

# St. Dunstan's Episcopal Church



## The Third Sunday of Easter

April 23, 2023

### The Holy Eucharist

8:30 & 10:45 A.M.

**Prelude**

Songs Without Words, Op.19 No.1 in E Major

Felix Mendelssohn

**Processional Hymn** 483

The head that once was crowned with thorns

*St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

# The Word of God

## Opening Acclamation

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

## Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis S 280

Gloria in excelsis

Robert Powell

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together let us pray.

## The Collect *said by all*

Lord of the gathering feast, you walk with us on the shadowed road: burn our hearts with scripture's open flame; unveil our darkened eyes as bread is torn and shared, and from the broken fragments bless a people for yourself; through Jesus Christ, the host of the world. Amen.

## The First Lesson

**1 Acts 2:14a,36-4**

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm *Dilexi, quoniam*

**116:1-3, 10-17**



I love the Lord, because he has heard the voice of my suppli- / cation, \*  
because he has inclined his ear to me whenever I called upon / him.

The cords of death entangled me;  
the grip of the grave took hold of / me; \*  
I came to grief and / sorrow.

Then I called upon the Name of the / Lord: \*  
"O Lord, I pray you, save my / life."

How shall I repay the / Lord \*  
for all the good things he has done for / me?

I will lift up the cup of sal- / vation \*  
and call upon the Name of the / Lord.

I will fulfill my vows to the / Lord \*  
in the presence of all his / people.

Precious in the sight of the / Lord \*  
is the death of his / servants.

O Lord, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.

I will offer you the sacrifice of thanks— / giving \*  
and call upon the Name of the / Lord.

I will fulfill my vows to the / Lord \*  
in the presence of all his / people,

In the courts of the Lord's / house, \*  
in the midst of you, O Jerusalem.  
Halle – / lujah!.

## The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

## Sequence Hymn 177

Over the chaos of the empty waters

Bickford



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the  
2 By the same Spi - rit we, re - gen - er - at - ed in - to the  
3 By the same Spi - rit we are called to wor - ship God our Cre -



Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty  
bo - dy of our ris - en Sa - vior, seek through the pow - er  
a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,



tomb the Se - cond Ad - am is - sued tri - um - phant.\_\_\_\_  
of the new cre - a - tion life ev - er - last - ing.\_\_\_\_  
in both earth and hea - ven, is man - i - fest - ed.\_\_\_\_

Words: Sts. 1-2, *A Monastic Breviary*, 1976; st. 3, *Hymnal* 1982. Sts. 1-2 from *A Monastic Breviary*, Copyright © 1976 by Holy Cross Publications. All rights reserved. St. 3, Copyright © The Church Pension Fund. Music: *Bickford*, Hank Beebe (b. 1926). Copyright © 1983 by Hank Beebe. All Rights Reserved. Used by permission.

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      ***Glory to you, Lord Christ.***

On the first day of the week, two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

**Sermon****The Rev. Patricia Templeton****The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father

and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

Gracious God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest, remembering especially our former parishioner, **Bob Adams.**

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others including our parishioners, **Keith Latimore, Rhea Hannah, Eileen Zimmer, Priscilla Davis, and John Floyd.**

We give thanks for our parish community, **Claudia Gimson & John Gimson; Mimi Gold; Sarah & Bill Hancock; Mary Jane Hannah, and Rhea Hannah.**

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant continues*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

### **Announcements**

# The Holy Communion

## Offertory Anthem

"Now the Green Blade Rises"

Trad. French carol  
arr. Alan Bullard (b.1947)

*Now the green blade rises, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springs up green.*

*In the grave they laid Him, Love who had been slain,  
Thinking that He never would awake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springs up green.*

*Forth He came at Easter, like the risen grain,  
He that for three days in the grave had lain;  
Quick from the dead the risen One is seen:  
Love is come again, like wheat that springs up green.*

*When our hearts are wintry, grieving, or in pain,  
Then your touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springs up green!*

## Offertory Hymn 296

We know that Christ is raised

Engelberg

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

## The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** S. 128

Holy, holy, holy Lord



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### **The Lord's Prayer**

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### **The Breaking of the Bread**

Fraction Anthem S. 155

*Christ our Passover*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant continues*

The Gifts of God for the People of God.

