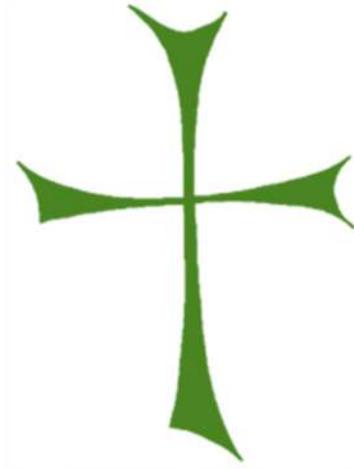


St. Dunstan's Episcopal Church



The Third Sunday after Pentecost

June 18, 2023

The Holy Eucharist

10:00 A.M.

Streaming on FaceBook Live at 10:00

**Prelude**

"Amazing Grace"

*New Britain*  
Traditional American Melody



1. Oh, free - dom! Oh, no mo' moan - in', free - dom o - ver me!  
2. No mo' moan - in', no mo' moan - in' o - ver me!

1. An' be fo' I'd be a slave I'll be bur - ied in my  
2. An' be fo' I'd be a slave I'll be bur - ied in my

1. grave, An' go home to my Lord an' be free.  
2. grave, An' go home to my Lord an' be free.

3. No mo' weepin'... 5. There'll be shoutin'...  
4. There'll be singin'... 6. There'll be prayin'...

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

## The Word of God

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity *said by the Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,  
 Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.  
 Sing, wind and rain! Sing, snow and slect! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 alt the God who made you.  
 alt the God who made you.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Together let us pray.

**The Collect** *said by all*

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

**Exodus 3:7-9**

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



Hear my teaching, O my / people \*  
incline your ears to the words of my / mouth.  
I will open my mouth in a para- / ble;\*  
I will declare the mysteries of ancient / times.  
That which we have heard and known,  
and what our forefathers have told / us, \*  
we will not hide from their / children.  
We will recount to generations to come  
the praiseworthy deeds and the power of the / Lord, \*  
and the wonderful works he has / done.  
He gave his decrees to Jacob  
and established a law for Isra- / el \*  
which he commanded them to teach their / children;  
That the generations to come might know,  
and the children yet un- / born; \*  
that they in their turn might tell it to their / children.  
So that they might put their trust in / God, \*  
and not forget the deeds of God,  
but keep his command- / ments.

**The Second Lesson**

**Galatians 3:26-29**

For in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - sc - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## The Gospel

**Luke 4:14-21**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

“Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father  
and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

Let us pray to God, who alone makes us dwell in safety.

Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed.

***Hear us, Lord.***

Upon human labor send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward  
in their work; free the exploited and the oppressed.

***Hear us, Lord.***

Upon the produce of the earth send a blessing, O Lord. Guide us into a sustainable future, and give us the will to  
share the fruits of the world.

***Hear us, Lord.***

Upon the seas and water send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve  
the seas, lakes, and rivers.

***Hear us, Lord.***

Upon aid agencies send a blessing, O Lord. Where the earth is parched and the well has run dry; where war  
brings want, and children go hungry; where the poor cry out for bread and justice, give hands to care and heal  
and compel us to be generous.

***Hear us, Lord.***

Give to the departed eternal rest remembering especially, **the Rev. Terri Brice**, friend of Cameron Carey, and  
**the Rev. David Hackett**, friend of Tricia Templeton.

***Let light perpetual shine upon them.***

We pray for the special needs and concerns of this congregation remembering those on our prayer list  
especially our parishioners, **Rhea Hannah, Eileen Zimmer, Priscilla Davis, and John Floyd.**

We thank you, Lord, for all the blessings of this life including our parish community, especially, **John & Shirley Morgan; Marilyn Morgan & Lee Morris; Gloria Nelson; and Jackie & Mark and Reese O'Connell.**

*Silence*

*The Celebrant continues*

Liberating God, grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere to the glory of your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

### **Offertory Anthem**

## The Holy Communion

"This Little Light of Mine"

*Light of Mine*  
African American Spiritual  
Arr. Mark Patterson

*This little light of mine, I'm gonna let it shine.*

*This little light of mine, I'm gonna let it shine.*

*This little light of mine, I'm gonna let it shine.*

*Let it shine, let it shine, let it shine.*

*Take this little light.*

*This little light of mine, I'm gonna let it shine. let it shine.*

*This little light of mine, I'm gonna let it shine.*

*This little light of mine, I'm gonna let it shine.*

*Let it shine, let it shine, let it shine.*

*Everywhere I go, I'm gonna let it shine.*

*Everywhere I go, I'm gonna let it shine.*

*Everywhere I go, I'm gonna let it shine.*

*Let it shine, let it shine, let it shine.*

*I'm gonna let it shine 'til Jesus comes.*

*I'm gonna let it shine.*

*Shine 'til Jesus comes, I'm gonna let it shine.*

*Let it shine, let it shine, oh, let it shine.*

*Shine, shine, shine.*

*Take this little light and let it shine,*

*Shine, shine!*

We shall o - ver - come, We shall o - ver - come,

We shall o - ver - come some - day; Oh,

deep in my heart, I do be - lieve, (Oh)

We shall o - ver - come some - day. day.

