Wayne Hood** March 28  
**Steven Schneider** March 28   **Pat Berman** March 28

## Prayer Requests

**Parishioners:** **Tricia** and **Joseph Henry**; **Rhea Hannah**; **Eileen Zimmer**; **Justin Camara**; **Bob Adams**; **Lindsey Reece**; **Priscilla Davis**; and **John Floyd**.

**Family:** **Brett Bradshaw**, goddaughter, **Hilary Foster**, niece of Claudia Gimson; **Paul Stein**, nephew of Harriett Smith; **Tom H.**, brother of Brenda Patten; **Sam Gilgour**, brother of Katie Turner; **Jessica LeClaire**, sister of Sara Thornton; **Scott O’Connell**, brother of Mark; **Gray Cavender**, **Aaron Atkinson**, family of Bob Longino; **Bryan Wilson**, brother, and **Nancy Moore**, family of Mary Jane Hannah;

**Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Tiffany Wilson**, niece of Rhea Hannah; **Linda Blocksom**, sister of Susie Throop; **Antoinette Watts**, sister of Marshall Kress; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends:** **Cindy McClure**, (Ralph Paulk); **John** and **Brian Birchall** and **Alyssa Volpe**; **Abigail Ludwig** (Lindsey Reece); **Tony Rozen**, **Amanda Ippolito & Family**; **Rose Faison**, **Mary Jane Graff**, **Anne Henry**, **Tim Embry**, (Davis Family); **Scott Moe**, (Brenda Patten); **Jennifer Pern**; **Sherrel Howard**, (Mimi Gold); **Jacki Labat**; **Carolyn Long Banks**; **Angela Mattson**, (Lee Morris); **Cindy Hind**, (Fair Sutherland); **Claudia Nash**, **Loretta Roberts**, **Benjamin Banas**, (Cathy Leake); **Sandy Jusak**, **Tammy McCullough**, **Michellene Tipton**, **Joshua Dowd**, **Debbie Bogard**, **James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Walter Buchanan**, **Pat Buffington**, (Rhea Hannah); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We pray for all those who have died.

We give thanks for our parish community, especially **David Abner**; **Gwen & Tom Barnett**; **Llewellyn Bell**; and **Rick Bent & Reneé Kastanakis**.

## Announcements

### Grounds Workday

Saturday, April 1<sup>st</sup> we'll be sanding and painting the metal rails along the sidewalk and office entrance. Sanding/prepping will be from 9:30 until noon. Break for lunch noon to 1:00 – Lunch provided. Painting from 1 to 3:30. There are signup sheets on the bulletin board in the Parish Hall. All willing hands, welcome!

### Easter Flowers and Music

Continuing our Easter flower and music tradition, you may remember or honor someone special by a gift for Easter flowers or music. Special envelopes are provided in the pews and the Easter bulletins will contain a list of those gifts received by Tuesday, April 4<sup>th</sup>.

If your contribution is made online, please note in the memo line Easter Flowers or Music for the treasurer and send Claudia an email to [office@stdunstan.net](mailto:office@stdunstan.net). Let her know... In memory, honor or thanksgiving for \_\_\_\_\_.

Thank you!

### Holy Week Schedule & After

**Palm Sunday** (April 2) – One services at 10:00 with special music and no sermon. The Rev. Dr. Deborah Silver

**Maunder Thursday** (April 6) -- service at 7 p.m. The Rev. Maggie Harney

**Good Friday** (April 7) -- service at 7 p.m. The Right Reverend Rob Wright and The Rev. Maggie Harney

**Easter Vigil** (April 8) -- service at 7 p.m. The Rev. Maggie Harney

**Easter Sunday** (April 9) One service at 10:00 with The Reverends Maggie Harney, Deborah Silver and Bill Deneke

**1<sup>st</sup> Sunday after Easter** (April 16) - One service at 10:00 – Tricia returns and we will have our Annual Parish Meeting