### **Hymn at Communion** 305

Come, risen Lord, and deign to be our guest

*Rosedale*

*On following page*

### **Prayer after Communion** *Celebrant and People*

O God, you made us in your image and redeemed us through Jesus your son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that in your good time, all nations, races, and creeds may serve you in harmony. Amen

### **Easter Blessing**

The blessing of God who creates life,  
Be upon you as you celebrate life.

The blessing of God who restores life,  
Be upon you as you seek new life.

The blessing of God, who sanctifies life,  
Be upon you as you give life to others.

**Amen.**



*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

bear, \_\_\_\_\_ one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Fas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

**Dismissal**

Response

**Thanks be to God.**

**Postlude**

Toccata on "Crucifer"

Daniel Ficarri

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The altar flowers are given by Claudia Gimson  
 in celebration of Mallory Ader's birthday.

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# Happy Anniversary

Mimi & Titu Doctor April 28

# Happy Birthday

Joe Dobbs April 24

# Prayer Requests

**Parishioners:** Rhea Hannah; Keith Latimore; Eileen Zimmer; Priscilla Davis; and John Floyd.

**Family:** Antoinette Watts, sister of Marshall Kress; Brett Bradshaw, goddaughter, Hilary Foster, niece of Claudia Gimson; Paul Stein, nephew of Harriett Smith; Tom H., brother of Brenda Patten; Sam Gilgour, brother of Katie Turner; Jessica LeClaire, sister of Sara Thornton; Scott O’Connell, brother of Mark; Gray Cavender, Aaron Atkinson, family of Bob Longino; Nancy Moore, family of Mary Jane Hannah; Jim Montsinger, nephew and Claude Thompson, son-in-law of Priscilla Davis; Linda Blocksom, sister of Susie Throop; Bill Fields, brother of Nancy Dillon; Pamela V. Bowers, sister of Suzanne Van de Mark; Katy Greenawalt, sister of Lee Morris; Jack & Linda Mobley and Vincent Lafitte, family of Daria Jones & Bruce Lafitte; Clare Richardson, sister-in-law of Penny France; Tiffany Lucas, niece, Linda Johnson, sister of Vivian Siggers; Deborah Ellis-Williams, mother of Jackie O’Connell; Priscilla Williams, sister of Bessie Holland; Jeannette Davis, sister-in-law of Priscilla Davis; Mary Jane Hobbs, sister of Sara Thomas; Barbara Martello, niece of Mimi Gold; Deni Omundson & Gary Dorsey, Sydney Cortez & Family, relatives of Jeanne & Josh Taylor.

**Friends:** Bob Laney (Bob Wolfson); Randy Yates (Bruce Lafitte); John and Brian Birchall and Alyssa Volpe; Abigail Ludwig (Lindsey Reece); Lisa Ridges, Tony Rozen, Amanda Ippolito & Family; Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry, (Davis Family); Scott Moe, (Brenda Patten); Jennifer Pern; Sherrel Howard, (Mimi Gold); Jacki Labat; Carolyn Long Banks; Angela Mattson, (Lee Morris); Cindy Hind, (Fair Sutherland); Claudia Nash, Loretta Roberts, Benjamin Banas, (Cathy Leake); Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard, (Jeanne and Josh Taylor); Steve Murray, (Bob Longino); Walter Buchanan, Pat Buffington, (Rhea Hannah); and Susan Glenz-Pierce, (Suzanne Van de Mark).

We pray for all those who have died remembering especially our former parishioner, Bob Adams.

We give thanks for our parish community, Claudia Gimson & John Gimson; Mimi Gold; Sarah & Bill Hancock; Mary Jane Hannah, and Rhea Hannah.

# Ministry Schedule

	April 23	April 30
Vestry on Duty	Hoods	Susie Throop
Lay Reader 8:30 am	Harriett Smith	Claudia Gimson
Lay Reader: 10:45 am	Lynn Hood	Susie Throop
Lector 1 <sup>st</sup> Lesson	John Morgan	Marshall Kress
Lector 2 <sup>nd</sup> Lesson	Rhea Hanna	Kate Gaul
Ushers / Greeters	Wayne Hood	
Altar Guild	Elizabeth/Marshall/ Mary Jane Hannah	Claudia / Mary Jane
Flower Guild	Claudia Gimson	Kate Gaul
Coffee Hour Hosts		