2. We'll walk hand in hand, today.  
3. God is on our side, today.

4. We are not afraid, today.  
5. We shall live in peace, someday.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,\_\_\_  
 hea-ven and earth are full of your glo-ry. Ho - san - na  
 in the high - est. \_\_\_ \*Bless - ed is he who comes in the  
 name of the Lord. \_\_\_ Ho - san - na, Ho - san - na,  
 Ho - san - na in the high - est, the high - est. \_\_\_

*The people stand or kneel.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat. This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.

### The Breaking of the Bread

**Fraction Anthem** WLP 865

Christ our Passover

*Mass of St. Columbia*



Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*The Celebrant continues*

The Gifts of God for the People of God.

**Communion Hymn** 577

Here in Christ we gather, love of Christ our calling

*Ubi caritas*

*On following page*

### Prayer after Communion *Celebrant and People*

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Blessing

And now, may God bless us with anger at injustice, oppression, and exploitation, so that we may continue to work for justice, freedom and peace.

May God bless us with tears to shed for those who suffer from pain, rejection, starvation, and war, so that we may reach out our hand to comfort them and turn their pain into joy.

May God bless us with enough foolishness to believe that we can make a difference in this world, so that we can do what others claim cannot be done.

And may the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

**Recessional Hymn** 599

Lift every voice and sing

*Lift Every Voice*

*On page 12*

### Dismissal

*Response*

**Thanks be to God!**

### Postlude

"Day by Day"

*Blott En Dag*

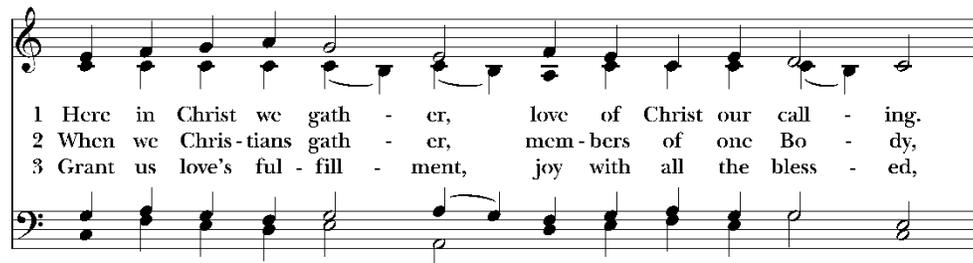
Music by Oscar Ahnfelt

Arr. Mark Hayes

*Refrain*



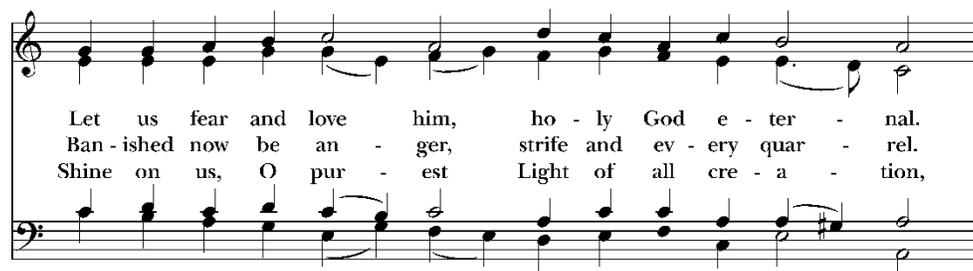
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing,  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

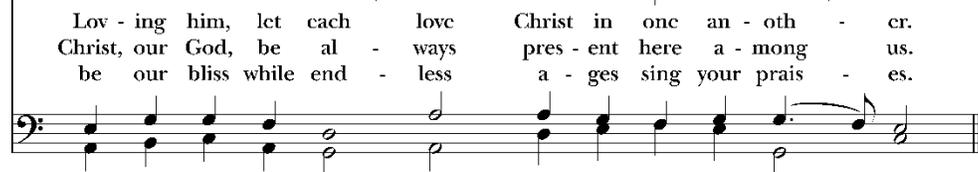


Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.



Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

*Introduction*

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the  
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the  
 3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mon-ies of lib-er-ty. Let our re-joic-ing rise  
 days when hope un-born had died; yet, with a stead-y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the  
 have not our wea-ry feet come to the place for which our  
 led us in-to the light; keep us for ev-er in the

roll-ing sea. Sing a song full of the faith that the dark past has  
 par-ents sighed? We have come o-ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla-ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has  
 wa-tered; we have come, tread-ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac-ing the ris-ing sun of our new  
 slaugh-tered, out from the gloom-y past, till now we  
 get thee; sha-dowed be-neath thy hand may we for

day be-gun, let us march on, till vic-to-ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev-er stand, true to our God, true to our na-tive land.

Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission. Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.

**Happy 60<sup>th</sup> Anniversary**  
**Nancy Knight & Keith Latimore** June 22

**Happy Birthday**  
**Kate Gaul** June 18    **Penny France** June 21    **Nancy Knight Latimore** June 23

**Prayer Requests**

**Parishioners: Rhea Hannah; Eileen Zimmer; Priscilla Davis; and John Floyd.**

**Family: Sue Camara**, mother of Mike Camara; **Antoinette Watts**, sister of Marshall Kress; **Paul Stein**, nephew of Harriett Smith; **Sam Gilgour**, brother of Katie Turner; **Jessica LeClaire**, sister of Sara Thornton; **Scott O’Connell**, brother of Mark; **Gray Cavender**, **Aaron Atkinson**, family of Bob Longino; **Nancy Moore**, family of Mary Jane Hannah; **Jim Montsinger**, nephew and **Claude Thompson**, son-in-law of Priscilla Davis; **Bill Fields**, brother of Nancy Dillon; **Pamela V. Bowers**, sister of Suzanne Van de Mark; **Katy Greenawalt**, sister of Lee Morris; **Jack & Linda Mobley** and **Vincent Lafitte**, family of Daria Jones & Bruce Lafitte; **Clare Richardson**, sister-in-law of Penny France; **Tiffany Lucas**, niece, **Linda Johnson**, sister of Vivian Siggers; **Deborah Ellis-Williams**, mother of Jackie O’Connell; **Priscilla Williams**, sister of Bessie Holland; **Jeannette Davis**, sister-in-law of Priscilla Davis; **Mary Jane Hobbs**, sister of Sara Thomas; **Barbara Martello**, niece of Mimi Gold; **Deni Omundson & Gary Dorsey**, **Sydney Cortez & Family**, relatives of Jeanne & Josh Taylor.

**Friends: Jackie Quinn, Claudia Nash, Loretta Roberts, Benjamin Banas**, (Cathy Leake); **Norma Clahar, Nancy Domer** (Paul Zimmer); **Bob Laney** (Bob Wolfson); **Randy Yates** (Bruce Lafitte); **John and Brian Birchall** and **Alyssa Volpe**; **Abigail Ludwig** (Lindsey Reece); **Lisa Ridges, Tony Rozen, Amanda Ippolito & Family**; **Rose Faison, Mary Jane Graff, Anne Henry, Tim Embry**, (Davis Family); **Jennifer Pern**; **Sherrel Howard**, (Mimi Gold); **Jacki Labat**; **Carolyn Long Banks**; **Angela Mattson**, (Lee Morris); **Cindy Hind**, (Fair Sutherlin); **Sandy Jusak, Tammy McCullough, Michellene Tipton, Joshua Dowd, Debbie Bogard, James Bogard**, (Jeanne and Josh Taylor); **Steve Murray**, (Bob Longino); **Bonnie Lutz, Walter Buchanan, Pat Buffington**, (Rhea Hannah); and **Susan Glenz-Pierce**, (Suzanne Van de Mark).

We pray for all those who have died, remembering especially, **the Rev. Terri Brice**, friend of Cameron Carey, and **the Rev. David Hackett**, friend of Tricia Templeton.

We give thanks for our parish community, especially **John & Shirley Morgan; Marilyn Morgan & Lee Morris; Gloria Nelson**; and **Jackie & Mark and Reese O’Connell**.

**Ministry Schedule**

	June 18th	June 25th
Vestry on Duty	Hoods	Susie Throop
Lay Reader: 10:00 am	Lynn Hood	Susie Throop
Lector 1 <sup>st</sup> Lesson	Hanna Woodburn	Sandra Dobbs
Lector 2 <sup>nd</sup> Lesson	Marshall Kress	Jessie Leyden
Ushers / Greeters	Wayne Hood	Mimi Gold
Altar Guild	Elizabeth / Marshall	Claudia / Elizabeth
Flower Guild	Kathryn Gaul	Michele Smither